



**Sri Dharmasthala Manjunatheshwara College**  
(Autonomous), Ujire-574 240, Dakshina Kannada, Karnataka State  
(Re-Accredited at A++ Grade by NAAC)

**SRI DHARMASTHALA MANJUNATHESHWARA COLLEGE (Autonomous) Ujire – 574240**

**Campus Audit and Appraisal Committee**

**IESA (Institutional Education Standard Assessment)**

**Report of the academic year 2023-24**

‘Institutional Educational Standard Assessment (IESA)’ is a methodology developed by SDM Educational Society to evaluate the academic outcomes. The index indicates the overall performance of the institution in terms of students’ academic performance.



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BA (I SEM)



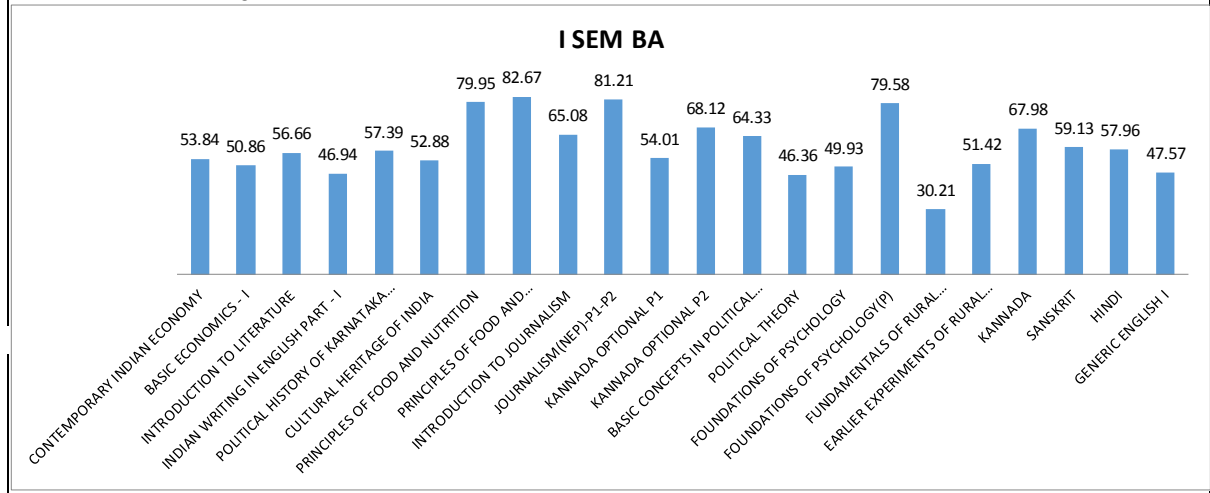
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| SDM COLLEGE (Autonomous), UJIRE                        |          |                                |                          |                 |        |                                    |                |                |               |                       |                |
|--------------------------------------------------------|----------|--------------------------------|--------------------------|-----------------|--------|------------------------------------|----------------|----------------|---------------|-----------------------|----------------|
| Under Graduate Programme                               |          |                                |                          |                 |        |                                    |                |                |               |                       |                |
| Institutional Education Standard Assessment(2023-24)   |          |                                |                          |                 |        |                                    |                |                |               |                       |                |
| I SEM BA                                               |          |                                |                          |                 |        |                                    |                |                |               |                       |                |
| Subjects                                               | Semester | Total no. of students Appeared | Aggregate no. of student |                 |        | Aggregate marks of students passed | Percentage of  |                |               | Av. Marks(Out of 100) | IESA 2024      |
|                                                        |          |                                | Passed                   | Secured I Class | Failed |                                    | Passes         | I Class        | Fails         |                       |                |
| CONTEMPORARY INDIAN ECONOMY                            | I        | 42                             | 40                       | 14              | 2      | 1251                               | 95.24          | 35.00          | 4.76          | 31.28                 | 53.84          |
| BASIC ECONOMICS - I                                    | I        | 43                             | 32                       | 13              | 11     | 1201                               | 74.42          | 40.63          | 25.58         | 37.53                 | 50.86          |
| INTRODUCTION TO LITERATURE                             | I        | 17                             | 15                       | 7               | 2      | 526                                | 88.24          | 46.67          | 11.76         | 35.07                 | 56.66          |
| INDIAN WRITING IN ENGLISH PART - I                     | I        | 17                             | 17                       | 2               | 0      | 494                                | 100.00         | 11.76          | 0.00          | 29.06                 | 46.94          |
| POLITICAL HISTORY OF KARNATAKA (BCE-3 TO 10 CE) PART-1 | I        | 38                             | 35                       | 16              | 3      | 1202                               | 92.11          | 45.71          | 7.89          | 34.34                 | 57.39          |
| CULTURAL HERITAGE OF INDIA                             | I        | 35                             | 30                       | 11              | 5      | 1088                               | 85.71          | 36.67          | 14.29         | 36.27                 | 52.88          |
| PRINCIPLES OF FOOD AND NUTRITION                       | I        | 14                             | 14                       | 11              | 0      | 858                                | 100.00         | 78.57          | 0.00          | 61.29                 | 79.95          |
| PRINCIPLES OF FOOD AND NUTRITION(P)                    | I        | 14                             | 14                       | 14              | 0      | 336                                | 100.00         | 100.00         | 0.00          | 48.00                 | 82.67          |
| INTRODUCTION TO JOURNALISM                             | I        | 16                             | 16                       | 9               | 0      | 624                                | 100.00         | 56.25          | 0.00          | 39.00                 | 65.08          |
| JOURNALISM(NEP)-P1-P2                                  | I        | 16                             | 16                       | 16              | 0      | 349                                | 100.00         | 100.00         | 0.00          | 43.63                 | 81.21          |
| KANNADA OPTIONAL P1                                    | I        | 14                             | 11                       | 5               | 3      | 418                                | 78.57          | 45.45          | 21.43         | 38.00                 | 54.01          |
| KANNADA OPTIONAL P2                                    | I        | 11                             | 11                       | 7               | 0      | 448                                | 100.00         | 63.64          | 0.00          | 40.73                 | 68.12          |
| BASIC CONCEPTS IN POLITICAL SCIENCE                    | I        | 36                             | 34                       | 21              | 2      | 1251                               | 94.44          | 61.76          | 5.56          | 36.79                 | 64.33          |
| POLITICAL THEORY                                       | I        | 35                             | 30                       | 7               | 5      | 901                                | 85.71          | 23.33          | 14.29         | 30.03                 | 46.36          |
| FOUNDATIONS OF PSYCHOLOGY                              | I        | 24                             | 16                       | 4               | 8      | 930                                | 66.67          | 25.00          | 33.33         | 58.13                 | 49.93          |
| FOUNDATIONS OF PSYCHOLOGY(P)                           | I        | 24                             | 24                       | 24              | 0      | 465                                | 100.00         | 100.00         | 0.00          | 38.75                 | 79.58          |
| FUNDAMENTALS OF RURAL DEVELOPMENT                      | I        | 24                             | 13                       | 1               | 11     | 374                                | 54.17          | 7.69           | 45.83         | 28.77                 | 30.21          |
| EARLIER EXPERIMENTS OF RURAL DEVELOPMENT               | I        | 24                             | 21                       | 7               | 3      | 702                                | 87.50          | 33.33          | 12.50         | 33.43                 | 51.42          |
| KANNADA                                                | I        | 96                             | 94                       | 63              | 2      | 3666                               | 97.92          | 67.02          | 2.08          | 39.00                 | 67.98          |
| SANSKRIT                                               | I        | 5                              | 5                        | 2               | 0      | 187                                | 100.00         | 40.00          | 0.00          | 37.40                 | 59.13          |
| HINDI                                                  | I        | 12                             | 9                        | 5               | 3      | 390                                | 75.00          | 55.56          | 25.00         | 43.33                 | 57.96          |
| GENERIC ENGLISH I                                      | I        | 113                            | 104                      | 21              | 9      | 3171                               | 92.04          | 20.19          | 7.96          | 30.49                 | 47.57          |
| <b>Total</b>                                           |          |                                |                          |                 |        |                                    | <b>1967.73</b> | <b>1094.24</b> | <b>232.27</b> | <b>850.30</b>         | <b>1304.09</b> |
| <b>Average</b>                                         |          |                                |                          |                 |        |                                    | <b>89.44</b>   | <b>49.74</b>   | <b>10.56</b>  | <b>38.65</b>          | <b>59.28</b>   |

To initiate improvement

I class less than 50% of total pass is marked significant

IESA less than 60% is marked significant







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BA(II SEM)



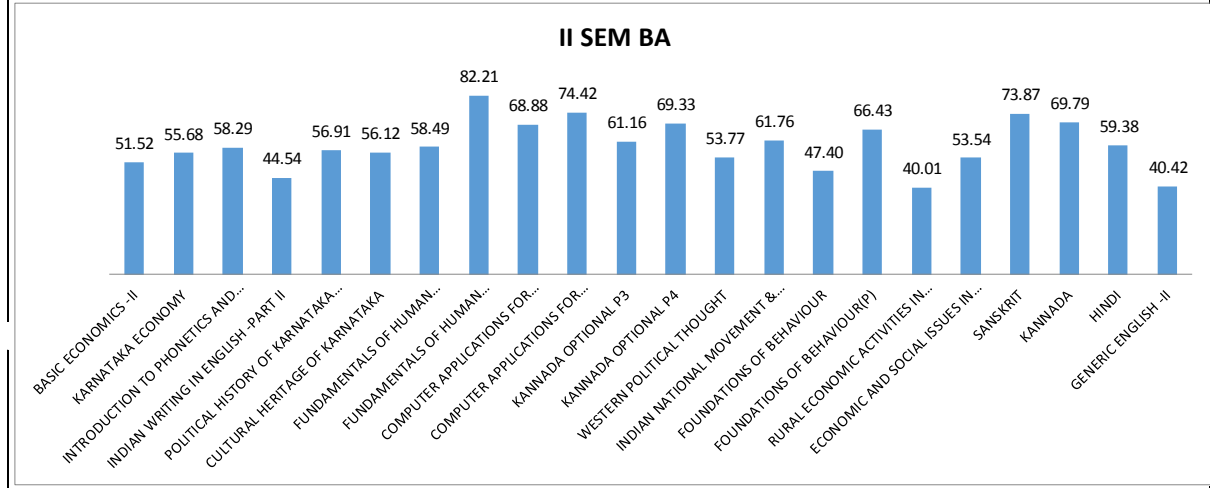
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|-------------------------------------------------------|----------|--------------------------------|---------------------------|-----------------|--------|------------------------------------|----------------|----------------|---------------|-----------------------|----------------|
| Under Graduate Programme                              |          |                                |                           |                 |        |                                    |                |                |               |                       |                |
| Institutional Education Standard Assessment(2023-24)  |          |                                |                           |                 |        |                                    |                |                |               |                       |                |
| II SEM BA                                             |          |                                |                           |                 |        |                                    |                |                |               |                       |                |
| Subjects                                              | Semester | Total no. of students Appeared | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of  |                |               | Av. Marks(Out of 100) | IESA 2024      |
|                                                       |          |                                | Passed                    | Secured I Class | Failed |                                    | Passes         | I Class        | Fails         |                       |                |
| BASIC ECONOMICS -II                                   | II       | 41                             | 34                        | 12              | 7      | 1236                               | 82.93          | 35.29          | 17.07         | 36.35                 | 51.52          |
| KARNATAKA ECONOMY                                     | II       | 41                             | 38                        | 15              | 3      | 1326                               | 92.68          | 39.47          | 7.32          | 34.89                 | 55.68          |
| INTRODUCTION TO PHONETICS AND LINGUISTICS             | II       | 16                             | 15                        | 7               | 1      | 517                                | 93.75          | 46.67          | 6.25          | 34.47                 | 58.29          |
| INDIAN WRITING IN ENGLISH -PART II                    | II       | 16                             | 16                        | 1               | 0      | 438                                | 100.00         | 6.25           | 0.00          | 27.38                 | 44.54          |
| POLITICAL HISTORY OF KARNATAKA (CE 11- 1799 AD)       | II       | 31                             | 28                        | 13              | 3      | 951                                | 90.32          | 46.43          | 9.68          | 33.96                 | 56.91          |
| CULTURAL HERITAGE OF KARNATAKA                        | II       | 31                             | 28                        | 12              | 3      | 985                                | 90.32          | 42.86          | 9.68          | 35.18                 | 56.12          |
| FUNDAMENTALS OF HUMAN DEVELOPMENT                     | II       | 13                             | 13                        | 5               | 0      | 481                                | 100.00         | 38.46          | 0.00          | 37.00                 | 58.49          |
| FUNDAMENTALS OF HUMAN DEVELOPMENT(P)                  | II       | 13                             | 13                        | 13              | 0      | 303                                | 100.00         | 100.00         | 0.00          | 46.62                 | 82.21          |
| COMPUTER APPLICATIONS FOR MEDIA                       | II       | 16                             | 16                        | 11              | 0      | 606                                | 100.00         | 68.75          | 0.00          | 37.88                 | 68.88          |
| COMPUTER APPLICATIONS FOR MEDIA(P)                    | II       | 16                             | 16                        | 14              | 0      | 286                                | 100.00         | 87.50          | 0.00          | 35.75                 | 74.42          |
| KANNADA OPTIONAL P3                                   | II       | 12                             | 11                        | 6               | 1      | 410                                | 91.67          | 54.55          | 8.33          | 37.27                 | 61.16          |
| KANNADA OPTIONAL P4                                   | II       | 12                             | 12                        | 8               | 0      | 496                                | 100.00         | 66.67          | 0.00          | 41.33                 | 69.33          |
| WESTERN POLITICAL THOUGHT                             | II       | 34                             | 32                        | 11              | 2      | 1050                               | 94.12          | 34.38          | 5.88          | 32.81                 | 53.77          |
| INDIAN NATIONAL MOVEMENT & CONSTITUTIONAL DEVELOPMENT | II       | 34                             | 34                        | 17              | 0      | 1200                               | 100.00         | 50.00          | 0.00          | 35.29                 | 61.76          |
| FOUNDATIONS OF BEHAVIOUR                              | II       | 23                             | 20                        | 5               | 3      | 605                                | 86.96          | 25.00          | 13.04         | 30.25                 | 47.40          |
| FOUNDATIONS OF BEHAVIOUR(P)                           | II       | 24                             | 22                        | 16              | 2      | 384                                | 91.67          | 72.73          | 8.33          | 34.91                 | 66.43          |
| RURAL ECONOMIC ACTIVITIES IN INDIA                    | II       | 21                             | 14                        | 3               | 7      | 447                                | 66.67          | 21.43          | 33.33         | 31.93                 | 40.01          |
| ECONOMIC AND SOCIAL ISSUES IN RURAL INDIA             | II       | 20                             | 19                        | 6               | 1      | 647                                | 95.00          | 31.58          | 5.00          | 34.05                 | 53.54          |
| SANSKRIT                                              | II       | 5                              | 5                         | 4               | 0      | 208                                | 100.00         | 80.00          | 0.00          | 41.60                 | 73.87          |
| KANNADA                                               | II       | 87                             | 85                        | 60              | 2      | 3492                               | 97.70          | 70.59          | 2.30          | 41.08                 | 69.79          |
| HINDI                                                 | II       | 11                             | 9                         | 5               | 2      | 367                                | 81.82          | 55.56          | 18.18         | 40.78                 | 59.38          |
| GENERIC ENGLISH -II                                   | II       | 103                            | 90                        | 7               | 13     | 2348                               | 87.38          | 7.78           | 12.62         | 26.09                 | 40.42          |
| <b>Total</b>                                          |          |                                |                           |                 |        |                                    | <b>2042.98</b> | <b>1081.93</b> | <b>157.02</b> | <b>786.87</b>         | <b>1303.93</b> |
| <b>Average</b>                                        |          |                                |                           |                 |        |                                    | <b>92.86</b>   | <b>49.18</b>   | <b>7.14</b>   | <b>35.77</b>          | <b>59.27</b>   |

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BA(III SEM)



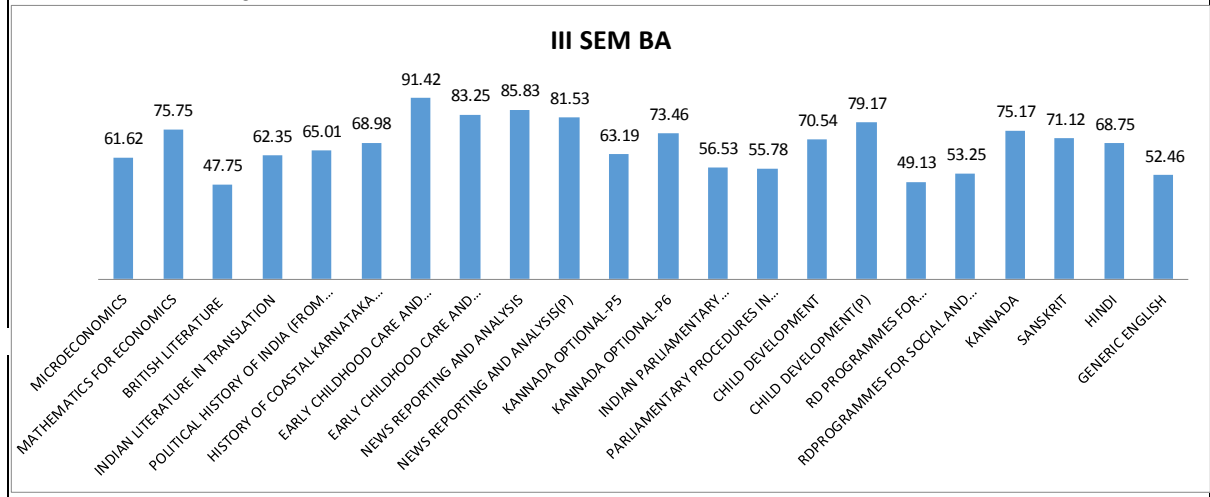
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|------------------------------------------------------|----------|--------------------------------|--------------------------|-----------------|--------|------------------------------------|----------------|----------------|--------------|-----------------------|----------------|
| Under Graduate Programme                             |          |                                |                          |                 |        |                                    |                |                |              |                       |                |
| Institutional Education Standard Assessment(2023-24) |          |                                |                          |                 |        |                                    |                |                |              |                       |                |
| III SEM BA                                           |          |                                |                          |                 |        |                                    |                |                |              |                       |                |
| Subjects                                             | Semester | Total no. of students Appeared | Aggregate no. of student |                 |        | Aggregate marks of students passed | Percentage of  |                |              | Av. Marks(Out of 100) | IESA 2024      |
|                                                      |          |                                | Passed                   | Secured I Class | Failed |                                    | Passes         | I Class        | Fails        |                       |                |
| MICROECONOMICS                                       | III      | 48                             | 45                       | 24              | 3      | 1700                               | 93.75          | 53.33          | 6.25         | 37.78                 | 61.62          |
| MATHEMATICS FOR ECONOMICS                            | III      | 49                             | 49                       | 39              | 0      | 2335                               | 100.00         | 79.59          | 0.00         | 47.65                 | 75.75          |
| BRITISH LITERATURE                                   | III      | 21                             | 21                       | 3               | 0      | 608                                | 100.00         | 14.29          | 0.00         | 28.95                 | 47.75          |
| INDIAN LITERATURE IN TRANSLATION                     | III      | 21                             | 21                       | 11              | 0      | 728                                | 100.00         | 52.38          | 0.00         | 34.67                 | 62.35          |
| POLITICAL HISTORY OF INDIA (FROM INDUS CULTURE)      | III      | 39                             | 36                       | 23              | 3      | 1398                               | 92.31          | 63.89          | 7.69         | 38.83                 | 65.01          |
| HISTORY OF COASTAL KARNATAKA AND KODAGU              | III      | 38                             | 36                       | 25              | 2      | 1539                               | 94.74          | 69.44          | 5.26         | 42.75                 | 68.98          |
| EARLY CHILDHOOD CARE AND EDUCATION                   | III      | 16                             | 16                       | 16              | 0      | 1188                               | 100.00         | 100.00         | 0.00         | 74.25                 | 91.42          |
| EARLY CHILDHOOD CARE AND EDUCATION(P)                | III      | 16                             | 16                       | 16              | 0      | 398                                | 100.00         | 100.00         | 0.00         | 49.75                 | 83.25          |
| NEWS REPORTING AND ANALYSIS                          | III      | 20                             | 20                       | 19              | 0      | 1250                               | 100.00         | 95.00          | 0.00         | 62.50                 | 85.83          |
| NEWS REPORTING AND ANALYSIS(P)                       | III      | 20                             | 20                       | 20              | 0      | 446                                | 100.00         | 100.00         | 0.00         | 44.60                 | 81.53          |
| KANNADA OPTIONAL-P5                                  | III      | 15                             | 12                       | 8               | 3      | 515                                | 80.00          | 66.67          | 20.00        | 42.92                 | 63.19          |
| KANNADA OPTIONAL-P6                                  | III      | 13                             | 13                       | 10              | 0      | 565                                | 100.00         | 76.92          | 0.00         | 43.46                 | 73.46          |
| INDIAN PARLIAMENTARY GOVERNMENT AND POLITICS         | III      | 37                             | 36                       | 14              | 1      | 1202                               | 97.30          | 38.89          | 2.70         | 33.39                 | 56.53          |
| PARLIAMENTARY PROCEDURES IN INDIA                    | III      | 36                             | 35                       | 13              | 1      | 1154                               | 97.22          | 37.14          | 2.78         | 32.97                 | 55.78          |
| CHILD DEVELOPMENT                                    | III      | 24                             | 23                       | 14              | 1      | 1263                               | 95.83          | 60.87          | 4.17         | 54.91                 | 70.54          |
| CHILD DEVELOPMENT(P)                                 | III      | 24                             | 24                       | 23              | 0      | 500                                | 100.00         | 95.83          | 0.00         | 41.67                 | 79.17          |
| RD PROGRAMMES FOR EMPLOYMENT AND POVERTY ALLEVIATION | III      | 17                             | 13                       | 5               | 4      | 422                                | 76.47          | 38.46          | 23.53        | 32.46                 | 49.13          |
| RDPROGRAMMES FOR SOCIAL AND PHYSICAL INFRASTRUCTURE  | III      | 17                             | 16                       | 5               | 1      | 550                                | 94.12          | 31.25          | 5.88         | 34.38                 | 53.25          |
| KANNADA                                              | III      | 79                             | 79                       | 64              | 0      | 3516                               | 100.00         | 81.01          | 0.00         | 44.51                 | 75.17          |
| SANSKRIT                                             | III      | 17                             | 17                       | 12              | 0      | 727                                | 100.00         | 70.59          | 0.00         | 42.76                 | 71.12          |
| HINDI                                                | III      | 22                             | 21                       | 15              | 1      | 827                                | 95.45          | 71.43          | 4.55         | 39.38                 | 68.75          |
| GENERIC ENGLISH                                      | III      | 118                            | 113                      | 34              | 5      | 3564                               | 95.76          | 30.09          | 4.24         | 31.54                 | 52.46          |
| <b>Total</b>                                         |          |                                |                          |                 |        |                                    | <b>2112.95</b> | <b>1427.08</b> | <b>87.05</b> | <b>936.08</b>         | <b>1492.04</b> |
| <b>Average</b>                                       |          |                                |                          |                 |        |                                    | <b>96.04</b>   | <b>64.87</b>   | <b>3.96</b>  | <b>42.55</b>          | <b>67.82</b>   |

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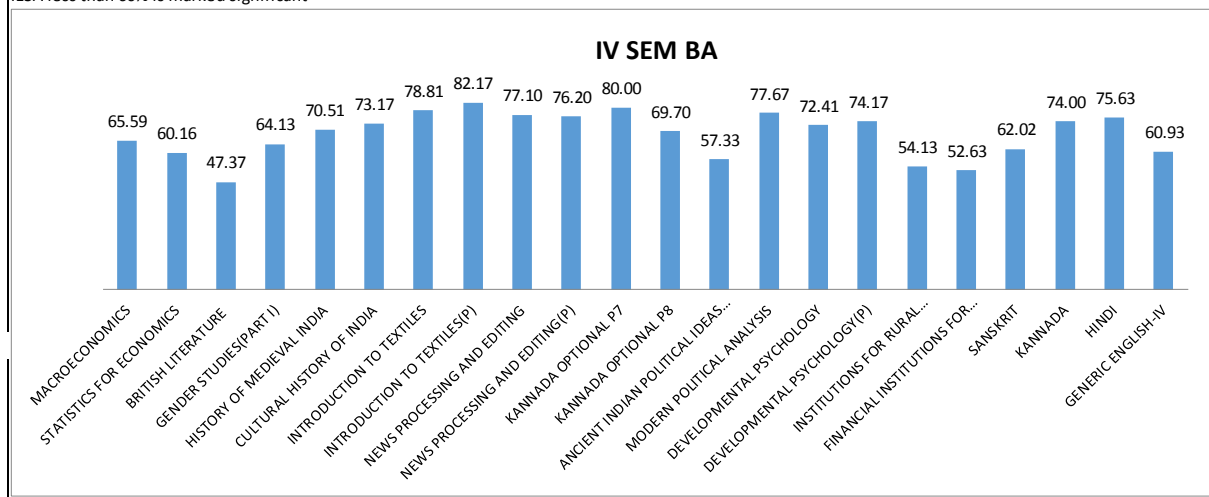
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|------------------------------------------------------|----------|--------------------------------|--------------------------|-----------------|--------|------------------------------------|----------------|----------------|--------------|-----------------------|----------------|
| Under Graduate Programme                             |          |                                |                          |                 |        |                                    |                |                |              |                       |                |
| Institutional Education Standard Assessment(2023-24) |          |                                |                          |                 |        |                                    |                |                |              |                       |                |
| IV SEM BA                                            |          |                                |                          |                 |        |                                    |                |                |              |                       |                |
| Subjects                                             | Semester | Total no. of students Appeared | Aggregate no. of student |                 |        | Aggregate marks of students passed | Percentage of  |                |              | Av. Marks(Out of 100) | IESA 2024      |
|                                                      |          |                                | Passed                   | Secured I Class | Failed |                                    | Passes         | I Class        | Fails        |                       |                |
| MACROECONOMICS                                       | IV       | 48                             | 47                       | 28              | 1      | 1846                               | 97.92          | 59.57          | 2.08         | 39.28                 | 65.59          |
| STATISTICS FOR ECONOMICS                             | IV       | 48                             | 43                       | 23              | 5      | 1609                               | 89.58          | 53.49          | 10.42        | 37.42                 | 60.16          |
| BRITISH LITERATURE                                   | IV       | 21                             | 21                       | 3               | 0      | 584                                | 100.00         | 14.29          | 0.00         | 27.81                 | 47.37          |
| GENDER STUDIES(PART I)                               | IV       | 21                             | 21                       | 12              | 0      | 740                                | 100.00         | 57.14          | 0.00         | 35.24                 | 64.13          |
| HISTORY OF MEDIEVAL INDIA                            | IV       | 36                             | 36                       | 25              | 0      | 1515                               | 100.00         | 69.44          | 0.00         | 42.08                 | 70.51          |
| CULTURAL HISTORY OF INDIA                            | IV       | 37                             | 36                       | 28              | 1      | 1600                               | 97.30          | 77.78          | 2.70         | 44.44                 | 73.17          |
| INTRODUCTION TO TEXTILES                             | IV       | 16                             | 16                       | 14              | 0      | 783                                | 100.00         | 87.50          | 0.00         | 48.94                 | 78.81          |
| INTRODUCTION TO TEXTILES(P)                          |          | 16                             | 16                       | 16              | 0      | 372                                | 100.00         | 100.00         | 0.00         | 46.50                 | 82.17          |
| NEWS PROCESSING AND EDITING                          | IV       | 20                             | 20                       | 18              | 0      | 826                                | 100.00         | 90.00          | 0.00         | 41.30                 | 77.10          |
| NEWS PROCESSING AND EDITING(P)                       |          | 20                             | 20                       | 18              | 0      | 386                                | 100.00         | 90.00          | 0.00         | 38.60                 | 76.20          |
| KANNADA OPTIONAL P7                                  | IV       | 14                             | 14                       | 13              | 0      | 660                                | 100.00         | 92.86          | 0.00         | 47.14                 | 80.00          |
| KANNADA OPTIONAL P8                                  | IV       | 14                             | 13                       | 9               | 1      | 611                                | 92.86          | 69.23          | 7.14         | 47.00                 | 69.70          |
| ANCIENT INDIAN POLITICAL IDEAS AND INSTITUTIONS      | IV       | 35                             | 33                       | 14              | 2      | 1164                               | 94.29          | 42.42          | 5.71         | 35.27                 | 57.33          |
| MODERN POLITICAL ANALYSIS                            | IV       | 35                             | 35                       | 31              | 0      | 1555                               | 100.00         | 88.57          | 0.00         | 44.43                 | 77.67          |
| DEVELOPMENTAL PSYCHOLOGY                             | IV       | 24                             | 23                       | 15              | 1      | 1292                               | 95.83          | 65.22          | 4.17         | 56.17                 | 72.41          |
| DEVELOPMENTAL PSYCHOLOGY(P)                          |          | 24                             | 24                       | 21              | 0      | 420                                | 100.00         | 87.50          | 0.00         | 35.00                 | 74.17          |
| INSTITUTIONS FOR RURAL DEVELOPMENT                   | IV       | 19                             | 18                       | 6               | 1      | 618                                | 94.74          | 33.33          | 5.26         | 34.33                 | 54.13          |
| FINANCIAL INSTITUTIONS FOR RURAL DEVELOPMENT         | IV       | 19                             | 19                       | 5               | 0      | 600                                | 100.00         | 26.32          | 0.00         | 31.58                 | 52.63          |
| SANSKRIT                                             | IV       | 17                             | 17                       | 8               | 0      | 663                                | 100.00         | 47.06          | 0.00         | 39.00                 | 62.02          |
| KANNADA                                              | IV       | 79                             | 79                       | 61              | 0      | 3539                               | 100.00         | 77.22          | 0.00         | 44.80                 | 74.00          |
| HINDI                                                | IV       | 21                             | 21                       | 17              | 0      | 965                                | 100.00         | 80.95          | 0.00         | 45.95                 | 75.63          |
| GENERIC ENGLISH-IV                                   | IV       | 117                            | 115                      | 57              | 2      | 4019                               | 98.29          | 49.57          | 1.71         | 34.95                 | 60.93          |
| <b>Total</b>                                         |          |                                |                          |                 |        |                                    | <b>2160.80</b> | <b>1459.46</b> | <b>39.20</b> | <b>897.24</b>         | <b>1505.83</b> |
| <b>Average</b>                                       |          |                                |                          |                 |        |                                    | <b>98.22</b>   | <b>66.34</b>   | <b>1.78</b>  | <b>40.78</b>          | <b>68.45</b>   |

To initiate improvement

I class less than 50% of total pass is marked significant

IESA less than 60% is marked significant





**Sri Dharmasthala Manjunatheshwara College**  
(Autonomous), Ujire-574 240, Dakshina Kannada, Karnataka State  
(Re-Accredited at A<sup>++</sup> Grade by NAAC)

BA(V SEM)



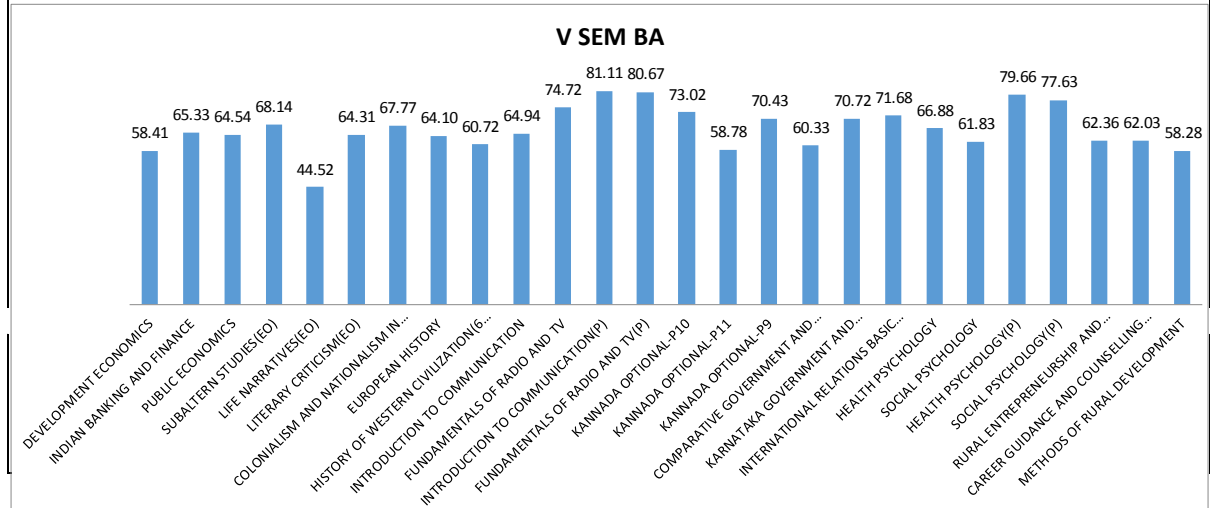
**Sri Dharmasthala Manjunatheshwara College**  
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| SDM COLLEGE (Autonomous), UJIRE                       |          |                                |                          |                 |        |                                    |                |                |              |                       |
|-------------------------------------------------------|----------|--------------------------------|--------------------------|-----------------|--------|------------------------------------|----------------|----------------|--------------|-----------------------|
| Under Graduate Programme                              |          |                                |                          |                 |        |                                    |                |                |              |                       |
| Institutional Education Standard Assessment(2023-24)  |          |                                |                          |                 |        |                                    |                |                |              |                       |
| V SEM BA                                              |          |                                |                          |                 |        |                                    |                |                |              |                       |
| Subjects                                              | Semester | Total no. of students Appeared | Aggregate no. of student |                 |        | Aggregate marks of students passed | Percentage of  |                |              | Av. Marks(Out of 100) |
|                                                       |          |                                | Passed                   | Secured I Class | Failed |                                    | Passes         | I Class        | Fails        |                       |
| DEVELOPMENT ECONOMICS                                 | V        | 51                             | 47                       | 22              | 4      | 1704                               | 92.16          | 46.81          | 7.84         | 36.26                 |
| INDIAN BANKING AND FINANCE                            | V        | 52                             | 51                       | 30              | 1      | 1993                               | 98.08          | 58.82          | 1.92         | 39.08                 |
| PUBLIC ECONOMICS                                      | V        | 53                             | 48                       | 30              | 5      | 1946                               | 90.57          | 62.50          | 9.43         | 40.54                 |
| SUBALTERN STUDIES(E0)                                 | V        | 17                             | 17                       | 11              | 0      | 675                                | 100.00         | 64.71          | 0.00         | 39.71                 |
| LIFE NARRATIVES(E0)                                   | V        | 18                             | 18                       | 1               | 0      | 504                                | 100.00         | 5.56           | 0.00         | 28.00                 |
| LITERARY CRITICISM(E0)                                | V        | 18                             | 18                       | 10              | 0      | 673                                | 100.00         | 55.56          | 0.00         | 37.39                 |
| COLONIALISM AND NATIONALISM IN ASIA(H)                | V        | 47                             | 47                       | 30              | 0      | 1855                               | 100.00         | 63.83          | 0.00         | 39.47                 |
| EUROPEAN HISTORY                                      | V        | 46                             | 46                       | 25              | 0      | 1746                               | 100.00         | 54.35          | 0.00         | 37.96                 |
| HISTORY OF WESTERN CIVILIZATION(6 BC-1200 AD)         | V        | 47                             | 47                       | 22              | 0      | 1661                               | 100.00         | 46.81          | 0.00         | 35.34                 |
| INTRODUCTION TO COMMUNICATION                         | V        | 23                             | 23                       | 13              | 0      | 881                                | 100.00         | 56.52          | 0.00         | 38.30                 |
| FUNDAMENTALS OF RADIO AND TV                          | V        | 24                             | 24                       | 20              | 0      | 980                                | 100.00         | 83.33          | 0.00         | 40.83                 |
| INTRODUCTION TO COMMUNICATION(P)                      | V        | 24                             | 24                       | 24              | 0      | 520                                | 100.00         | 100.00         | 0.00         | 43.33                 |
| FUNDAMENTALS OF RADIO AND TV(P)                       | V        | 24                             | 24                       | 24              | 0      | 504                                | 100.00         | 100.00         | 0.00         | 42.00                 |
| KANNADA OPTIONAL-P10                                  | V        | 20                             | 20                       | 15              | 0      | 881                                | 100.00         | 75.00          | 0.00         | 44.05                 |
| KANNADA OPTIONAL-P11                                  | V        | 19                             | 18                       | 8               | 1      | 669                                | 94.74          | 44.44          | 5.26         | 37.17                 |
| KANNADA OPTIONAL-P9                                   | V        | 20                             | 18                       | 14              | 2      | 783                                | 90.00          | 77.78          | 10.00        | 43.50                 |
| COMPARATIVE GOVERNMENT AND POLITICS                   | V        | 37                             | 37                       | 17              | 0      | 1297                               | 100.00         | 45.95          | 0.00         | 35.05                 |
| KARNATAKA GOVERNMENT AND POLITICS                     | V        | 37                             | 37                       | 27              | 0      | 1450                               | 100.00         | 72.97          | 0.00         | 39.19                 |
| INTERNATIONAL RELATIONS BASIC CONCEPTS(P)             | V        | 39                             | 39                       | 29              | 0      | 1586                               | 100.00         | 74.36          | 0.00         | 40.67                 |
| HEALTH PSYCHOLOGY                                     | V        | 37                             | 37                       | 23              | 0      | 1424                               | 100.00         | 62.16          | 0.00         | 38.49                 |
| SOCIAL PSYCHOLOGY                                     | V        | 37                             | 37                       | 19              | 0      | 1263                               | 100.00         | 51.35          | 0.00         | 34.14                 |
| HEALTH PSYCHOLOGY(P)                                  | V        | 37                             | 37                       | 36              | 0      | 771                                | 100.00         | 97.30          | 0.00         | 41.68                 |
| SOCIAL PSYCHOLOGY(P)                                  | V        | 36                             | 36                       | 34              | 0      | 692                                | 100.00         | 94.44          | 0.00         | 38.44                 |
| RURAL ENTREPRENEURSHIP AND DEVELOPMENT                | V        | 24                             | 23                       | 13              | 1      | 799                                | 95.83          | 56.52          | 4.17         | 34.74                 |
| CAREER GUIDANCE AND COUNSELLING FOR CAREER MANAGEMENT | V        | 24                             | 24                       | 12              | 0      | 866                                | 100.00         | 50.00          | 0.00         | 36.08                 |
| METHODS OF RURAL DEVELOPMENT                          | V        | 25                             | 23                       | 11              | 2      | 805                                | 92.00          | 47.83          | 8.00         | 35.00                 |
| <b>Total</b>                                          |          |                                |                          |                 |        |                                    | <b>2553.37</b> | <b>1648.89</b> | <b>46.63</b> | <b>996.40</b>         |
| <b>Average</b>                                        |          |                                |                          |                 |        |                                    | <b>98.21</b>   | <b>63.42</b>   | <b>1.79</b>  | <b>38.32</b>          |

**To initiate improvement**

I class less than 50% of total pass is marked significant

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BA(VI SEM)



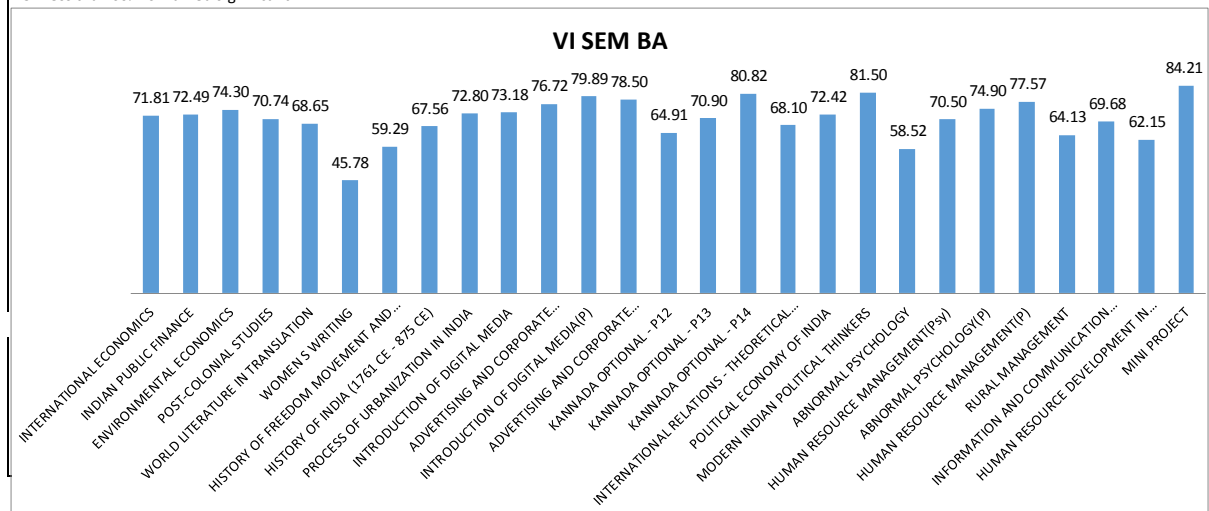
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| SDM COLLEGE (Autonomous), UJIRE                                |          |                                |                          |                 |        |                                    |                |                |             |                       |
|----------------------------------------------------------------|----------|--------------------------------|--------------------------|-----------------|--------|------------------------------------|----------------|----------------|-------------|-----------------------|
| Under Graduate Programme                                       |          |                                |                          |                 |        |                                    |                |                |             |                       |
| Institutional Education Standard Assessment(2023-24)           |          |                                |                          |                 |        |                                    |                |                |             |                       |
| VI SEM BA                                                      |          |                                |                          |                 |        |                                    |                |                |             |                       |
| Subjects                                                       | Semester | Total no. of students Appeared | Aggregate no. of student |                 |        | Aggregate marks of students passed | Percentage of  |                |             | Av. Marks(Out of 100) |
|                                                                |          |                                | Passed                   | Secured I Class | Failed |                                    | Passes         | I Class        | Fails       |                       |
| INTERNATIONAL ECONOMICS                                        | V        | 52                             | 52                       | 38              | 0      | 2202                               | 100.00         | 73.08          | 0.00        | 42.35                 |
| INDIAN PUBLIC FINANCE                                          | V        | 52                             | 52                       | 39              | 0      | 2209                               | 100.00         | 75.00          | 0.00        | 42.48                 |
| ENVIRONMENTAL ECONOMICS                                        | V        | 52                             | 52                       | 41              | 0      | 2291                               | 100.00         | 78.85          | 0.00        | 44.06                 |
| POST-COLONIAL STUDIES                                          | V        | 18                             | 18                       | 13              | 0      | 720                                | 100.00         | 72.22          | 0.00        | 40.00                 |
| WORLD LITERATURE IN TRANSLATION                                | V        | 18                             | 18                       | 12              | 0      | 707                                | 100.00         | 66.67          | 0.00        | 39.28                 |
| WOMEN S WRITING                                                | V        | 18                             | 18                       | 1               | 0      | 572                                | 100.00         | 5.56           | 0.00        | 31.78                 |
| HISTORY OF FREEDOM MOVEMENT AND UNIFICATION OF KARNATAKA       | V        | 49                             | 49                       | 21              | 0      | 1716                               | 100.00         | 42.86          | 0.00        | 35.02                 |
| HISTORY OF INDIA (1761 CE - 875 CE)                            | V        | 49                             | 49                       | 31              | 0      | 1932                               | 100.00         | 63.27          | 0.00        | 39.43                 |
| PROCESS OF URBANIZATION IN INDIA                               | V        | 49                             | 49                       | 37              | 0      | 2101                               | 100.00         | 75.51          | 0.00        | 42.88                 |
| INTRODUCTION OF DIGITAL MEDIA                                  | V        | 24                             | 24                       | 19              | 0      | 969                                | 100.00         | 79.17          | 0.00        | 40.38                 |
| ADVERTISING AND CORPORATE COMMUNICATION                        | V        | 24                             | 24                       | 21              | 0      | 1024                               | 100.00         | 87.50          | 0.00        | 42.67                 |
| INTRODUCTION OF DIGITAL MEDIA(P)                               | V        | 24                             | 24                       | 24              | 0      | 476                                | 100.00         | 100.00         | 0.00        | 39.67                 |
| ADVERTISING AND CORPORATE COMMUNICATION(P)                     | V        | 24                             | 24                       | 23              | 0      | 476                                | 100.00         | 95.83          | 0.00        | 39.67                 |
| KANNADA OPTIONAL - P12                                         | V        | 19                             | 19                       | 11              | 0      | 700                                | 100.00         | 57.89          | 0.00        | 36.84                 |
| KANNADA OPTIONAL - P13                                         | V        | 20                             | 20                       | 14              | 0      | 854                                | 100.00         | 70.00          | 0.00        | 42.70                 |
| KANNADA OPTIONAL - P14                                         | V        | 20                             | 20                       | 19              | 0      | 949                                | 100.00         | 95.00          | 0.00        | 47.45                 |
| INTERNATIONAL RELATIONS - THEORETICAL ASPECTS                  | V        | 38                             | 38                       | 25              | 0      | 1463                               | 100.00         | 65.79          | 0.00        | 38.50                 |
| POLITICAL ECONOMY OF INDIA                                     | V        | 38                             | 38                       | 29              | 0      | 1556                               | 100.00         | 76.32          | 0.00        | 40.95                 |
| MODERN INDIAN POLITICAL THINKERS                               | V        | 38                             | 38                       | 36              | 0      | 1891                               | 100.00         | 94.74          | 0.00        | 49.76                 |
| ABNORMAL PSYCHOLOGY                                            | V        | 37                             | 36                       | 16              | 1      | 1217                               | 97.30          | 44.44          | 2.70        | 33.81                 |
| HUMAN RESOURCE MANAGEMENT(Psy)                                 | V        | 37                             | 37                       | 26              | 0      | 1526                               | 100.00         | 70.27          | 0.00        | 41.24                 |
| ABNORMAL PSYCHOLOGY(P)                                         | V        | 37                             | 37                       | 32              | 0      | 707                                | 100.00         | 86.49          | 0.00        | 38.22                 |
| HUMAN RESOURCE MANAGEMENT(P)                                   | V        | 37                             | 37                       | 35              | 0      | 705                                | 100.00         | 94.59          | 0.00        | 38.11                 |
| RURAL MANAGEMENT                                               | V        | 26                             | 26                       | 14              | 0      | 1002                               | 100.00         | 53.85          | 0.00        | 38.54                 |
| INFORMATION AND COMMUNICATION TECHNOLOGY FOR RURAL DEVELOPMENT | V        | 26                             | 26                       | 18              | 0      | 1035                               | 100.00         | 69.23          | 0.00        | 39.81                 |
| HUMAN RESOURCE DEVELOPMENT IN RURAL SECTOR                     | V        | 26                             | 26                       | 13              | 0      | 948                                | 100.00         | 50.00          | 0.00        | 36.46                 |
| MINI PROJECT                                                   | V        | 133                            | 132                      | 131             | 1      | 3574                               | 99.25          | 99.24          | 0.75        | 54.15                 |
| <b>Total</b>                                                   |          |                                |                          |                 |        |                                    | <b>2696.55</b> | <b>1943.35</b> | <b>3.45</b> | <b>1096.18</b>        |
| <b>Average</b>                                                 |          |                                |                          |                 |        |                                    | <b>99.87</b>   | <b>71.98</b>   | <b>0.13</b> | <b>40.60</b>          |

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## BSC(I SEM)

| SDM COLLEGE (Autonomous), UJIRE                           |          |                                |                           |                 |        |                                    |                |                |               |                        |                |
|-----------------------------------------------------------|----------|--------------------------------|---------------------------|-----------------|--------|------------------------------------|----------------|----------------|---------------|------------------------|----------------|
| Under Graduate Programme                                  |          |                                |                           |                 |        |                                    |                |                |               |                        |                |
| Institutional Education Standard Assessment               |          |                                |                           |                 |        |                                    |                |                |               |                        |                |
| I SEM BSC                                                 |          |                                |                           |                 |        |                                    |                |                |               |                        |                |
| Subjects                                                  | Semester | Total no. of students Appeared | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of  |                |               | Av. Marks (Out of 100) | IESA 2024      |
|                                                           |          |                                | Passed                    | Secured I Class | Failed |                                    | Passes         | I Class        | Fails         |                        |                |
| PHYSICS                                                   | I        | 32                             | 25                        | 7               | 7      | 822                                | 78.13          | 28.00          | 21.88         | 32.88                  | 46.34          |
| PHYSICS PRACT                                             | I        | 33                             | 32                        | 28              | 1      | 640                                | 96.97          | 87.50          | 3.03          | 40.00                  | 74.82          |
| CHEMISTRY                                                 | I        | 69                             | 68                        | 24              | 1      | 2228                               | 98.55          | 35.29          | 1.45          | 32.76                  | 55.54          |
| CHEMISTRY PRACT                                           | I        | 68                             | 68                        | 68              | 0      | 1601                               | 100.00         | 100.00         | 0.00          | 47.09                  | 82.36          |
| MATHEMATICS                                               | I        | 28                             | 26                        | 11              | 2      | 897                                | 92.86          | 42.31          | 7.14          | 34.50                  | 56.55          |
| MATHEMATICS PRACT                                         | I        | 28                             | 28                        | 28              | 0      | 666                                | 100.00         | 100.00         | 0.00          | 47.57                  | 82.52          |
| BIOTECHNOLOGY                                             | I        | 42                             | 29                        | 7               | 13     | 977                                | 69.05          | 24.14          | 30.95         | 33.69                  | 42.29          |
| BIOTECH P                                                 | I        | 45                             | 44                        | 44              | 1      | 935                                | 97.78          | 100.00         | 2.22          | 42.50                  | 80.09          |
| BOTANY                                                    | I        | 56                             | 50                        | 25              | 6      | 1798                               | 89.29          | 50.00          | 10.71         | 35.96                  | 58.42          |
| BOTANY P                                                  | I        | 57                             | 56                        | 53              | 1      | 1206                               | 98.25          | 94.64          | 1.75          | 43.07                  | 78.65          |
| PSYCHOLOGY                                                | I        | 25                             | 22                        | 8               | 3      | 720                                | 88.00          | 36.36          | 12.00         | 32.73                  | 52.36          |
| PSYCHOLOGY P                                              | I        | 26                             | 25                        | 22              | 1      | 494                                | 96.15          | 88.00          | 3.85          | 39.52                  | 74.56          |
| COMPUTER SCIENCE                                          | I        | 51                             | 47                        | 10              | 4      | 1430                               | 92.16          | 21.28          | 7.84          | 30.43                  | 47.95          |
| CS P                                                      | I        | 51                             | 51                        | 27              | 0      | 823                                | 100.00         | 52.94          | 0.00          | 32.27                  | 61.74          |
| STATISTICS                                                | I        | 25                             | 22                        | 6               | 3      | 691                                | 88.00          | 27.27          | 12.00         | 31.41                  | 48.89          |
| STATISTICS P                                              | I        | 25                             | 25                        | 14              | 0      | 433                                | 100.00         | 56.00          | 0.00          | 34.64                  | 63.55          |
| ENGLISH                                                   | I        | 166                            | 166                       | 101             | 0      | 6247                               | 100.00         | 60.84          | 0.00          | 37.63                  | 66.16          |
| HINDI                                                     | I        | 43                             | 42                        | 38              | 1      | 2097                               | 97.67          | 90.48          | 2.33          | 49.93                  | 79.36          |
| KANNADA                                                   | I        | 106                            | 105                       | 76              | 1      | 4413                               | 99.06          | 72.38          | 0.94          | 42.03                  | 71.16          |
| SANSKRIT                                                  | I        | 16                             | 16                        | 9               | 0      | 624                                | 100.00         | 56.25          | 0.00          | 39.00                  | 65.08          |
| <b>Total</b>                                              |          |                                |                           |                 |        |                                    | <b>1881.90</b> | <b>1223.69</b> | <b>118.10</b> | <b>759.61</b>          | <b>1288.40</b> |
| <b>Average</b>                                            |          |                                |                           |                 |        |                                    | <b>94.10</b>   | <b>61.18</b>   | <b>5.90</b>   | <b>37.98</b>           | <b>64.42</b>   |
| To initiate improvement                                   |          |                                |                           |                 |        |                                    |                |                |               |                        |                |
| I class less than 50% of total pass is marked significant |          |                                |                           |                 |        |                                    |                |                |               |                        |                |
| IESA less than 60% is marked significant                  |          |                                |                           |                 |        |                                    |                |                |               |                        |                |
| <b>I SEM BSC</b>                                          |          |                                |                           |                 |        |                                    |                |                |               |                        |                |



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BSC(II SEM)



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| SDM COLLEGE (Autonomous), UJIRE                           |          |                                |                          |                 |        |                                    |                |                |              |                        |                |
|-----------------------------------------------------------|----------|--------------------------------|--------------------------|-----------------|--------|------------------------------------|----------------|----------------|--------------|------------------------|----------------|
| Under Graduate Programme                                  |          |                                |                          |                 |        |                                    |                |                |              |                        |                |
| Institutional Education Standard Assessment               |          |                                |                          |                 |        |                                    |                |                |              |                        |                |
| II SEM BSC                                                |          |                                |                          |                 |        |                                    |                |                |              |                        |                |
| Subjects                                                  | Semester | Total no. of students Appeared | Aggregate no. of student |                 |        | Aggregate marks of students passed | Percentage of  |                |              | Av. Marks (Out of 100) | IESA 2024      |
|                                                           |          |                                | Passed                   | Secured I Class | Failed |                                    | Passes         | I Class        | Fails        |                        |                |
| MICROBIOLOGICAL METHODS & TECHNIQUES                      | II       | 44                             | 37                       | 11              | 7      | 1192                               | 84.09          | 29.73          | 15.91        | 32.22                  | 48.68          |
| DIVERSITY OF NON-FLOWERING PLANTS                         | II       | 55                             | 53                       | 29              | 2      | 2054                               | 96.36          | 54.72          | 3.64         | 38.75                  | 63.28          |
| INORGANIC AND PHYSICAL CHEMISTRY - I                      | II       | 68                             | 54                       | 17              | 14     | 1728                               | 79.41          | 31.48          | 20.59        | 32.00                  | 47.63          |
| DATA STRUCTURES USING C                                   | II       | 49                             | 41                       | 23              | 8      | 1637                               | 83.67          | 56.10          | 16.33        | 39.93                  | 59.90          |
| GENERIC ENGLISH -II                                       | II       | 162                            | 162                      | 59              | 0      | 5399                               | 100.00         | 36.42          | 0.00         | 33.33                  | 56.58          |
| HINDI                                                     | II       | 41                             | 41                       | 36              | 0      | 1949                               | 100.00         | 87.80          | 0.00         | 47.54                  | 78.45          |
| KANNADA                                                   | II       | 106                            | 105                      | 79              | 1      | 4321                               | 99.06          | 75.24          | 0.94         | 41.15                  | 71.82          |
| NUMBER THEORY-II, ALGEBRA - II & CALCULUS - II            | II       | 28                             | 28                       | 14              | 0      | 1044                               | 100.00         | 50.00          | 0.00         | 37.29                  | 62.43          |
| ELECTRICITY AND MAGNETISM                                 | II       | 31                             | 28                       | 13              | 3      | 1076                               | 90.32          | 46.43          | 9.68         | 38.43                  | 58.39          |
| FOUNDATIONS OF BEHAVIOUR                                  | II       | 25                             | 25                       | 11              | 0      | 861                                | 100.00         | 44.00          | 0.00         | 34.44                  | 59.48          |
| SANSKRIT                                                  | II       | 16                             | 16                       | 11              | 0      | 648                                | 100.00         | 68.75          | 0.00         | 40.50                  | 69.75          |
| PROBABILITY AND DISTRIBUTIONS-I                           | II       | 24                             | 23                       | 10              | 1      | 839                                | 95.83          | 43.48          | 4.17         | 36.48                  | 58.60          |
| MICROBIOLOGICAL METHODS & TECHNIQUES(P)                   | II       | 44                             | 44                       | 43              | 0      | 956                                | 100.00         | 97.73          | 0.00         | 43.45                  | 80.39          |
| DIVERSITY OF NON-FLOWERING PLANTS(P)                      | II       | 55                             | 55                       | 51              | 0      | 1180                               | 100.00         | 92.73          | 0.00         | 42.91                  | 78.55          |
| INORGANIC AND PHYSICAL CHEMISTRY - I(P)                   | II       | 70                             | 68                       | 68              | 2      | 1682                               | 97.14          | 100.00         | 2.86         | 49.47                  | 82.20          |
| DATA STRUCTURES USING C(P)                                | II       | 48                             | 48                       | 33              | 0      | 846                                | 100.00         | 68.75          | 0.00         | 35.25                  | 68.00          |
| NUMBER THEORY-II, ALGEBRA - II & CALCULUS - II(P)         | II       | 28                             | 28                       | 28              | 0      | 639                                | 100.00         | 100.00         | 0.00         | 45.64                  | 81.88          |
| ELECTRICITY AND MAGNETISM(P)                              | II       | 31                             | 31                       | 30              | 0      | 688                                | 100.00         | 96.77          | 0.00         | 44.39                  | 80.39          |
| FOUNDATIONS OF BEHAVIOUR(P)                               | II       | 25                             | 25                       | 25              | 0      | 523                                | 100.00         | 100.00         | 0.00         | 41.84                  | 80.61          |
| PROBABILITY AND DISTRIBUTIONS-I(P)                        | II       | 23                             | 23                       | 20              | 0      | 436                                | 100.00         | 86.96          | 0.00         | 37.91                  | 74.96          |
| <b>Total</b>                                              |          |                                |                          |                 |        |                                    | <b>1925.90</b> | <b>1367.08</b> | <b>74.10</b> | <b>792.91</b>          | <b>1361.96</b> |
| <b>Average</b>                                            |          |                                |                          |                 |        |                                    | <b>96.29</b>   | <b>68.35</b>   | <b>3.71</b>  | <b>39.65</b>           | <b>68.10</b>   |
| To initiate improvement                                   |          |                                |                          |                 |        |                                    |                |                |              |                        |                |
| I class less than 50% of total pass is marked significant |          |                                |                          |                 |        |                                    |                |                |              |                        |                |
| IESA less than 60% is marked significant                  |          |                                |                          |                 |        |                                    |                |                |              |                        |                |
| <b>II SEM BSC</b>                                         |          |                                |                          |                 |        |                                    |                |                |              |                        |                |



**Sri Dharmasthala Manjunatheshwara College**  
(Autonomous), Ujire-574 240, Dakshina Kannada, Karnataka State  
(Re-Accredited at A<sup>++</sup> Grade by NAAC)

BSC(III SEM)



**Sri Dharmasthala Manjunatheshwara College**  
(Autonomous), Ujire-574 240, Dakshina Kannada, Karnataka State  
(Re-Accredited at A++ Grade by NAAC)

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------|-------|------------------------|---------|---------|------------|--------------|-------|---------------------------------------|-------|---------------------------------------|-------|--------------------------------------------------------------|-------|-----------------|-------|-------|-------|---------|-------|-----------------------------------------------------|-------|------------------------|-------|-------------------|-------|----------|-------|----------------------------------------|-------|-----------------|-------|------------------------------------------|-------|------------------------------------------|-------|-----------------------------------------------------------------|-------|----------------------------------------------------------|-------|---------------------------|-------|----------------------|-------|-------------------------------------------|-------|
| Under Graduate Programme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| Institutional Education Standard Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| III SEM BSC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| Subjects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Semester   | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |         |       | Av. Marks (Out of 100) | IESA    |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class | Fails |                        | 2024    |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| BIOMOLECULES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | III        | 42                    | 40                        | 21              | 2      | 2170                               | 95.24         | 52.50   | 4.76  | 54.25                  | 67.33   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| PLANT ANATOMY AND DEVELOPMENT BIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | III        | 49                    | 49                        | 41              | 0      | 3262                               | 100.00        | 83.67   | 0.00  | 66.57                  | 83.41   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| ANALYTICAL AND ORGANIC CHEMISTRY - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | III        | 58                    | 55                        | 47              | 3      | 3623                               | 94.83         | 85.45   | 5.17  | 65.87                  | 82.05   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| OBJECT ORIENTED PROGRAMMING CONCEPTS AND PROGRAMMING IN JAVA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | III        | 33                    | 31                        | 22              | 2      | 1938                               | 93.94         | 70.97   | 6.06  | 62.52                  | 75.81   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| GENERIC ENGLISH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | III        | 146                   | 146                       | 83              | 0      | 5257                               | 100.00        | 56.85   | 0.00  | 36.01                  | 64.29   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| HINDI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | III        | 45                    | 45                        | 41              | 0      | 2162                               | 100.00        | 91.11   | 0.00  | 48.04                  | 79.72   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| KANNADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | III        | 77                    | 77                        | 71              | 0      | 3693                               | 100.00        | 92.21   | 0.00  | 47.96                  | 80.06   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| ORDINARY DIFFERENTIAL EQUATIONS AND REAL ANALYSIS- I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | III        | 36                    | 34                        | 28              | 2      | 2256                               | 94.44         | 82.35   | 5.56  | 66.35                  | 81.05   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| WAVE MOTION AND OPTICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | III        | 29                    | 28                        | 14              | 1      | 1506                               | 96.55         | 50.00   | 3.45  | 53.79                  | 66.78   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| CHILD DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | III        | 30                    | 29                        | 20              | 1      | 1687                               | 96.67         | 68.97   | 3.33  | 58.17                  | 74.60   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| SANSKRIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | III        | 24                    | 24                        | 18              | 0      | 1108                               | 100.00        | 75.00   | 0.00  | 46.17                  | 73.72   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| CALCULUS AND PROBABILITY DISTRIBUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | III        | 15                    | 15                        | 8               | 0      | 851                                | 100.00        | 53.33   | 0.00  | 56.73                  | 70.02   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| BIOMOLECULES(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | III        | 42                    | 42                        | 42              | 0      | 884                                | 100.00        | 100.00  | 0.00  | 42.10                  | 80.70   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| PLANT ANATOMY AND DEVELOPMENT BIOLOGY(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | III        | 49                    | 49                        | 48              | 0      | 1094                               | 100.00        | 97.96   | 0.00  | 44.65                  | 80.87   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| ANALYTICAL AND ORGANIC CHEMISTRY - II(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | III        | 58                    | 58                        | 58              | 0      | 1407                               | 100.00        | 100.00  | 0.00  | 48.52                  | 82.84   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| OBJECT ORIENTED PROGRAMMING CONCEPTS AND PROGRAMMING IN JAVA(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | III        | 32                    | 32                        | 32              | 0      | 756                                | 100.00        | 100.00  | 0.00  | 47.25                  | 82.42   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| ORDINARY DIFFERENTIAL EQUATIONS AND REAL ANALYSIS- I(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | III        | 35                    | 35                        | 35              | 0      | 841                                | 100.00        | 100.00  | 0.00  | 48.06                  | 82.69   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| WAVE MOTION AND OPTICS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | III        | 29                    | 29                        | 28              | 0      | 640                                | 100.00        | 96.55   | 0.00  | 44.14                  | 80.23   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| CHILD DEVELOPMENT(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | III        | 30                    | 30                        | 30              | 0      | 608                                | 100.00        | 100.00  | 0.00  | 40.53                  | 80.18   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| CALCULUS AND PROBABILITY DISTRIBUTIONS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | III        | 15                    | 15                        | 15              | 0      | 344                                | 100.00        | 100.00  | 0.00  | 45.87                  | 81.96   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                       |                           |                 |        |                                    | 1971.67       | 1656.93 | 28.33 | 1023.54                | 1550.71 |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| Average                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                       |                           |                 |        |                                    | 98.58         | 82.85   | 1.42  | 51.18                  | 77.54   |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| To initiate improvement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| I class less than 50% of total pass is marked significant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| IESA less than 60% is marked significant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| <div><div>III SEM BSC</div><table><caption>III SEM BSC IESA Scores</caption><thead><tr><th>Subject</th><th>IESA Score</th></tr></thead><tbody><tr><td>BIOMOLECULES</td><td>67.33</td></tr><tr><td>PLANT ANATOMY AND DEVELOPMENT BIOLOGY</td><td>83.41</td></tr><tr><td>ANALYTICAL AND ORGANIC CHEMISTRY - II</td><td>82.05</td></tr><tr><td>OBJECT ORIENTED PROGRAMMING CONCEPTS AND PROGRAMMING IN JAVA</td><td>75.81</td></tr><tr><td>GENERIC ENGLISH</td><td>64.29</td></tr><tr><td>HINDI</td><td>79.72</td></tr><tr><td>KANNADA</td><td>80.06</td></tr><tr><td>ORDINARY DIFFERENTIAL EQUATIONS AND REAL ANALYSIS-I</td><td>81.05</td></tr><tr><td>WAVE MOTION AND OPTICS</td><td>66.78</td></tr><tr><td>CHILD DEVELOPMENT</td><td>74.60</td></tr><tr><td>SANSKRIT</td><td>73.72</td></tr><tr><td>CALCULUS AND PROBABILITY DISTRIBUTIONS</td><td>70.02</td></tr><tr><td>BIOMOLECULES(P)</td><td>80.70</td></tr><tr><td>PLANT ANATOMY AND DEVELOPMENT BIOLOGY(P)</td><td>80.87</td></tr><tr><td>ANALYTICAL AND ORGANIC CHEMISTRY - II(P)</td><td>82.84</td></tr><tr><td>OBJECT ORIENTED PROGRAMMING CONCEPTS AND PROGRAMMING IN JAVA(P)</td><td>82.42</td></tr><tr><td>ORDINARY DIFFERENTIAL EQUATIONS AND REAL ANALYSIS- II(P)</td><td>82.69</td></tr><tr><td>WAVE MOTION AND OPTICS(P)</td><td>80.23</td></tr><tr><td>CHILD DEVELOPMENT(P)</td><td>80.18</td></tr><tr><td>CALCULUS AND PROBABILITY DISTRIBUTIONS(P)</td><td>81.96</td></tr></tbody></table></div> |            |                       |                           |                 |        |                                    |               |         |       |                        |         | Subject | IESA Score | BIOMOLECULES | 67.33 | PLANT ANATOMY AND DEVELOPMENT BIOLOGY | 83.41 | ANALYTICAL AND ORGANIC CHEMISTRY - II | 82.05 | OBJECT ORIENTED PROGRAMMING CONCEPTS AND PROGRAMMING IN JAVA | 75.81 | GENERIC ENGLISH | 64.29 | HINDI | 79.72 | KANNADA | 80.06 | ORDINARY DIFFERENTIAL EQUATIONS AND REAL ANALYSIS-I | 81.05 | WAVE MOTION AND OPTICS | 66.78 | CHILD DEVELOPMENT | 74.60 | SANSKRIT | 73.72 | CALCULUS AND PROBABILITY DISTRIBUTIONS | 70.02 | BIOMOLECULES(P) | 80.70 | PLANT ANATOMY AND DEVELOPMENT BIOLOGY(P) | 80.87 | ANALYTICAL AND ORGANIC CHEMISTRY - II(P) | 82.84 | OBJECT ORIENTED PROGRAMMING CONCEPTS AND PROGRAMMING IN JAVA(P) | 82.42 | ORDINARY DIFFERENTIAL EQUATIONS AND REAL ANALYSIS- II(P) | 82.69 | WAVE MOTION AND OPTICS(P) | 80.23 | CHILD DEVELOPMENT(P) | 80.18 | CALCULUS AND PROBABILITY DISTRIBUTIONS(P) | 81.96 |
| Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IESA Score |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| BIOMOLECULES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 67.33      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| PLANT ANATOMY AND DEVELOPMENT BIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 83.41      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| ANALYTICAL AND ORGANIC CHEMISTRY - II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 82.05      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| OBJECT ORIENTED PROGRAMMING CONCEPTS AND PROGRAMMING IN JAVA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 75.81      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| GENERIC ENGLISH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 64.29      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| HINDI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 79.72      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| KANNADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 80.06      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| ORDINARY DIFFERENTIAL EQUATIONS AND REAL ANALYSIS-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 81.05      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| WAVE MOTION AND OPTICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 66.78      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| CHILD DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 74.60      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| SANSKRIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 73.72      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| CALCULUS AND PROBABILITY DISTRIBUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 70.02      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| BIOMOLECULES(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 80.70      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| PLANT ANATOMY AND DEVELOPMENT BIOLOGY(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 80.87      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| ANALYTICAL AND ORGANIC CHEMISTRY - II(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 82.84      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| OBJECT ORIENTED PROGRAMMING CONCEPTS AND PROGRAMMING IN JAVA(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 82.42      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| ORDINARY DIFFERENTIAL EQUATIONS AND REAL ANALYSIS- II(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 82.69      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| WAVE MOTION AND OPTICS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 80.23      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| CHILD DEVELOPMENT(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 80.18      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
| CALCULUS AND PROBABILITY DISTRIBUTIONS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 81.96      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |              |       |                                       |       |                                       |       |                                                              |       |                 |       |       |       |         |       |                                                     |       |                        |       |                   |       |          |       |                                        |       |                 |       |                                          |       |                                          |       |                                                                 |       |                                                          |       |                           |       |                      |       |                                           |       |



**Sri Dharmasthala Manjunatheshwara College**  
(Autonomous), Ujire-574 240, Dakshina Kannada, Karnataka State  
(Re-Accredited at A<sup>++</sup> Grade by NAAC)

BSC(IV SEM)





**Sri Dharmasthala Manjunatheshwara College**  
(Autonomous), Ujire-574 240, Dakshina Kannada, Karnataka State  
(Re-Accredited at A++ Grade by NAAC)

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
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| Under Graduate Programme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| Institutional Education Standard Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| IV SEM BSC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| Subjects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Semester   | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |         |       | Av. Marks (Out of 100) | IESA    |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class | Fails |                        | 2024    |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| MOLECULAR BIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IV         | 42                    | 42                        | 24              | 0      | 1581                               | 100.00        | 57.14   | 0.00  | 37.64                  | 64.93   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| ECOLOGY AND CONSERVATION BIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IV         | 49                    | 49                        | 36              | 0      | 2211                               | 100.00        | 73.47   | 0.00  | 45.12                  | 72.86   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| INORGANIC AND PHYSICAL CHEMISTRY-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IV         | 58                    | 58                        | 23              | 0      | 1955                               | 100.00        | 39.66   | 0.00  | 33.71                  | 57.79   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| DATABASE MANAGEMENT SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IV         | 33                    | 32                        | 21              | 1      | 1336                               | 96.97         | 65.63   | 3.03  | 41.75                  | 68.11   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| FINANCIAL EDUCATION & INVESTMENT AWARENESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IV         | 146                   | 146                       | 134             | 0      | 3321                               | 100.00        | 91.78   | 0.00  | 22.75                  | 71.51   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| GENERIC ENGLISH-IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IV         | 146                   | 146                       | 55              | 0      | 4916                               | 100.00        | 37.67   | 0.00  | 33.67                  | 57.11   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| HINDI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IV         | 44                    | 44                        | 36              | 0      | 1966                               | 100.00        | 81.82   | 0.00  | 44.68                  | 75.50   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| KANNADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IV         | 77                    | 77                        | 72              | 0      | 3998                               | 100.00        | 93.51   | 0.00  | 51.92                  | 81.81   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| PARTIAL DIFFERENTIAL EQUATIONS AND INTEGRAL TRANSFORMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IV         | 35                    | 34                        | 27              | 1      | 1580                               | 97.14         | 79.41   | 2.86  | 46.47                  | 74.34   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| THERMAL PHYSICS AND ELECTRONICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IV         | 30                    | 29                        | 20              | 1      | 1220                               | 96.67         | 68.97   | 3.33  | 42.07                  | 69.23   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| DEVELOPMENTAL PSYCHOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IV         | 30                    | 30                        | 22              | 0      | 1278                               | 100.00        | 73.33   | 0.00  | 42.60                  | 71.98   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| SANSKRIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IV         | 25                    | 25                        | 18              | 0      | 1117                               | 100.00        | 72.00   | 0.00  | 44.68                  | 72.23   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| STATISTICAL INFERENCE-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IV         | 15                    | 15                        | 10              | 0      | 620                                | 100.00        | 66.67   | 0.00  | 41.33                  | 69.33   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| MOLECULAR BIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IV         | 42                    | 42                        | 42              | 0      | 935                                | 100.00        | 100.00  | 0.00  | 44.52                  | 81.51   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| ECOLOGY AND CONSERVATION BIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IV         | 49                    | 49                        | 48              | 0      | 1152                               | 100.00        | 97.96   | 0.00  | 47.02                  | 81.66   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| INORGANIC AND PHYSICAL CHEMISTRY-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IV         | 58                    | 58                        | 58              | 0      | 1391                               | 100.00        | 100.00  | 0.00  | 47.97                  | 82.66   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| DATABASE MANAGEMENT SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IV         | 33                    | 33                        | 33              | 0      | 764                                | 100.00        | 100.00  | 0.00  | 46.30                  | 82.10   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| PARTIAL DIFFERENTIAL EQUATIONS AND INTEGRAL TRANSFORMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IV         | 35                    | 35                        | 35              | 0      | 853                                | 100.00        | 100.00  | 0.00  | 48.74                  | 82.91   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| THERMAL PHYSICS AND ELECTRONICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IV         | 30                    | 30                        | 29              | 0      | 691                                | 100.00        | 96.67   | 0.00  | 46.07                  | 80.91   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| DEVELOPMENTAL PSYCHOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IV         | 30                    | 30                        | 29              | 0      | 617                                | 100.00        | 96.67   | 0.00  | 41.13                  | 79.27   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| STATISTICAL INFERENCE-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IV         | 15                    | 15                        | 15              | 0      | 344                                | 100.00        | 100.00  | 0.00  | 45.87                  | 81.96   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                       |                           |                 |        |                                    | 2090.78       | 1692.34 | 9.22  | 896.02                 | 1559.71 |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| Average                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                       |                           |                 |        |                                    | 104.54        | 84.62   | 0.46  | 44.80                  | 77.99   |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| To initiate improvement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| I class less than 50% of total pass is marked significant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| IESA less than 60% is marked significant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| IV SEM BSC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| <table><thead><tr><th>Subject</th><th>IESA Score</th></tr></thead><tbody><tr><td>MOLECULAR BIOLOGY</td><td>64.93</td></tr><tr><td>ECOLOGY AND CONSERVATION BIOLOGY</td><td>72.86</td></tr><tr><td>INORGANIC AND PHYSICAL CHEMISTRY-II</td><td>57.79</td></tr><tr><td>DATABASE MANAGEMENT SYSTEMS</td><td>68.11</td></tr><tr><td>FINANCIAL EDUCATION &amp; INVESTMENT AWARENESS</td><td>71.51</td></tr><tr><td>GENERIC ENGLISH-IV</td><td>57.11</td></tr><tr><td>HINDI</td><td>75.50</td></tr><tr><td>KANNADA</td><td>81.81</td></tr><tr><td>PARTIAL DIFFERENTIAL EQUATIONS AND INTEGRAL TRANSFORMS</td><td>74.34</td></tr><tr><td>THERMAL PHYSICS AND ELECTRONICS</td><td>69.23</td></tr><tr><td>DEVELOPMENTAL PSYCHOLOGY</td><td>71.98</td></tr><tr><td>SANSKRIT</td><td>72.23</td></tr><tr><td>STATISTICAL INFERENCE-I</td><td>69.33</td></tr><tr><td>MOLECULAR BIOLOGY</td><td>81.51</td></tr><tr><td>ECOLOGY AND CONSERVATION BIOLOGY</td><td>81.66</td></tr><tr><td>INORGANIC AND PHYSICAL CHEMISTRY-II</td><td>82.66</td></tr><tr><td>DATABASE MANAGEMENT SYSTEMS</td><td>82.10</td></tr><tr><td>PARTIAL DIFFERENTIAL EQUATIONS AND INTEGRAL TRANSFORMS</td><td>82.91</td></tr><tr><td>THERMAL PHYSICS AND ELECTRONICS</td><td>80.91</td></tr><tr><td>DEVELOPMENTAL PSYCHOLOGY</td><td>79.27</td></tr><tr><td>STATISTICAL INFERENCE-I</td><td>81.96</td></tr></tbody></table> |            |                       |                           |                 |        |                                    |               |         |       |                        |         | Subject | IESA Score | MOLECULAR BIOLOGY | 64.93 | ECOLOGY AND CONSERVATION BIOLOGY | 72.86 | INORGANIC AND PHYSICAL CHEMISTRY-II | 57.79 | DATABASE MANAGEMENT SYSTEMS | 68.11 | FINANCIAL EDUCATION & INVESTMENT AWARENESS | 71.51 | GENERIC ENGLISH-IV | 57.11 | HINDI | 75.50 | KANNADA | 81.81 | PARTIAL DIFFERENTIAL EQUATIONS AND INTEGRAL TRANSFORMS | 74.34 | THERMAL PHYSICS AND ELECTRONICS | 69.23 | DEVELOPMENTAL PSYCHOLOGY | 71.98 | SANSKRIT | 72.23 | STATISTICAL INFERENCE-I | 69.33 | MOLECULAR BIOLOGY | 81.51 | ECOLOGY AND CONSERVATION BIOLOGY | 81.66 | INORGANIC AND PHYSICAL CHEMISTRY-II | 82.66 | DATABASE MANAGEMENT SYSTEMS | 82.10 | PARTIAL DIFFERENTIAL EQUATIONS AND INTEGRAL TRANSFORMS | 82.91 | THERMAL PHYSICS AND ELECTRONICS | 80.91 | DEVELOPMENTAL PSYCHOLOGY | 79.27 | STATISTICAL INFERENCE-I | 81.96 |
| Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IESA Score |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| MOLECULAR BIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 64.93      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| ECOLOGY AND CONSERVATION BIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 72.86      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| INORGANIC AND PHYSICAL CHEMISTRY-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 57.79      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| DATABASE MANAGEMENT SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 68.11      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| FINANCIAL EDUCATION & INVESTMENT AWARENESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 71.51      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| GENERIC ENGLISH-IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 57.11      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| HINDI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 75.50      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| KANNADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 81.81      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| PARTIAL DIFFERENTIAL EQUATIONS AND INTEGRAL TRANSFORMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 74.34      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| THERMAL PHYSICS AND ELECTRONICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 69.23      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| DEVELOPMENTAL PSYCHOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 71.98      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| SANSKRIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 72.23      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| STATISTICAL INFERENCE-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 69.33      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| MOLECULAR BIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 81.51      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| ECOLOGY AND CONSERVATION BIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 81.66      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| INORGANIC AND PHYSICAL CHEMISTRY-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 82.66      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| DATABASE MANAGEMENT SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 82.10      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| PARTIAL DIFFERENTIAL EQUATIONS AND INTEGRAL TRANSFORMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 82.91      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| THERMAL PHYSICS AND ELECTRONICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 80.91      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| DEVELOPMENTAL PSYCHOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 79.27      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
| STATISTICAL INFERENCE-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 81.96      |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                       |                           |                 |        |                                    |               |         |       |                        |         |         |            |                   |       |                                  |       |                                     |       |                             |       |                                            |       |                    |       |       |       |         |       |                                                        |       |                                 |       |                          |       |          |       |                         |       |                   |       |                                  |       |                                     |       |                             |       |                                                        |       |                                 |       |                          |       |                         |       |



**Sri Dharmasthala Manjunatheshwara College**  
(Autonomous), Ujire-574 240, Dakshina Kannada, Karnataka State  
(Re-Accredited at A<sup>++</sup> Grade by NAAC)

BSC(V SEM)(Theory subjects)



**Sri Dharmasthala Manjunatheshwara College**  
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(Re-Accredited at A++ Grade by NAAC)

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                        |          |                       |                           |                 |        |                                    |                |                |              |                        |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|----------------|----------------|--------------|------------------------|----------------|
| Under Graduate Programme                                                                                                                               |          |                       |                           |                 |        |                                    |                |                |              |                        |                |
| Institutional Education Standard Assessment                                                                                                            |          |                       |                           |                 |        |                                    |                |                |              |                        |                |
| V SEM BSC                                                                                                                                              |          |                       |                           |                 |        |                                    |                |                |              |                        |                |
| Subjects                                                                                                                                               | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of  |                |              | Av. Marks (Out of 100) | IESA 2024      |
|                                                                                                                                                        |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes         | I Class        | Fails        |                        |                |
| GENETIC ENGINEERING                                                                                                                                    | V        | 45                    | 45                        | 27              | 0      | 1665                               | 100.00         | 60.00          | 0.00         | 37.00                  | 65.67          |
| PLANT AND ANIMAL BIOTECHNOLOGY                                                                                                                         | V        | 45                    | 45                        | 27              | 0      | 1721                               | 100.00         | 60.00          | 0.00         | 38.24                  | 66.08          |
| PLANT MORPHOLOGY AND TAXONOMY                                                                                                                          | V        | 43                    | 43                        | 34              | 0      | 1877                               | 100.00         | 79.07          | 0.00         | 43.65                  | 74.24          |
| GENETICS AND PLANT BREEDING                                                                                                                            | V        | 44                    | 44                        | 27              | 0      | 1720                               | 100.00         | 61.36          | 0.00         | 39.09                  | 66.82          |
| INORGANIC AND PHYSICAL CHEMISTRY III                                                                                                                   | V        | 71                    | 69                        | 50              | 2      | 2996                               | 97.18          | 72.46          | 2.82         | 43.42                  | 71.02          |
| ORGANIC CHEMISTRY AND SPECTROSCOPY-I                                                                                                                   | V        | 71                    | 68                        | 30              | 3      | 2449                               | 95.77          | 44.12          | 4.23         | 36.01                  | 58.64          |
| PROGRAMMING IN PYTHON                                                                                                                                  | V        | 39                    | 39                        | 24              | 0      | 1580                               | 100.00         | 61.54          | 0.00         | 40.51                  | 67.35          |
| COMPUTER NETWORKS                                                                                                                                      | V        | 37                    | 36                        | 18              | 1      | 1352                               | 97.30          | 50.00          | 2.70         | 37.56                  | 61.62          |
| REAL ANALYSIS II AND COMPLEX ANALYSIS                                                                                                                  | V        | 60                    | 58                        | 42              | 2      | 2487                               | 96.67          | 72.41          | 3.33         | 42.88                  | 70.65          |
| ALGEBRA AND GRAPH                                                                                                                                      | V        | 58                    | 58                        | 42              | 0      | 2411                               | 100.00         | 72.41          | 0.00         | 41.57                  | 71.33          |
| CLASSICAL MECHANICS AND QUANTUM MECHANICS                                                                                                              | V        | 42                    | 41                        | 16              | 1      | 1402                               | 97.62          | 39.02          | 2.38         | 34.20                  | 56.95          |
| ATOMIC PHYSICS, MOLECULAR PHYSICS AND LASER PHYSICS                                                                                                    | V        | 42                    | 42                        | 28              | 0      | 1686                               | 100.00         | 66.67          | 0.00         | 40.14                  | 68.94          |
| HEALTH PSYCHOLOGY                                                                                                                                      | V        | 22                    | 22                        | 21              | 0      | 1040                               | 100.00         | 95.45          | 0.00         | 47.27                  | 80.91          |
| SOCIAL PSYCHOLOGY                                                                                                                                      | V        | 22                    | 22                        | 18              | 0      | 863                                | 100.00         | 81.82          | 0.00         | 39.23                  | 73.68          |
| MATRIX ALGEBRA AND REGRESSION ANALYSIS                                                                                                                 | V        | 18                    | 17                        | 4               | 1      | 532                                | 94.44          | 23.53          | 5.56         | 31.29                  | 49.76          |
| DESIGN AND ANALYSIS OF EXPERIMENTS                                                                                                                     | V        | 18                    | 17                        | 11              | 1      | 678                                | 94.44          | 64.71          | 5.56         | 39.88                  | 66.34          |
| <b>Total</b>                                                                                                                                           |          |                       |                           |                 |        |                                    | <b>1573.43</b> | <b>1004.58</b> | <b>26.57</b> | <b>631.95</b>          | <b>1069.99</b> |
| <b>Average</b>                                                                                                                                         |          |                       |                           |                 |        |                                    | <b>49.17</b>   | <b>31.39</b>   | <b>0.83</b>  | <b>19.75</b>           | <b>33.44</b>   |
| <p><b>To initiate improvement</b></p> <p>I class less than 50% of total pass is marked significant</p> <p>IESA less than 60% is marked significant</p> |          |                       |                           |                 |        |                                    |                |                |              |                        |                |
| <p style="text-align: center;"><b>V SEM BSC</b></p>                                                                                                    |          |                       |                           |                 |        |                                    |                |                |              |                        |                |



**Sri Dharmasthala Manjunatheshwara College**  
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BSC(V SEM)(Practical subjects)



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| SDM COLLEGE (Autonomous), UJIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------|-------|------------------------|---------|----------|------|------------------------|-------|-----------------------------------|-------|----------------------------------|-------|--------------------------------|-------|-----------------------------------------|-------|-----------------------------------------|-------|--------------------------|-------|----------------------|-------|------------------------------------------|-------|----------------------|-------|----------------------------------------------|-------|--------------------------------------------------------|-------|----------------------|-------|----------------------|-------|-------------------------------------------|-------|---------------------------------------|-------|
| Under Graduate Programme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| Institutional Education Standard Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| V SEM BSC(Practicals)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| Subjects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |         |       | Av. Marks (Out of 100) | IESA    |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class | Fails |                        | 2024    |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| GENETIC ENGINEERING(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | V        | 45                    | 45                        | 44              | 0      | 987                                | 100.00        | 97.78   | 0.00  | 43.87                  | 80.55   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| PLANT AND ANIMAL BIOTECHNOLOGY(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | V        | 45                    | 45                        | 45              | 0      | 1003                               | 100.00        | 100.00  | 0.00  | 44.58                  | 81.53   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| PLANT MORPHOLOGY AND TAXONOMY(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | V        | 44                    | 43                        | 42              | 1      | 964                                | 97.73         | 97.67   | 2.27  | 44.84                  | 80.08   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| GENETICS AND PLANT BREEDING(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | V        | 44                    | 43                        | 43              | 1      | 999                                | 97.73         | 100.00  | 2.27  | 46.47                  | 81.40   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| INORGANIC AND PHYSICAL CHEMISTRY III(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | V        | 70                    | 70                        | 69              | 0      | 1671                               | 100.00        | 98.57   | 0.00  | 47.74                  | 82.10   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| ORGANIC CHEMISTRY AND SPECTROSCOPY-I(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | V        | 70                    | 70                        | 70              | 0      | 1724                               | 100.00        | 100.00  | 0.00  | 49.26                  | 83.09   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| PROGRAMMING IN PYTHON(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | V        | 39                    | 39                        | 34              | 0      | 820                                | 100.00        | 87.18   | 0.00  | 42.05                  | 76.41   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| COMPUTER NETWORKS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | V        | 39                    | 39                        | 34              | 0      | 859                                | 100.00        | 87.18   | 0.00  | 44.05                  | 77.08   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| REAL ANALYSIS II AND COMPLEX ANALYSIS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | V        | 61                    | 61                        | 61              | 0      | 1448                               | 100.00        | 100.00  | 0.00  | 47.48                  | 82.49   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| ALGEBRA AND GRAPH(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | V        | 61                    | 61                        | 61              | 0      | 1483                               | 100.00        | 100.00  | 0.00  | 48.62                  | 82.87   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| CLASSICAL MECHANICS AND QUANTUM MECHANICS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | V        | 42                    | 42                        | 42              | 0      | 947                                | 100.00        | 100.00  | 0.00  | 45.10                  | 81.70   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| ATOMIC PHYSICS, MOLECULAR PHYSICS AND LASER PHYSICS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | V        | 42                    | 42                        | 41              | 0      | 912                                | 100.00        | 97.62   | 0.00  | 43.43                  | 80.35   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| HEALTH PSYCHOLOGY(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | V        | 22                    | 22                        | 22              | 0      | 496                                | 100.00        | 100.00  | 0.00  | 45.09                  | 81.70   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| SOCIAL PSYCHOLOGY(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | V        | 22                    | 22                        | 21              | 0      | 445                                | 100.00        | 95.45   | 0.00  | 40.45                  | 78.64   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| MATRIX ALGEBRA AND REGRESSION ANALYSIS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | V        | 18                    | 18                        | 18              | 0      | 396                                | 100.00        | 100.00  | 0.00  | 44.00                  | 81.33   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| DESIGN AND ANALYSIS OF EXPERIMENTS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | V        | 18                    | 18                        | 18              | 0      | 360                                | 100.00        | 100.00  | 0.00  | 40.00                  | 80.00   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                       |                           |                 |        |                                    | 1595.45       | 1561.46 | 4.55  | 717.02                 | 1291.31 |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| Average                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                       |                           |                 |        |                                    | 49.86         | 48.80   | 0.14  | 22.41                  | 40.35   |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| To initiate improvement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| I class less than 50% of total pass is marked significant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| IESA less than 60% is marked significant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| <div><div>V SEM BSC(Practicals)</div><div><table><thead><tr><th>Subjects</th><th>IESA</th></tr></thead><tbody><tr><td>GENETIC ENGINEERING(P)</td><td>80.55</td></tr><tr><td>PLANT AND ANIMAL BIOTECHNOLOGY(P)</td><td>81.53</td></tr><tr><td>PLANT MORPHOLOGY AND TAXONOMY(P)</td><td>80.08</td></tr><tr><td>GENETICS AND PLANT BREEDING(P)</td><td>81.40</td></tr><tr><td>INORGANIC AND PHYSICAL CHEMISTRY III(P)</td><td>82.10</td></tr><tr><td>ORGANIC CHEMISTRY AND SPECTROSCOPY-I(P)</td><td>83.09</td></tr><tr><td>PROGRAMMING IN PYTHON(P)</td><td>76.41</td></tr><tr><td>COMPUTER NETWORKS(P)</td><td>77.08</td></tr><tr><td>REAL ANALYSIS II AND COMPLEX ANALYSIS(P)</td><td>82.49</td></tr><tr><td>ALGEBRA AND GRAPH(P)</td><td>82.87</td></tr><tr><td>CLASSICAL MECHANICS AND QUANTUM MECHANICS(P)</td><td>81.70</td></tr><tr><td>ATOMIC PHYSICS, MOLECULAR PHYSICS AND LASER PHYSICS(P)</td><td>80.35</td></tr><tr><td>HEALTH PSYCHOLOGY(P)</td><td>81.70</td></tr><tr><td>SOCIAL PSYCHOLOGY(P)</td><td>78.64</td></tr><tr><td>MATRIX ALGEBRA AND REGRESSION ANALYSIS(P)</td><td>81.33</td></tr><tr><td>DESIGN AND ANALYSIS OF EXPERIMENTS(P)</td><td>80.00</td></tr></tbody></table></div></div> |          |                       |                           |                 |        |                                    |               |         |       |                        |         | Subjects | IESA | GENETIC ENGINEERING(P) | 80.55 | PLANT AND ANIMAL BIOTECHNOLOGY(P) | 81.53 | PLANT MORPHOLOGY AND TAXONOMY(P) | 80.08 | GENETICS AND PLANT BREEDING(P) | 81.40 | INORGANIC AND PHYSICAL CHEMISTRY III(P) | 82.10 | ORGANIC CHEMISTRY AND SPECTROSCOPY-I(P) | 83.09 | PROGRAMMING IN PYTHON(P) | 76.41 | COMPUTER NETWORKS(P) | 77.08 | REAL ANALYSIS II AND COMPLEX ANALYSIS(P) | 82.49 | ALGEBRA AND GRAPH(P) | 82.87 | CLASSICAL MECHANICS AND QUANTUM MECHANICS(P) | 81.70 | ATOMIC PHYSICS, MOLECULAR PHYSICS AND LASER PHYSICS(P) | 80.35 | HEALTH PSYCHOLOGY(P) | 81.70 | SOCIAL PSYCHOLOGY(P) | 78.64 | MATRIX ALGEBRA AND REGRESSION ANALYSIS(P) | 81.33 | DESIGN AND ANALYSIS OF EXPERIMENTS(P) | 80.00 |
| Subjects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IESA     |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| GENETIC ENGINEERING(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 80.55    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| PLANT AND ANIMAL BIOTECHNOLOGY(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 81.53    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| PLANT MORPHOLOGY AND TAXONOMY(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 80.08    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| GENETICS AND PLANT BREEDING(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 81.40    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| INORGANIC AND PHYSICAL CHEMISTRY III(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 82.10    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| ORGANIC CHEMISTRY AND SPECTROSCOPY-I(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 83.09    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| PROGRAMMING IN PYTHON(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 76.41    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| COMPUTER NETWORKS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 77.08    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| REAL ANALYSIS II AND COMPLEX ANALYSIS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 82.49    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| ALGEBRA AND GRAPH(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 82.87    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| CLASSICAL MECHANICS AND QUANTUM MECHANICS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 81.70    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| ATOMIC PHYSICS, MOLECULAR PHYSICS AND LASER PHYSICS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 80.35    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| HEALTH PSYCHOLOGY(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 81.70    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| SOCIAL PSYCHOLOGY(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 78.64    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| MATRIX ALGEBRA AND REGRESSION ANALYSIS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 81.33    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |
| DESIGN AND ANALYSIS OF EXPERIMENTS(P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 80.00    |                       |                           |                 |        |                                    |               |         |       |                        |         |          |      |                        |       |                                   |       |                                  |       |                                |       |                                         |       |                                         |       |                          |       |                      |       |                                          |       |                      |       |                                              |       |                                                        |       |                      |       |                      |       |                                           |       |                                       |       |



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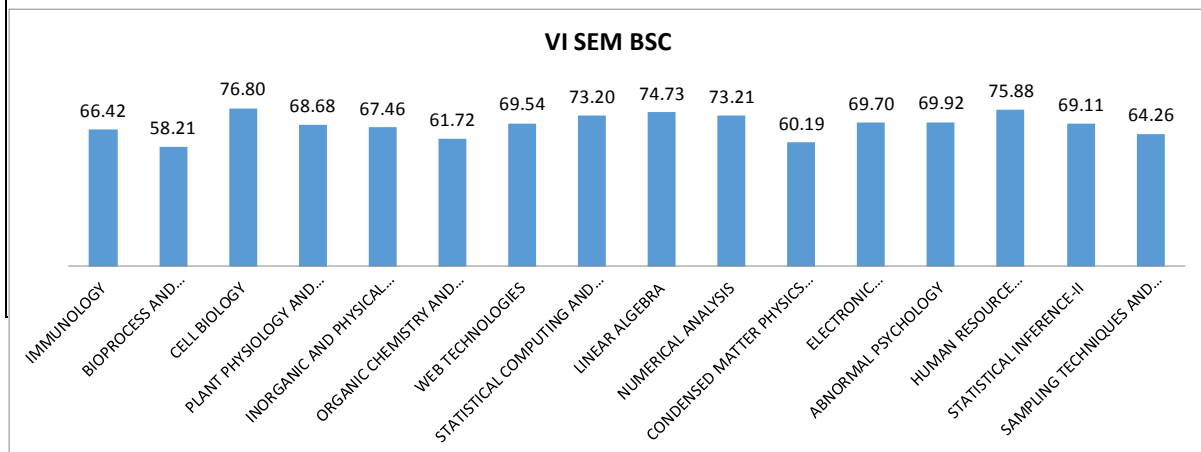
## BSC(VI SEM)(Theory subjects)

| SDM COLLEGE (Autonomous), UJIRE                             |          |                       |                           |                 |        |                                    |                |                |             |                        |                |
|-------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|----------------|----------------|-------------|------------------------|----------------|
| Under Graduate Programme                                    |          |                       |                           |                 |        |                                    |                |                |             |                        |                |
| Institutional Education Standard Assessment                 |          |                       |                           |                 |        |                                    |                |                |             |                        |                |
| VI SEM BSC                                                  |          |                       |                           |                 |        |                                    |                |                |             |                        |                |
| Subjects                                                    | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of  |                |             | Av. Marks (Out of 100) | IESA 2024      |
|                                                             |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes         | I Class        | Fails       |                        |                |
| IMMUNOLOGY                                                  | VI       | 45                    | 45                        | 27              | 0      | 1767                               | 100.00         | 60.00          | 0.00        | 39.27                  | 66.42          |
| BIOPROCESS AND ENVIRONMENTAL BIOTECHNOLOGY                  | VI       | 45                    | 45                        | 19              | 0      | 1459                               | 100.00         | 42.22          | 0.00        | 32.42                  | 58.21          |
| CELL BIOLOGY                                                | VI       | 44                    | 44                        | 37              | 0      | 2037                               | 100.00         | 84.09          | 0.00        | 46.30                  | 76.80          |
| PLANT PHYSIOLOGY AND PLANT BIOCHEMISTRY                     | VI       | 44                    | 44                        | 29              | 0      | 1766                               | 100.00         | 65.91          | 0.00        | 40.14                  | 68.68          |
| INORGANIC AND PHYSICAL                                      | VI       | 71                    | 70                        | 44              | 1      | 2866                               | 98.59          | 62.86          | 1.41        | 40.94                  | 67.46          |
| ORGANIC CHEMISTRY AND SPECTROSCOPY-II                       | VI       | 71                    | 71                        | 34              | 0      | 2646                               | 100.00         | 47.89          | 0.00        | 37.27                  | 61.72          |
| WEB TECHNOLOGIES                                            | VI       | 37                    | 37                        | 25              | 0      | 1519                               | 100.00         | 67.57          | 0.00        | 41.05                  | 69.54          |
| STATISTICAL COMPUTING AND R PROGRAMMING                     | VI       | 38                    | 38                        | 29              | 0      | 1645                               | 100.00         | 76.32          | 0.00        | 43.29                  | 73.20          |
| LINEAR ALGEBRA                                              | VI       | 60                    | 58                        | 47              | 2      | 2697                               | 96.67          | 81.03          | 3.33        | 46.50                  | 74.73          |
| NUMERICAL ANALYSIS                                          | VI       | 60                    | 60                        | 45              | 0      | 2678                               | 100.00         | 75.00          | 0.00        | 44.63                  | 73.21          |
| CONDENSED MATTER PHYSICS & NUCLEAR PHYSICS                  | VI       | 42                    | 42                        | 19              | 0      | 1484                               | 100.00         | 45.24          | 0.00        | 35.33                  | 60.19          |
| ELECTRONIC INSTRUMENTATION AND SENSORS                      | VI       | 42                    | 42                        | 29              | 0      | 1682                               | 100.00         | 69.05          | 0.00        | 40.05                  | 69.70          |
| ABNORMAL PSYCHOLOGY                                         | VI       | 22                    | 22                        | 16              | 0      | 815                                | 100.00         | 72.73          | 0.00        | 37.05                  | 69.92          |
| HUMAN RESOURCE MANAGEMENT                                   | VI       | 22                    | 22                        | 18              | 0      | 1008                               | 100.00         | 81.82          | 0.00        | 45.82                  | 75.88          |
| STATISTICAL INFERENCE-II                                    | VI       | 18                    | 18                        | 12              | 0      | 732                                | 100.00         | 66.67          | 0.00        | 40.67                  | 69.11          |
| SAMPLING TECHNIQUES AND STATISTICS FOR NATIONAL DEVELOPMENT | VI       | 18                    | 18                        | 10              | 0      | 670                                | 100.00         | 55.56          | 0.00        | 37.22                  | 64.26          |
| <b>Total</b>                                                |          |                       |                           |                 |        |                                    | <b>1595.26</b> | <b>1053.94</b> | <b>4.74</b> | <b>647.94</b>          | <b>1099.05</b> |
| <b>Average</b>                                              |          |                       |                           |                 |        |                                    | <b>99.70</b>   | <b>65.87</b>   | <b>0.30</b> | <b>40.50</b>           | <b>68.69</b>   |

### To initiate improvement

I class less than 50% of total pass is marked significant

IESA less than 60% is marked significant





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BSC(VI SEM)(Practical subjects)



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| SDM COLLEGE (Autonomous), UJIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |                       |                           |                 |        |                                    |               |         |       |                        |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------|-------|------------------------|---------|
| Under Graduate Programme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                       |                           |                 |        |                                    |               |         |       |                        |         |
| Institutional Education Standard Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                       |                           |                 |        |                                    |               |         |       |                        |         |
| VI SEM BSC (Practicals)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                       |                           |                 |        |                                    |               |         |       |                        |         |
| Subjects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |         |       | Av. Marks (Out of 100) | IESA    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class | Fails |                        | 2024    |
| IMMUNOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VI       | 45                    | 45                        | 45              | 0      | 1002                               | 100.00        | 100.00  | 0.00  | 44.53                  | 81.51   |
| BIOPROCESS AND ENVIRONMENTAL BIOTECHNOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VI       | 45                    | 45                        | 45              | 0      | 1001                               | 100.00        | 100.00  | 0.00  | 44.49                  | 81.50   |
| CELL BIOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VI       | 44                    | 44                        | 44              | 0      | 989                                | 100.00        | 100.00  | 0.00  | 44.95                  | 81.65   |
| PLANT PHYSIOLOGY AND PLANT BIOCHEMISTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VI       | 44                    | 44                        | 44              | 0      | 986                                | 100.00        | 100.00  | 0.00  | 44.82                  | 81.61   |
| INORGANIC AND PHYSICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VI       | 71                    | 71                        | 71              | 0      | 1744                               | 100.00        | 100.00  | 0.00  | 49.13                  | 83.04   |
| ORGANIC CHEMISTRY AND SPECTROSCOPY-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VI       | 71                    | 71                        | 71              | 0      | 1717                               | 100.00        | 100.00  | 0.00  | 48.37                  | 82.79   |
| WEB TECHNOLOGIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VI       | 38                    | 38                        | 32              | 0      | 793                                | 100.00        | 84.21   | 0.00  | 41.74                  | 75.32   |
| STATISTICAL COMPUTING AND R PROGRAMMING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VI       | 38                    | 38                        | 34              | 0      | 809                                | 100.00        | 89.47   | 0.00  | 42.58                  | 77.35   |
| LINEAR ALGEBRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VI       | 60                    | 60                        | 60              | 0      | 1450                               | 100.00        | 100.00  | 0.00  | 48.33                  | 82.78   |
| NUMERICAL ANALYSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VI       | 60                    | 60                        | 60              | 0      | 1447                               | 100.00        | 100.00  | 0.00  | 48.23                  | 82.74   |
| CONDENSED MATTER PHYSICS & NUCLEAR PHYSICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VI       | 42                    | 42                        | 42              | 0      | 981                                | 100.00        | 100.00  | 0.00  | 46.71                  | 82.24   |
| ELECTRONIC INSTRUMENTATION AND SENSORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VI       | 42                    | 42                        | 42              | 0      | 968                                | 100.00        | 100.00  | 0.00  | 46.10                  | 82.03   |
| ABNORMAL PSYCHOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | VI       | 22                    | 22                        | 22              | 0      | 480                                | 100.00        | 100.00  | 0.00  | 43.64                  | 81.21   |
| HUMAN RESOURCE MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VI       | 22                    | 22                        | 22              | 0      | 467                                | 100.00        | 100.00  | 0.00  | 42.45                  | 80.82   |
| STATISTICAL INFERENCE-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VI       | 18                    | 18                        | 15              | 0      | 355                                | 100.00        | 83.33   | 0.00  | 39.44                  | 74.26   |
| SAMPLING TECHNIQUES AND STATISTICS FOR NATIONAL DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VI       | 18                    | 18                        | 15              | 0      | 372                                | 100.00        | 83.33   | 0.00  | 41.33                  | 74.89   |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                       |                           |                 |        |                                    | 1600.00       | 1540.35 | 0.00  | 716.85                 | 1285.73 |
| Average                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                       |                           |                 |        |                                    | 100.00        | 96.27   | 0.00  | 44.80                  | 80.36   |
| To initiate improvement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                       |                           |                 |        |                                    |               |         |       |                        |         |
| I class less than 50% of total pass is marked significant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                       |                           |                 |        |                                    |               |         |       |                        |         |
| IESA less than 60% is marked significant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                       |                           |                 |        |                                    |               |         |       |                        |         |
| <div><div>VI SEM BSC(Practicals)</div><div><div><div>81.51</div><div>81.50</div><div>81.65</div><div>81.61</div><div>83.04</div><div>82.79</div><div>75.32</div><div>77.35</div><div>82.78</div><div>82.74</div><div>82.24</div><div>82.03</div><div>81.21</div><div>80.82</div><div>74.26</div><div>74.89</div></div><div><div>IMMUNOLOGY</div><div>BIOPROCESS AND ENVIRONMENTAL BIOTECHNOLOGY</div><div>CELL BIOLOGY</div><div>PLANT PHYSIOLOGY AND PLANT BIOCHEMISTRY</div><div>INORGANIC AND PHYSICAL</div><div>ORGANIC CHEMISTRY AND SPECTROSCOPY-II</div><div>WEB TECHNOLOGIES</div><div>STATISTICAL COMPUTING AND R PROGRAMMING</div><div>LINEAR ALGEBRA</div><div>NUMERICAL ANALYSIS</div><div>CONDENSED MATTER PHYSICS &amp; NUCLEAR PHYSICS</div><div>ELECTRONIC INSTRUMENTATION AND SENSORS</div><div>ABNORMAL PSYCHOLOGY</div><div>HUMAN RESOURCE MANAGEMENT</div><div>STATISTICAL INFERENCE-II</div><div>SAMPLING TECHNIQUES AND STATISTICS FOR NATIONAL DEVELOPMENT</div></div></div></div> |          |                       |                           |                 |        |                                    |               |         |       |                        |         |





**Sri Dharmasthala Manjunatheshwara College**  
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**BCOM(I SEM)**

| SDM COLLEGE (Autonomous), UJIRE             |          |                       |                           |                 |        |                                    |                |               |              |                        |               |
|---------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|----------------|---------------|--------------|------------------------|---------------|
| Under Graduate Programme                    |          |                       |                           |                 |        |                                    |                |               |              |                        |               |
| Institutional Education Standard Assessment |          |                       |                           |                 |        |                                    |                |               |              |                        |               |
| I SEM BCOM                                  |          |                       |                           |                 |        |                                    |                |               |              |                        |               |
| Subjects                                    | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of  |               |              | Av. Marks (Out of 100) | IESA 2024     |
|                                             |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes         | I Class       | Fails        |                        |               |
| COMPANY SECRETARIAL SKILLS                  | I        | 87                    | 87                        | 51              | 0      | 3329                               | 100.00         | 58.62         | 0.00         | 38.26                  | 65.63         |
| FINANCIAL ACCOUNTING                        | I        | 355                   | 349                       | 205             | 6      | 13599                              | 98.31          | 58.74         | 1.69         | 38.97                  | 65.34         |
| GENERIC ENGLISH I                           | I        | 354                   | 348                       | 96              | 6      | 11057                              | 98.31          | 27.59         | 1.69         | 31.77                  | 52.55         |
| GOODS & SERVICE TAX LAW & PRACTICE-I        | I        | 90                    | 90                        | 81              | 0      | 4244                               | 100.00         | 90.00         | 0.00         | 47.16                  | 79.05         |
| HINDI                                       | I        | 58                    | 58                        | 49              | 0      | 2612                               | 100.00         | 84.48         | 0.00         | 45.03                  | 76.51         |
| INCOME TAX LAW AND PRACTICE-I               | I        | 90                    | 90                        | 71              | 0      | 3877                               | 100.00         | 78.89         | 0.00         | 43.08                  | 73.99         |
| KANNADA                                     | I        | 262                   | 254                       | 149             | 8      | 9876                               | 96.95          | 58.66         | 3.05         | 38.88                  | 64.83         |
| MANAGEMENT PRINCIPLES AND APPLICATIONS      | I        | 177                   | 173                       | 52              | 4      | 5495                               | 97.74          | 30.06         | 2.26         | 31.76                  | 53.19         |
| OFFICE MANAGEMENT                           | I        | 88                    | 88                        | 68              | 0      | 3681                               | 100.00         | 77.27         | 0.00         | 41.83                  | 73.03         |
| PRINCIPLES OF MARKETING                     | I        | 177                   | 168                       | 69              | 9      | 5740                               | 94.92          | 41.07         | 5.08         | 34.17                  | 56.72         |
| SANSKRIT                                    | I        | 34                    | 34                        | 14              |        | 1270                               | 100.00         | 41.18         | 0.00         | 37.35                  | 59.51         |
| SKILL ENHANCEMENT COURSE                    | I        | 357                   | 357                       | 306             | 0      | 7211                               | 100.00         | 85.71         | 0.00         | 20.20                  | 68.64         |
| <b>Total</b>                                |          |                       |                           |                 |        |                                    | <b>1186.22</b> | <b>732.27</b> | <b>13.78</b> | <b>448.46</b>          | <b>788.98</b> |
| <b>Average</b>                              |          |                       |                           |                 |        |                                    | <b>98.85</b>   | <b>61.02</b>  | <b>1.15</b>  | <b>37.37</b>           | <b>65.75</b>  |

**I SEM BCOM**

| Subject                                | IESA Score |
|----------------------------------------|------------|
| COMPANY SECRETARIAL SKILLS             | 65.63      |
| FINANCIAL ACCOUNTING                   | 65.34      |
| GENERIC ENGLISH I                      | 52.55      |
| GOODS & SERVICE TAX LAW & PRACTICE-I   | 79.05      |
| HINDI                                  | 76.51      |
| INCOME TAX LAW AND PRACTICE-I          | 73.99      |
| KANNADA                                | 64.83      |
| MANAGEMENT PRINCIPLES AND APPLICATIONS | 53.19      |
| OFFICE MANAGEMENT                      | 73.03      |
| PRINCIPLES OF MARKETING                | 56.72      |
| SANSKRIT                               | 59.51      |
| SKILL ENHANCEMENT COURSE               | 68.64      |

**To initiate improvement**

I class less than 50% of total pass is marked significant

IESA less than 60% is marked significant



**Sri Dharmasthala Manjunatheshwara College**  
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## BCOM(II SEM)

| SDM COLLEGE (Autonomous), UJIRE             |          |                       |                           |                 |        |                                    |                |               |             |                        |               |
|---------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|----------------|---------------|-------------|------------------------|---------------|
| Under Graduate Programme                    |          |                       |                           |                 |        |                                    |                |               |             |                        |               |
| Institutional Education Standard Assessment |          |                       |                           |                 |        |                                    |                |               |             |                        |               |
| II SEM BCOM                                 |          |                       |                           |                 |        |                                    |                |               |             |                        |               |
| Subjects                                    | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of  |               |             | Av. Marks (Out of 100) | IESA 2024     |
|                                             |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes         | I Class       | Fails       |                        |               |
| ADVANCED FINANCIAL ACCOUNTING               | II       | 353                   | 350                       | 255             | 3      | 14767                              | 99.15          | 72.86         | 0.85        | 42.19                  | 71.40         |
| CORPORATE ADMINISTRATION                    | II       | 177                   | 177                       | 136             | 0      | 7419                               | 100.00         | 76.84         | 0.00        | 41.92                  | 72.92         |
| GENERIC ENGLISH - II                        | II       | 353                   | 345                       | 55              | 8      | 9967                               | 97.73          | 15.94         | 2.27        | 28.89                  | 47.52         |
| GOODS AND SERVICE TAX LAW AND PRACTICE-II   | II       | 89                    | 89                        | 86              | 0      | 4438                               | 100.00         | 96.63         | 0.00        | 49.87                  | 82.16         |
| HINDI                                       | II       | 58                    | 58                        | 39              | 0      | 2268                               | 100.00         | 67.24         | 0.00        | 39.10                  | 68.78         |
| INCOME TAX LAW AND PRACTICE-II              | II       | 89                    | 89                        | 82              | 0      | 4308                               | 100.00         | 92.13         | 0.00        | 48.40                  | 80.18         |
| KANNADA                                     | II       | 260                   | 256                       | 185             | 4      | 10745                              | 98.46          | 72.27         | 1.54        | 41.97                  | 70.90         |
| LAW AND PRACTICE OF BANKING                 | II       | 177                   | 175                       | 71              | 2      | 5839                               | 98.87          | 40.57         | 1.13        | 33.37                  | 57.60         |
| OFFICE COMMUNICATION AND CORRESPONDENCE     | II       | 87                    | 87                        | 66              | 0      | 3767                               | 100.00         | 75.86         | 0.00        | 43.30                  | 73.05         |
| OFFICE SYSTEMS AND PROCEDURES               | II       | 87                    | 87                        | 84              | 0      | 4199                               | 100.00         | 96.55         | 0.00        | 48.26                  | 81.61         |
| SANSKRIT                                    | II       | 35                    | 35                        | 22              | 0      | 1407                               | 100.00         | 62.86         | 0.00        | 40.20                  | 67.69         |
| <b>Total</b>                                |          |                       |                           |                 |        |                                    | <b>1094.22</b> | <b>769.75</b> | <b>5.78</b> | <b>457.47</b>          | <b>773.81</b> |
| <b>Average</b>                              |          |                       |                           |                 |        |                                    | <b>99.47</b>   | <b>69.98</b>  | <b>0.53</b> | <b>41.59</b>           | <b>70.35</b>  |

**II SEM BCOM**

| Subject                                   | IESA Score |
|-------------------------------------------|------------|
| Advanced Financial Accounting             | 71.40      |
| Corporate Administration                  | 72.92      |
| Generic English - II                      | 47.52      |
| Goods and Service Tax Law and Practice-II | 82.16      |
| Hindi                                     | 68.78      |
| Income Tax Law and Practice-II            | 80.18      |
| Kannada                                   | 70.90      |
| Law and Practice of Banking               | 57.60      |
| Office Communication and Correspondence   | 73.05      |
| Office Systems and Procedures             | 81.61      |
| Sanskrit                                  | 67.69      |

**To initiate improvement**

I class less than 50% of total pass is marked significant

IESA less than 60% is marked significant



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## BCOM(III SEM)

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                       |                           |                 |        |                                    |               |         |       |                        |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------|-------|------------------------|--------|
| Under Graduate Programme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                       |                           |                 |        |                                    |               |         |       |                        |        |
| Institutional Education Standard Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                       |                           |                 |        |                                    |               |         |       |                        |        |
| III SEM BCOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                       |                           |                 |        |                                    |               |         |       |                        |        |
| Subjects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |         |       | Av. Marks (Out of 100) | IESA   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class | Fails |                        | 2024   |
| BUSINESS STATISTICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | III      | 151                   | 151                       | 117             | 0      | 6771                               | 100.00        | 77.48   | 0.00  | 44.84                  | 74.11  |
| CORPORATE ACCOUNTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | III      | 309                   | 297                       | 233             | 12     | 13896                              | 96.12         | 78.45   | 3.88  | 46.79                  | 73.79  |
| COST ACCOUNTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | III      | 152                   | 147                       | 101             | 5      | 6024                               | 96.71         | 68.71   | 3.29  | 40.98                  | 68.80  |
| FINANCIAL EDUCATION & INVESTMENT AWARENESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | III      | 310                   | 310                       | 224             | 0      | 6143                               | 100.00        | 72.26   | 0.00  | 19.82                  | 64.02  |
| GENERIC ENGLISH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | III      | 308                   | 303                       | 93              | 5      | 9811                               | 98.38         | 30.69   | 1.62  | 32.38                  | 53.82  |
| GOODS AND SERVICE TAX LAW AND PRACTICE-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | III      | 90                    | 90                        | 61              | 0      | 3749                               | 100.00        | 67.78   | 0.00  | 41.66                  | 69.81  |
| HINDI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | III      | 63                    | 62                        | 59              | 1      | 3166                               | 98.41         | 95.16   | 1.59  | 51.06                  | 81.55  |
| HUMAN RESOURCE MANAGEMENT B.COM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | III      | 69                    | 67                        | 49              | 2      | 2649                               | 97.10         | 73.13   | 2.90  | 39.54                  | 69.92  |
| INCOME TAX LAW AND PRACTICE-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | III      | 90                    | 90                        | 48              | 0      | 3174                               | 100.00        | 53.33   | 0.00  | 35.27                  | 62.87  |
| KANNADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | III      | 208                   | 206                       | 165             | 2      | 9063                               | 99.04         | 80.10   | 0.96  | 44.00                  | 74.38  |
| SANSKRIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | III      | 37                    | 37                        | 21              | 0      | 1459                               | 100.00        | 56.76   | 0.00  | 39.43                  | 65.40  |
| SECRETARIAL MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | III      | 69                    | 69                        | 62              | 0      | 3121                               | 100.00        | 89.86   | 0.00  | 45.23                  | 78.36  |
| SKILL ENHANCEMENT COURSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | III      | 316                   | 316                       | 268             | 0      | 6348                               | 100.00        | 84.81   | 0.00  | 20.09                  | 68.30  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                       |                           |                 |        |                                    | 1285.76       | 928.52  | 14.24 | 501.08                 | 905.12 |
| Average                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                       |                           |                 |        |                                    | 98.90         | 71.42   | 1.10  | 38.54                  | 69.62  |
| <div><div><div>To initiate improvement</div><div>I class less than 50% of total pass is marked significant</div><div>IESA less than 60% is marked significant</div></div><div><div>III SEM BCOM</div><div><div><div>74.11</div><div>73.79</div><div>68.80</div><div>64.02</div><div>53.82</div><div>69.81</div><div>81.55</div><div>69.92</div><div>62.87</div><div>74.38</div><div>65.40</div><div>78.36</div><div>68.30</div></div><div><div>BUSINESS STATISTICS</div><div>CORPORATE ACCOUNTING</div><div>COST ACCOUNTING</div><div>FINANCIAL EDUCATION &amp; INVESTMENT...</div><div>GENERIC ENGLISH</div><div>GOODS AND SERVICE TAX LAW AND...</div><div>HINDI</div><div>HUMAN RESOURCE MANAGEMENT B.COM</div><div>INCOME TAX LAW AND PRACTICE-III</div><div>KANNADA</div><div>SANSKRIT</div><div>SECRETARIAL MANAGEMENT</div><div>SKILL ENHANCEMENT COURSE</div></div></div></div></div> |          |                       |                           |                 |        |                                    |               |         |       |                        |        |



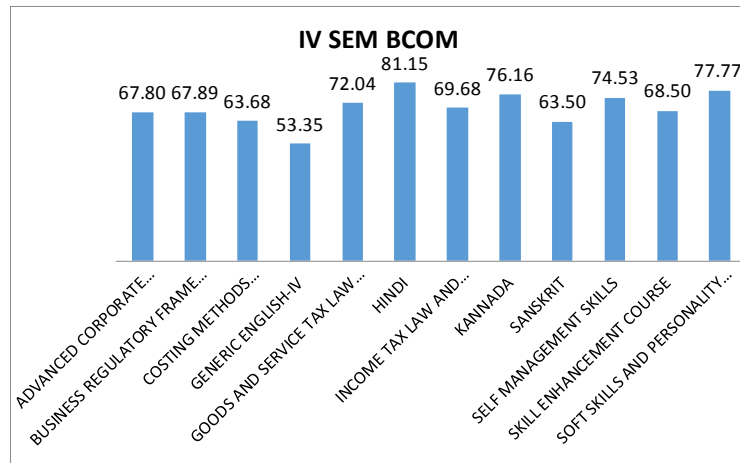
**Sri Dharmasthala Manjunatheshwara College**  
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## BCOM(IV SEM)

| SDM COLLEGE (Autonomous), UJIRE             |          |                       |                           |                 |        |                                    |                |               |              |                       |               |
|---------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|----------------|---------------|--------------|-----------------------|---------------|
| Under Graduate Programme                    |          |                       |                           |                 |        |                                    |                |               |              |                       |               |
| Institutional Education Standard Assessment |          |                       |                           |                 |        |                                    |                |               |              |                       |               |
| IV SEM BCOM                                 |          |                       |                           |                 |        |                                    |                |               |              |                       |               |
| Subjects                                    | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of  |               |              | Av. Marks(Out of 100) | IESA 2024     |
|                                             |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes         | I Class       | Fails        |                       |               |
| ADVANCED CORPORATE ACCOUNTING               | IV       | 310                   | 291                       | 194             | 19     | 12474                              | 93.87          | 66.67         | 6.13         | 42.87                 | 67.80         |
| BUSINESS REGULATORY FRAME WORK              | IV       | 152                   | 150                       | 98              | 2      | 5948                               | 98.68          | 65.33         | 1.32         | 39.65                 | 67.89         |
| COSTING METHODS & TECHNIQUES                | IV       | 152                   | 145                       | 82              | 7      | 5667                               | 95.39          | 56.55         | 4.61         | 39.08                 | 63.68         |
| GENERIC ENGLISH-IV                          | IV       | 310                   | 306                       | 88              | 4      | 9967                               | 98.71          | 28.76         | 1.29         | 32.57                 | 53.35         |
| GOODS AND SERVICE TAX LAW AND PRACTICE-IV   | IV       | 89                    | 89                        | 66              | 0      | 3734                               | 100.00         | 74.16         | 0.00         | 41.96                 | 72.04         |
| HINDI                                       | IV       | 62                    | 62                        | 59              | 0      | 2994                               | 100.00         | 95.16         | 0.00         | 48.29                 | 81.15         |
| INCOME TAX LAW AND PRACTICE-IV              | IV       | 89                    | 89                        | 60              | 0      | 3704                               | 100.00         | 67.42         | 0.00         | 41.62                 | 69.68         |
| KANNADA                                     | IV       | 211                   | 210                       | 174             | 1      | 9678                               | 99.53          | 82.86         | 0.47         | 46.09                 | 76.16         |
| SANSKRIT                                    | IV       | 37                    | 37                        | 19              | 0      | 1448                               | 100.00         | 51.35         | 0.00         | 39.14                 | 63.50         |
| SELF MANAGEMENT SKILLS                      | IV       | 69                    | 68                        | 56              | 1      | 2903                               | 98.55          | 82.35         | 1.45         | 42.69                 | 74.53         |
| SKILL ENHANCEMENT COURSE                    | IV       | 315                   | 315                       | 270             | 0      | 6236                               | 100.00         | 85.71         | 0.00         | 19.80                 | 68.50         |
| SOFT SKILLS AND PERSONALITY DEVELOPMENT     | IV       | 69                    | 69                        | 61              | 0      | 3098                               | 100.00         | 88.41         | 0.00         | 44.90                 | 77.77         |
| <b>Total</b>                                |          |                       |                           |                 |        |                                    | <b>1184.74</b> | <b>844.73</b> | <b>15.26</b> | <b>478.64</b>         | <b>836.04</b> |
| <b>Average</b>                              |          |                       |                           |                 |        |                                    | <b>98.73</b>   | <b>70.39</b>  | <b>1.27</b>  | <b>39.89</b>          | <b>69.67</b>  |

To initiate improvement

I class less than 50% of total pass is marked significant  
IESA less than 60% is marked significant





**Sri Dharmasthala Manjunatheshwara College**  
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## BCOM(V SEM)

| SDM COLLEGE (Autonomous), UJIRE             |          |                       |                           |                 |        |                                    |                |               |             |                        |               |
|---------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|----------------|---------------|-------------|------------------------|---------------|
| Under Graduate Programme                    |          |                       |                           |                 |        |                                    |                |               |             |                        |               |
| Institutional Education Standard Assessment |          |                       |                           |                 |        |                                    |                |               |             |                        |               |
| V SEM BCOM                                  |          |                       |                           |                 |        |                                    |                |               |             |                        |               |
| Subjects                                    | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of  |               |             | Av. Marks (Out of 100) | IESA 2024     |
|                                             |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes         | I Class       | Fails       |                        |               |
| ADVANCED INCOME TAX LAW AND PRACTICE        | V        | 85                    | 85                        | 75              | 0      | 4269                               | 100.00         | 88.24         | 0.00        | 50.22                  | 79.49         |
| COST ACCOUNTING-I                           | V        | 85                    | 85                        | 65              | 0      | 3722                               | 100.00         | 76.47         | 0.00        | 43.79                  | 73.42         |
| DIRECT TAXES-I                              | V        | 72                    | 72                        | 65              | 0      | 3599                               | 100.00         | 90.28         | 0.00        | 49.99                  | 80.09         |
| FINANCIAL INSTITUTION AND MARKETS           | V        | 153                   | 152                       | 137             | 1      | 7522                               | 99.35          | 90.13         | 0.65        | 49.49                  | 79.65         |
| FINANCIAL MANAGEMENT                        | V        | 312                   | 308                       | 198             | 4      | 12341                              | 98.72          | 64.29         | 1.28        | 40.07                  | 67.69         |
| GST LAW AND PRACTICE                        | V        | 155                   | 155                       | 127             | 0      | 6841                               | 100.00         | 81.94         | 0.00        | 44.14                  | 75.36         |
| HUMAN RESOURCE DEVELOPMENT                  | V        | 76                    | 76                        | 75              | 0      | 3594                               | 100.00         | 98.68         | 0.00        | 47.29                  | 81.99         |
| INCOME TAX LAW AND PRACTICE-I               | V        | 155                   | 150                       | 76              | 5      | 5548                               | 96.77          | 50.67         | 3.23        | 36.99                  | 61.48         |
| INDIAN ACCOUNTING STANDARDS-I               | V        | 311                   | 310                       | 206             | 1      | 12273                              | 99.68          | 66.45         | 0.32        | 39.59                  | 68.57         |
| PRINCIPLES AND PRACTICES OF AUDITING        | V        | 316                   | 314                       | 180             | 2      | 11853                              | 99.37          | 57.32         | 0.63        | 37.75                  | 64.81         |
| RETAIL MANAGEMENT                           | V        | 81                    | 81                        | 60              | 0      | 3290                               | 100.00         | 74.07         | 0.00        | 40.62                  | 71.56         |
| TALLY ERP-9 WITH GST                        | V        | 72                    | 72                        | 66              | 0      | 3322                               | 100.00         | 91.67         | 0.00        | 46.14                  | 79.27         |
| <b>Total</b>                                |          |                       |                           |                 |        |                                    | <b>1193.88</b> | <b>930.20</b> | <b>6.12</b> | <b>526.06</b>          | <b>883.38</b> |
| <b>Average</b>                              |          |                       |                           |                 |        |                                    | <b>99.49</b>   | <b>77.52</b>  | <b>0.51</b> | <b>43.84</b>           | <b>73.62</b>  |

**To initiate improvement**

I class less than 50% of total pass is marked significant

IESA less than 60% is marked significant

**V SEM BCOM**

| Subject                              | IESA Score |
|--------------------------------------|------------|
| ADVANCED INCOME TAX LAW AND PRACTICE | 79.49      |
| COST ACCOUNTING-I                    | 73.42      |
| DIRECT TAXES-I                       | 80.09      |
| FINANCIAL INSTITUTION AND MARKETS    | 79.65      |
| FINANCIAL MANAGEMENT                 | 67.69      |
| GST LAW AND PRACTICE                 | 75.36      |
| HUMAN RESOURCE DEVELOPMENT           | 81.99      |
| INCOME TAX LAW AND PRACTICE-I        | 61.48      |
| INDIAN ACCOUNTING STANDARDS-I        | 68.57      |
| PRINCIPLES AND PRACTICES OF AUDITING | 64.81      |
| RETAIL MANAGEMENT                    | 71.56      |
| TALLY ERP-9 WITH GST                 | 79.27      |



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## BCOM(VI SEM)

| SDM COLLEGE (Autonomous), UJIRE                                |          |                       |                           |                 |        |                                    |                |               |             |                       |               |
|----------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|----------------|---------------|-------------|-----------------------|---------------|
| Under Graduate Programme                                       |          |                       |                           |                 |        |                                    |                |               |             |                       |               |
| Institutional Education Standard Assessment                    |          |                       |                           |                 |        |                                    |                |               |             |                       |               |
| VI SEM BCOM                                                    |          |                       |                           |                 |        |                                    |                |               |             |                       |               |
| Subjects                                                       | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of  |               |             | Av. Marks(Out of 100) | IESA 2024     |
|                                                                |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes         | I Class       | Fails       |                       |               |
| ADVANCED FINANCIAL MANAGEMENT                                  | VI       | 315                   | 314                       | 242             | 1      | 13604                              | 99.68          | 77.07         | 0.32        | 43.32                 | 73.36         |
| ASSESSMENT OF PERSON OTHER THAN INDIVIDUALS AND FILING OF ITRS | VI       | 159                   | 159                       | 105             | 0      | 6639                               | 100.00         | 66.04         | 0.00        | 41.75                 | 69.26         |
| COST ACCOUNTING II                                             | VI       | 85                    | 85                        | 50              | 0      | 3296                               | 100.00         | 58.82         | 0.00        | 38.78                 | 65.87         |
| CULTURAL DIVERSITY AT WORKPLACE                                | VI       | 81                    | 81                        | 74              | 0      | 3739                               | 100.00         | 91.36         | 0.00        | 46.16                 | 79.17         |
| CUSTOMER RELATIONSHIP MANAGEMENT                               | VI       | 82                    | 82                        | 63              | 0      | 3486                               | 100.00         | 76.83         | 0.00        | 42.51                 | 73.11         |
| CUSTOMS DUTY                                                   | VI       | 85                    | 85                        | 72              | 0      | 3915                               | 100.00         | 84.71         | 0.00        | 46.06                 | 76.92         |
| DIRECT TAX                                                     | VI       | 72                    | 72                        | 67              | 0      | 3605                               | 100.00         | 93.06         | 0.00        | 50.07                 | 81.04         |
| GLOBAL MARKETING                                               | VI       | 72                    | 72                        | 68              | 0      | 3380                               | 100.00         | 94.44         | 0.00        | 46.94                 | 80.46         |
| INCOME TAX LAW AND PRACTICE-II                                 | VI       | 159                   | 157                       | 121             | 2      | 6878                               | 98.74          | 77.07         | 1.26        | 43.81                 | 73.21         |
| INDIAN ACCOUNTING STANDARD - II                                | VI       | 316                   | 315                       | 190             | 1      | 12110                              | 99.68          | 60.32         | 0.32        | 38.44                 | 66.15         |
| INVESTMENT MANAGEMENT                                          | VI       | 153                   | 153                       | 136             | 0      | 7066                               | 100.00         | 88.89         | 0.00        | 46.18                 | 78.36         |
| MANAGEMENT ACCOUNTING                                          | VI       | 316                   | 316                       | 287             | 0      | 15336                              | 100.00         | 90.82         | 0.00        | 48.53                 | 79.78         |
| <b>Total</b>                                                   |          |                       |                           |                 |        |                                    | <b>1198.11</b> | <b>959.42</b> | <b>1.89</b> | <b>532.57</b>         | <b>896.70</b> |
| <b>Average</b>                                                 |          |                       |                           |                 |        |                                    | <b>99.84</b>   | <b>79.95</b>  | <b>0.16</b> | <b>44.38</b>          | <b>74.73</b>  |

**VI SEM BCOM**

| Subject                         | IESA Score |
|---------------------------------|------------|
| ADVANCED FINANCIAL...           | 73.36      |
| ASSESSMENT OF PERSON OTHER...   | 69.26      |
| COST ACCOUNTING II              | 65.87      |
| CULTURAL DIVERSITY AT ...       | 79.17      |
| CUSTOMER RELATIONSHIP...        | 73.11      |
| CUSTOMS DUTY                    | 76.92      |
| DIRECT TAX                      | 81.04      |
| GLOBAL MARKETING                | 80.46      |
| INCOME TAX LAW AND PRACTICE-II  | 73.21      |
| INDIAN ACCOUNTING STANDARD - II | 66.15      |
| INVESTMENT MANAGEMENT           | 78.36      |
| MANAGEMENT ACCOUNTING           | 79.78      |

**To initiate improvement**  
I class less than 50% of total pass is marked signifi  
IESA less than 60% is marked significant



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## BBA (I SEM)

| SDM COLLEGE (Autonomous), UJIRE             |          |                       |                           |                 |        |                             |               |               |              |                    |               |
|---------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|-----------------------------|---------------|---------------|--------------|--------------------|---------------|
| Under Graduate Programme                    |          |                       |                           |                 |        |                             |               |               |              |                    |               |
| Institutional Education Standard Assessment |          |                       |                           |                 |        |                             |               |               |              |                    |               |
| I SEM BBA                                   |          |                       |                           |                 |        |                             |               |               |              |                    |               |
| Subjects                                    | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students | Percentage of |               |              | Av. Marks (Out of) | IESA 2024     |
|                                             |          |                       | Passed                    | Secured I Class | Failed |                             | Passes        | I Class       | Fails        |                    |               |
| FUNDAMENTALS OF BUSINESS ACCOUNTING         | I        | 86                    | 82                        | 29              | 4      | 2737                        | 95.35         | 35.37         | 4.65         | 33.38              | 54.70         |
| GENERIC ENGLISH I                           | I        | 86                    | 84                        | 18              | 2      | 2603                        | 97.67         | 21.43         | 2.33         | 30.99              | 50.03         |
| HINDI                                       | I        | 18                    | 18                        | 18              | 0      | 931                         | 100.00        | 100.00        | 0.00         | 51.72              | 83.91         |
| KANNADA                                     | I        | 63                    | 56                        | 33              | 7      | 2188                        | 88.89         | 58.93         | 11.11        | 39.07              | 62.30         |
| MANAGEMENT PRINCIPLES & PRACTICE            | I        | 86                    | 83                        | 48              | 3      | 3041                        | 96.51         | 57.83         | 3.49         | 36.64              | 63.66         |
| MARKETING MANAGEMENT                        | I        | 86                    | 82                        | 39              | 4      | 3028                        | 95.35         | 47.56         | 4.65         | 36.93              | 59.95         |
| SANSKRIT                                    | I        | 5                     | 5                         | 2               | 0      | 189                         | 100.00        | 40.00         | 0.00         | 37.80              | 59.27         |
| SKILL ENHANCEMENT COURSE                    | I        | 86                    | 86                        | 66              | 0      | 1644                        | 100.00        | 76.74         | 0.00         | 19.12              | 65.29         |
| <b>Total</b>                                |          |                       |                           |                 |        |                             | <b>773.77</b> | <b>437.86</b> | <b>26.23</b> | <b>285.64</b>      | <b>499.09</b> |
| <b>Average</b>                              |          |                       |                           |                 |        |                             | <b>96.72</b>  | <b>54.73</b>  | <b>3.28</b>  | <b>35.71</b>       | <b>62.39</b>  |

**I SEM BBA**

| Subject                             | IESA Score |
|-------------------------------------|------------|
| FUNDAMENTALS OF BUSINESS ACCOUNTING | 54.70      |
| GENERIC ENGLISH I                   | 50.03      |
| HINDI                               | 83.91      |
| KANNADA                             | 62.30      |
| MANAGEMENT PRINCIPLES & PRACTICE    | 63.66      |
| MARKETING MANAGEMENT                | 59.95      |
| SANSKRIT                            | 59.27      |
| SKILL ENHANCEMENT COURSE            | 65.29      |

To initiate improvement

I class less than 50% of total pass is marked significant

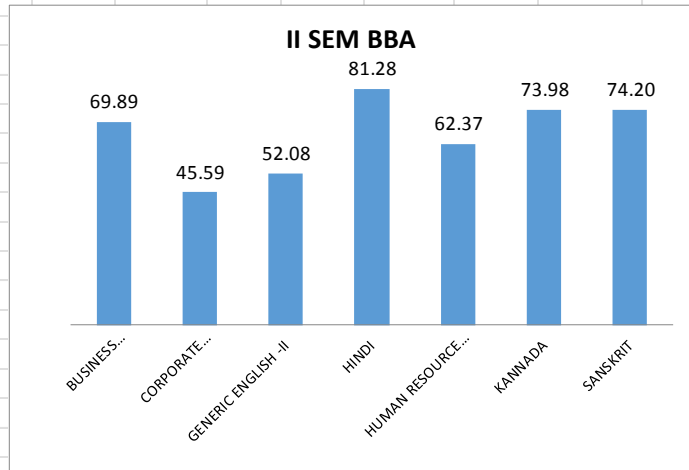
IESA less than 60% is marked significant



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**BBA(II SEM)**

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                        |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|--------------|------------------------|---------------|
| Under Graduate Programme                                                                                                                               |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| Institutional Education Standard Assessment                                                                                                            |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| II SEM BBA                                                                                                                                             |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| Subjects                                                                                                                                               | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |              | Av. Marks (Out of 100) | IESA 2024     |
|                                                                                                                                                        |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails        |                        |               |
| BUSINESS ENVIRONMENT-BBA-S2                                                                                                                            | II       | 86                    | 83                        | 60              | 3      | 3392                               | 96.51         | 72.29         | 3.49         | 40.87                  | 69.89         |
| CORPORATE ACCOUNTING & REPORTING                                                                                                                       | II       | 86                    | 78                        | 13              | 8      | 2294                               | 90.70         | 16.67         | 9.30         | 29.41                  | 45.59         |
| GENERIC ENGLISH -II                                                                                                                                    | II       | 86                    | 86                        | 20              | 0      | 2837                               | 100.00        | 23.26         | 0.00         | 32.99                  | 52.08         |
| HINDI                                                                                                                                                  | II       | 18                    | 18                        | 17              | 0      | 889                                | 100.00        | 94.44         | 0.00         | 49.39                  | 81.28         |
| HUMAN RESOURCE MANAGEMENT                                                                                                                              | II       | 86                    | 84                        | 44              | 2      | 3113                               | 97.67         | 52.38         | 2.33         | 37.06                  | 62.37         |
| KANNADA                                                                                                                                                | II       | 63                    | 62                        | 49              | 1      | 2758                               | 98.41         | 79.03         | 1.59         | 44.48                  | 73.98         |
| SANSKRIT                                                                                                                                               | II       | 5                     | 5                         | 4               | 0      | 213                                | 100.00        | 80.00         | 0.00         | 42.60                  | 74.20         |
| <b>Total</b>                                                                                                                                           |          |                       |                           |                 |        |                                    | <b>683.30</b> | <b>418.07</b> | <b>16.70</b> | <b>276.80</b>          | <b>459.39</b> |
| <b>Average</b>                                                                                                                                         |          |                       |                           |                 |        |                                    | <b>97.61</b>  | <b>59.72</b>  | <b>2.39</b>  | <b>39.54</b>           | <b>65.63</b>  |
| <p><b>To initiate improvement</b></p> <p>I class less than 50% of total pass is marked significant</p> <p>IESA less than 60% is marked significant</p> |          |                       |                           |                 |        |                                    |               |               |              |                        |               |







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**BBA(III SEM)**

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                        |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|--------------|------------------------|---------------|
| Under Graduate Programme                                                                                                                               |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| Institutional Education Standard Assessment                                                                                                            |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| III SEM BBA                                                                                                                                            |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| Subjects                                                                                                                                               | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |              | Av. Marks (Out of 100) | IESA 2024     |
|                                                                                                                                                        |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails        |                        |               |
| COST ACCOUNTING                                                                                                                                        | III      | 72                    | 66                        | 42              | 6      | 2652                               | 91.67         | 63.64         | 8.33         | 40.18                  | 65.16         |
| FINANCIAL EDUCATION & INVESTMENT AWARENESS                                                                                                             | III      | 72                    | 72                        | 58              | 0      | 1466                               | 100.00        | 80.56         | 0.00         | 20.36                  | 66.97         |
| GENERIC ENGLISH                                                                                                                                        | III      | 72                    | 72                        | 34              | 0      | 2461                               | 100.00        | 47.22         | 0.00         | 34.18                  | 60.47         |
| HINDI                                                                                                                                                  | III      | 14                    | 13                        | 8               | 1      | 491                                | 92.86         | 61.54         | 7.14         | 37.77                  | 64.05         |
| KANNADA                                                                                                                                                | III      | 49                    | 49                        | 41              |        | 2207                               | 100.00        | 83.67         | 0.00         | 45.04                  | 76.24         |
| ORGANISATIONAL BEHAVIOUR                                                                                                                               | III      | 72                    | 71                        | 57              | 1      | 3121                               | 98.61         | 80.28         | 1.39         | 43.96                  | 74.28         |
| SANSKRIT                                                                                                                                               | III      | 9                     | 9                         | 7               | 0      | 394                                | 100.00        | 77.78         | 0.00         | 43.78                  | 73.85         |
| SKILL ENHANCEMENT COURSE                                                                                                                               | III      | 72                    | 72                        | 58              | 0      | 1468                               | 100.00        | 80.56         | 0.00         | 20.39                  | 66.98         |
| STATISTICS FOR BUSINESS DECISIONS                                                                                                                      | III      | 72                    | 72                        | 49              | 0      | 3144                               | 100.00        | 68.06         | 0.00         | 43.67                  | 70.57         |
| <b>Total</b>                                                                                                                                           |          |                       |                           |                 |        |                                    | <b>883.13</b> | <b>643.30</b> | <b>16.87</b> | <b>329.32</b>          | <b>618.59</b> |
| <b>Average</b>                                                                                                                                         |          |                       |                           |                 |        |                                    | <b>98.13</b>  | <b>71.48</b>  | <b>1.87</b>  | <b>36.59</b>           | <b>68.73</b>  |
| <p><b>To initiate improvement</b></p> <p>I class less than 50% of total pass is marked significant</p> <p>IESA less than 60% is marked significant</p> |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| <p style="text-align: center;"><b>III SEM BBA</b></p>                                                                                                  |          |                       |                           |                 |        |                                    |               |               |              |                        |               |



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## BBA(IV SEM)

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                                                                                             |          |                       |                           |                 |        |                                    |               |               |             |                   |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|-------------|-------------------|---------------|
| Under Graduate Programme                                                                                                                                                                                                    |          |                       |                           |                 |        |                                    |               |               |             |                   |               |
| Institutional Education Standard Assessment                                                                                                                                                                                 |          |                       |                           |                 |        |                                    |               |               |             |                   |               |
| IV SEM BBA                                                                                                                                                                                                                  |          |                       |                           |                 |        |                                    |               |               |             |                   |               |
| Subjects                                                                                                                                                                                                                    | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |             | Av. Marks (Out of | IESA 2024     |
|                                                                                                                                                                                                                             |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails       |                   |               |
| FINANCIAL MANAGEMENT                                                                                                                                                                                                        | IV       | 71                    | 71                        | 63              | 0      | 3597                               | 100.00        | 88.73         | 0.00        | 50.66             | 79.80         |
| FINANCIAL MARKET AND SERVICES                                                                                                                                                                                               | IV       | 71                    | 71                        | 51              | 0      | 3015                               | 100.00        | 71.83         | 0.00        | 42.46             | 71.43         |
| GENERIC ENGLISH-IV                                                                                                                                                                                                          | IV       | 71                    | 70                        | 14              | 1      | 2165                               | 98.59         | 20.00         | 1.41        | 30.93             | 49.84         |
| HINDI                                                                                                                                                                                                                       | IV       | 14                    | 14                        | 11              |        | 604                                | 100.00        | 78.57         | 0.00        | 43.14             | 73.90         |
| KANNADA                                                                                                                                                                                                                     | IV       | 48                    | 48                        | 45              | 0      | 2348                               | 100.00        | 93.75         | 0.00        | 48.92             | 80.89         |
| MANAGEMENT ACCOUNTING                                                                                                                                                                                                       | IV       | 71                    | 70                        | 53              | 1      | 3063                               | 98.59         | 75.71         | 1.41        | 43.76             | 72.69         |
| SANSKRIT                                                                                                                                                                                                                    | IV       | 9                     | 9                         | 6               | 0      | 360                                | 100.00        | 66.67         | 0.00        | 40.00             | 68.89         |
| SKILL ENHANCEMENT COURSE                                                                                                                                                                                                    | IV       | 72                    | 72                        | 64              | 0      | 1475                               | 100.00        | 88.89         | 0.00        | 20.49             | 69.79         |
| <b>Total</b>                                                                                                                                                                                                                |          |                       |                           |                 |        |                                    | <b>797.18</b> | <b>584.15</b> | <b>2.82</b> | <b>320.36</b>     | <b>567.23</b> |
| <b>Average</b>                                                                                                                                                                                                              |          |                       |                           |                 |        |                                    | <b>99.65</b>  | <b>73.02</b>  | <b>0.35</b> | <b>40.04</b>      | <b>70.90</b>  |
| <div> <div> <div>To initiate improvement</div> <div>I class less than 50% of total pass is marked significant</div> <div>IESA less than 60% is marked significant</div> </div> <div> <p><b>IV SEM BBA</b></p> </div> </div> |          |                       |                           |                 |        |                                    |               |               |             |                   |               |



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## BBS(V SEM)

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                       |                           |                 |        |                             |               |         |       |                        |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|-----------------------------|---------------|---------|-------|------------------------|--------|
| Under Graduate Programme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                       |                           |                 |        |                             |               |         |       |                        |        |
| Institutional Education Standard Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                       |                           |                 |        |                             |               |         |       |                        |        |
| V SEM BBA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                       |                           |                 |        |                             |               |         |       |                        |        |
| Subjects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students | Percentage of |         |       | Av. Marks (Out of 100) | IESA   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                       | Passed                    | Secured I Class | Failed |                             | Passes        | I Class | Fails |                        | 2024   |
| BANKING LAW AND PRACTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | V        | 63                    | 63                        | 57              | 0      | 2980                        | 100.00        | 90.48   | 0.00  | 47.30                  | 79.26  |
| COMPENSATION AND PERFORMANCE MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | V        | 63                    | 63                        | 51              | 0      | 2803                        | 100.00        | 80.95   | 0.00  | 44.49                  | 75.15  |
| CONSUMER BEHAVIOUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | V        | 63                    | 63                        | 56              | 0      | 3002                        | 100.00        | 88.89   | 0.00  | 47.65                  | 78.85  |
| DIGITAL MARKETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | V        | 63                    | 63                        | 50              | 0      | 2591                        | 100.00        | 79.37   | 0.00  | 41.13                  | 73.50  |
| INCOME TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V        | 63                    | 63                        | 26              | 0      | 2246                        | 100.00        | 41.27   | 0.00  | 35.65                  | 58.97  |
| PRODUCTION AND OPERATIONS MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | V        | 63                    | 62                        | 29              | 1      | 2145                        | 98.41         | 46.77   | 1.59  | 34.60                  | 59.93  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                       |                           |                 |        |                             | 598.41        | 427.73  | 1.59  | 250.82                 | 425.65 |
| Average                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                       |                           |                 |        |                             | 99.74         | 71.29   | 0.26  | 41.80                  | 70.94  |
| <div><div><div>To initiate improvement</div><div>I class less than 50% of total pass is marked significant</div><div>IESA less than 60% is marked significant</div></div><div><div>V SEM BBA</div><div><div><div>79.26</div><div>75.15</div><div>78.85</div><div>73.50</div><div>58.97</div><div>59.93</div></div><div><div>BANKING LAW AND...</div><div>COMPENSATION AND...</div><div>CONSUMER BEHAVIOUR</div><div>DIGITAL MARKETING</div><div>INCOME TAX</div><div>PRODUCTION AND...</div></div></div></div></div> |          |                       |                           |                 |        |                             |               |         |       |                        |        |



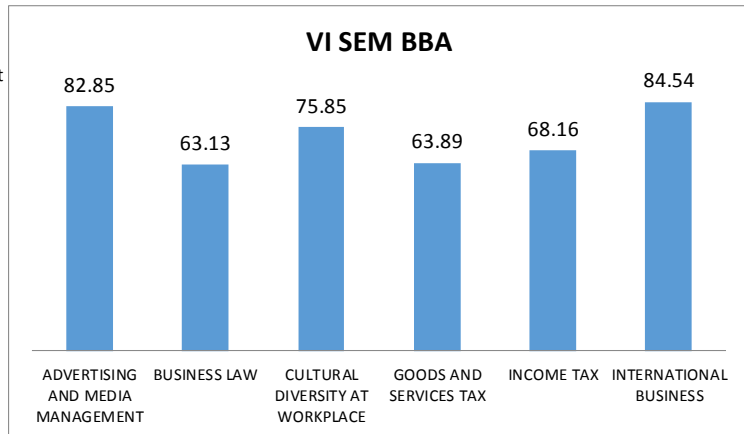
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## BBA(VI SEM)

| SDM COLLEGE (Autonomous), UJIRE             |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
|---------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|-------------|------------------------|---------------|
| Under Graduate Programme                    |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
| Institutional Education Standard Assessment |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
| VI SEM BBA                                  |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
| Subjects                                    | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |             | Av. Marks (Out of 100) | IESA 2024     |
|                                             |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails       |                        |               |
| ADVERTISING AND MEDIA MANAGEMENT            | VI       | 64                    | 64                        | 61              | 0      | 3408                               | 100.00        | 95.31         | 0.00        | 53.25                  | 82.85         |
| BUSINESS LAW                                | VI       | 64                    | 64                        | 34              | 0      | 2320                               | 100.00        | 53.13         | 0.00        | 36.25                  | 63.13         |
| CULTURAL DIVERSITY AT WORKPLACE             | VI       | 64                    | 64                        | 53              | 0      | 2863                               | 100.00        | 82.81         | 0.00        | 44.73                  | 75.85         |
| GOODS AND SERVICES TAX                      | VI       | 64                    | 64                        | 35              | 0      | 2366                               | 100.00        | 54.69         | 0.00        | 36.97                  | 63.89         |
| INCOME TAX                                  | VI       | 64                    | 63                        | 41              | 1      | 2581                               | 98.44         | 65.08         | 1.56        | 40.97                  | 68.16         |
| INTERNATIONAL BUSINESS                      | VI       | 64                    | 64                        | 64              | 0      | 3432                               | 100.00        | 100.00        | 0.00        | 53.63                  | 84.54         |
| <b>Total</b>                                |          |                       |                           |                 |        |                                    | <b>598.44</b> | <b>451.02</b> | <b>1.56</b> | <b>265.80</b>          | <b>438.42</b> |
| <b>Average</b>                              |          |                       |                           |                 |        |                                    | <b>99.74</b>  | <b>75.17</b>  | <b>0.26</b> | <b>44.30</b>           | <b>73.07</b>  |

### To initiate improvement

I class less than 50% of total pass is marked significant  
IESA less than 60% is marked significant





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## BCA(I SEM)

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                        |          |                       |                           |                 |        |                             |               |               |              |                        |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|-----------------------------|---------------|---------------|--------------|------------------------|---------------|
| Under Graduate Programme                                                                                                                               |          |                       |                           |                 |        |                             |               |               |              |                        |               |
| Institutional Education Standard Assessment                                                                                                            |          |                       |                           |                 |        |                             |               |               |              |                        |               |
| I SEM BCA                                                                                                                                              |          |                       |                           |                 |        |                             |               |               |              |                        |               |
| Subjects                                                                                                                                               | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students | Percentage of |               |              | Av. Marks (Out of 100) | IESA 2024     |
|                                                                                                                                                        |          |                       | Passed                    | Secured I Class | Failed |                             | Passes        | I Class       | Fails        |                        |               |
| FUNDAMENTALS OF COMPUTERS                                                                                                                              | I        | 154                   | 152                       | 74              | 2      | 5432                        | 98.70         | 48.68         | 1.30         | 35.74                  | 61.04         |
| GENERIC ENGLISH I                                                                                                                                      | I        | 152                   | 152                       | 101             | 0      | 5780                        | 100.00        | 66.45         | 0.00         | 38.03                  | 68.16         |
| HINDI                                                                                                                                                  | I        | 36                    | 36                        | 34              | 0      | 1823                        | 100.00        | 94.44         | 0.00         | 50.64                  | 81.69         |
| KANNADA                                                                                                                                                | I        | 95                    | 95                        | 80              | 0      | 4234                        | 100.00        | 84.21         | 0.00         | 44.57                  | 76.26         |
| MATHEMATICAL FOUNDATION                                                                                                                                | I        | 154                   | 147                       | 80              | 7      | 5673                        | 95.45         | 54.42         | 4.55         | 38.59                  | 62.82         |
| PROGRAMMING IN C                                                                                                                                       | I        | 154                   | 137                       | 55              | 17     | 4853                        | 88.96         | 40.15         | 11.04        | 35.42                  | 54.84         |
| SANSKRIT                                                                                                                                               | I        | 21                    | 21                        | 9               | 0      | 763                         | 100.00        | 42.86         | 0.00         | 36.33                  | 59.73         |
| SKILL ENHANCEMENT COURSE                                                                                                                               | I        | 158                   | 158                       | 136             | 0      | 3097                        | 100.00        | 86.08         | 0.00         | 19.60                  | 68.56         |
| FUNDAMENTALS OF COMPUTERS(Pract.)                                                                                                                      | I        | 154                   | 154                       | 149             | 0      | 3506                        | 100.00        | 96.75         | 0.00         | 45.53                  | 80.76         |
| PROGRAMMING IN C(Pract.)                                                                                                                               | I        | 154                   | 151                       | 122             | 3      | 3138                        | 98.05         | 80.79         | 1.95         | 41.56                  | 73.47         |
| <b>Total</b>                                                                                                                                           |          |                       |                           |                 |        |                             | <b>981.17</b> | <b>694.84</b> | <b>18.83</b> | <b>386.02</b>          | <b>687.34</b> |
| <b>Average</b>                                                                                                                                         |          |                       |                           |                 |        |                             | <b>98.12</b>  | <b>69.48</b>  | <b>1.88</b>  | <b>38.60</b>           | <b>68.73</b>  |
| <p><b>To initiate improvement</b></p> <p>I class less than 50% of total pass is marked significant</p> <p>IESA less than 60% is marked significant</p> |          |                       |                           |                 |        |                             |               |               |              |                        |               |
| <p style="text-align: center;"><b>I SEM BCA</b></p>                                                                                                    |          |                       |                           |                 |        |                             |               |               |              |                        |               |



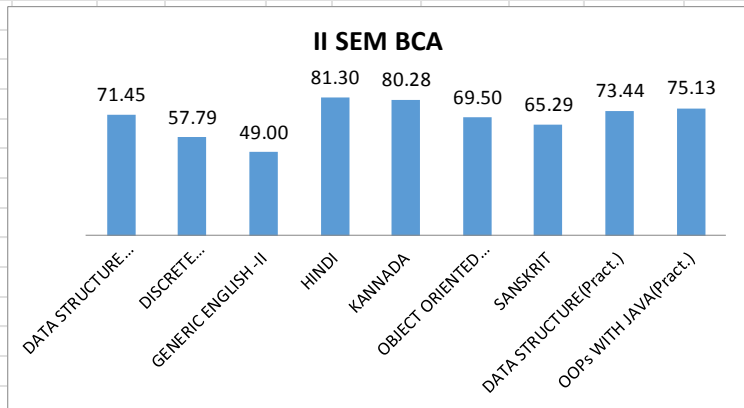
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**BCA(II SEM)**

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                        |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|--------------|------------------------|---------------|
| Under Graduate Programme                                                                                                                               |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| Institutional Education Standard Assessment                                                                                                            |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| II SEM BCA                                                                                                                                             |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| Subjects                                                                                                                                               | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |              | Av. Marks (Out of 100) | IESA 2024     |
|                                                                                                                                                        |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails        |                        |               |
| DATA STRUCTURE USING C                                                                                                                                 | II       | 152                   | 151                       | 109             | 1      | 6466                               | 99.34         | 72.19         | 0.66         | 42.82                  | 71.45         |
| DISCRETE MATHEMATICAL STRUCTURES                                                                                                                       | II       | 152                   | 138                       | 63              | 14     | 5097                               | 90.79         | 45.65         | 9.21         | 36.93                  | 57.79         |
| GENERIC ENGLISH - II                                                                                                                                   | II       | 152                   | 151                       | 27              | 1      | 4498                               | 99.34         | 17.88         | 0.66         | 29.79                  | 49.00         |
| HINDI                                                                                                                                                  | II       | 37                    | 37                        | 35              | 0      | 1824                               | 100.00        | 94.59         | 0.00         | 49.30                  | 81.30         |
| KANNADA                                                                                                                                                | II       | 94                    | 94                        | 87              | 0      | 4538                               | 100.00        | 92.55         | 0.00         | 48.28                  | 80.28         |
| OBJECT ORIENTED PROGRAMMING WITH JAVA                                                                                                                  | II       | 152                   | 151                       | 103             | 1      | 6183                               | 99.34         | 68.21         | 0.66         | 40.95                  | 69.50         |
| SANSKRIT                                                                                                                                               | II       | 21                    | 21                        | 12              | 0      | 813                                | 100.00        | 57.14         | 0.00         | 38.71                  | 65.29         |
| DATA STRUCTURE(Pract.)                                                                                                                                 | II       | 151                   | 149                       | 121             | 2      | 3012                               | 98.68         | 81.21         | 1.32         | 40.43                  | 73.44         |
| OOPs WITH JAVA(Pract.)                                                                                                                                 | II       | 151                   | 150                       | 129             | 1      | 3003                               | 99.34         | 86.00         | 0.66         | 40.04                  | 75.13         |
| <b>Total</b>                                                                                                                                           |          |                       |                           |                 |        |                                    | <b>886.83</b> | <b>615.43</b> | <b>13.17</b> | <b>367.25</b>          | <b>623.17</b> |
| <b>Average</b>                                                                                                                                         |          |                       |                           |                 |        |                                    | <b>98.54</b>  | <b>68.38</b>  | <b>1.46</b>  | <b>40.81</b>           | <b>69.24</b>  |
| <p><b>To initiate improvement</b></p> <p>I class less than 50% of total pass is marked significant</p> <p>IESA less than 60% is marked significant</p> |          |                       |                           |                 |        |                                    |               |               |              |                        |               |





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**BCA(III SEM)**

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                 |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|-------------|------------------------|---------------|
| Under Graduate Programme                                                                                                                        |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
| Institutional Education Standard Assessment                                                                                                     |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
| III SEM BCA                                                                                                                                     |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
| Subjects                                                                                                                                        | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |             | Av. Marks (Out of 100) | IESA 2024     |
|                                                                                                                                                 |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails       |                        |               |
| C # AND DOT NET FRAME WORK                                                                                                                      | III      | 84                    | 81                        | 37              | 3      | 2880                               | 96.43         | 45.68         | 3.57        | 35.56                  | 59.22         |
| COMPUTER COMMUNICATION AND NETWORKS                                                                                                             | III      | 84                    | 82                        | 55              | 2      | 3294                               | 97.62         | 67.07         | 2.38        | 40.17                  | 68.29         |
| DATABASE MANAGEMENT SYSTEM                                                                                                                      | III      | 84                    | 82                        | 46              | 2      | 3189                               | 97.62         | 56.10         | 2.38        | 38.89                  | 64.20         |
| GENERIC ENGLISH                                                                                                                                 | III      | 84                    | 84                        | 38              | 0      | 2894                               | 100.00        | 45.24         | 0.00        | 34.45                  | 59.90         |
| HINDI                                                                                                                                           | III      | 27                    | 27                        | 22              | 0      | 1179                               | 100.00        | 81.48         | 0.00        | 43.67                  | 75.05         |
| KANNADA                                                                                                                                         | III      | 50                    | 50                        | 48              | 0      | 2501                               | 100.00        | 96.00         | 0.00        | 50.02                  | 82.01         |
| SANSKRIT                                                                                                                                        | III      | 7                     | 7                         | 6               | 0      | 307                                | 100.00        | 85.71         | 0.00        | 43.86                  | 76.52         |
| C # (Pract)                                                                                                                                     | III      | 84                    | 84                        | 79              | 0      | 1871                               | 100.00        | 94.05         | 0.00        | 44.55                  | 79.53         |
| DBMS(Pract.)                                                                                                                                    | III      | 84                    | 84                        | 82              | 0      | 1928                               | 100.00        | 97.62         | 0.00        | 45.90                  | 81.17         |
| <b>Total</b>                                                                                                                                    |          |                       |                           |                 |        |                                    | <b>891.67</b> | <b>668.95</b> | <b>8.33</b> | <b>377.07</b>          | <b>645.89</b> |
| <b>Average</b>                                                                                                                                  |          |                       |                           |                 |        |                                    | <b>99.07</b>  | <b>74.33</b>  | <b>0.93</b> | <b>41.90</b>           | <b>71.77</b>  |
| <p>To initiate improvement</p> <p>I class less than 50% of total pass is marked significant</p> <p>IESA less than 60% is marked significant</p> |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
| <p style="text-align: center;"><b>III SEM BCA</b></p>                                                                                           |          |                       |                           |                 |        |                                    |               |               |             |                        |               |

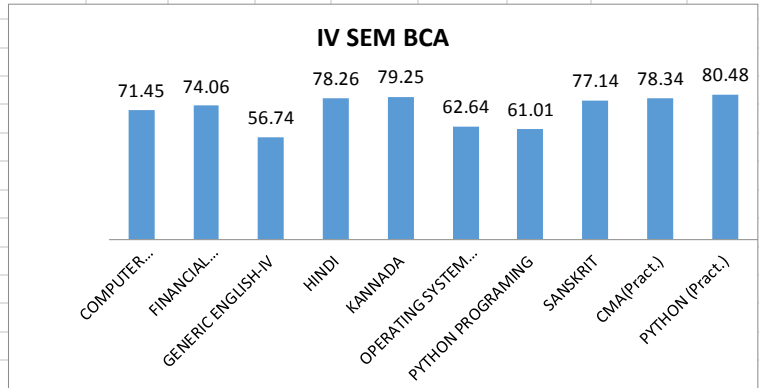




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**BCA(IV SEM)**

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                 |          |                       |                           |                 |        |                                    |               |               |              |                       |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|--------------|-----------------------|---------------|
| Under Graduate Programme                                                                                                                        |          |                       |                           |                 |        |                                    |               |               |              |                       |               |
| Institutional Education Standard Assessment                                                                                                     |          |                       |                           |                 |        |                                    |               |               |              |                       |               |
| IV SEM BCA                                                                                                                                      |          |                       |                           |                 |        |                                    |               |               |              |                       |               |
| Subjects                                                                                                                                        | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |              | Av. Marks(Out of 100) | IESA 2024     |
|                                                                                                                                                 |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails        |                       |               |
| COMPUTER MULTIMEDIA AND ANIMATION                                                                                                               | IV       | 84                    | 81                        | 61              | 3      | 3451                               | 96.43         | 75.31         | 3.57         | 42.60                 | 71.45         |
| FINANCIAL EDUCATION & INVESTMENT AWARENESS                                                                                                      | IV       | 84                    | 84                        | 83              | 0      | 1964                               | 100.00        | 98.81         | 0.00         | 23.38                 | 74.06         |
| GENERIC ENGLISH-IV                                                                                                                              | IV       | 84                    | 83                        | 31              | 1      | 2827                               | 98.81         | 37.35         | 1.19         | 34.06                 | 56.74         |
| HINDI                                                                                                                                           | IV       | 27                    | 27                        | 24              | 0      | 1239                               | 100.00        | 88.89         | 0.00         | 45.89                 | 78.26         |
| KANNADA                                                                                                                                         | IV       | 50                    | 50                        | 44              | 0      | 2488                               | 100.00        | 88.00         | 0.00         | 49.76                 | 79.25         |
| OPERATING SYSTEM CONCEPTS                                                                                                                       | IV       | 84                    | 83                        | 44              | 1      | 2995                               | 98.81         | 53.01         | 1.19         | 36.08                 | 62.64         |
| PYTHON PROGRAMING                                                                                                                               | IV       | 84                    | 81                        | 40              | 3      | 3015                               | 96.43         | 49.38         | 3.57         | 37.22                 | 61.01         |
| SANSKRIT                                                                                                                                        | IV       | 7                     | 7                         | 6               | 0      | 320                                | 100.00        | 85.71         | 0.00         | 45.71                 | 77.14         |
| CMA(Pract.)                                                                                                                                     | IV       | 83                    | 83                        | 77              | 0      | 1753                               | 100.00        | 92.77         | 0.00         | 42.24                 | 78.34         |
| PYTHON (Pract.)                                                                                                                                 | IV       | 83                    | 82                        | 79              | 1      | 1898                               | 98.80         | 96.34         | 1.20         | 46.29                 | 80.48         |
| <b>Total</b>                                                                                                                                    |          |                       |                           |                 |        |                                    | <b>989.27</b> | <b>765.58</b> | <b>10.73</b> | <b>403.25</b>         | <b>719.37</b> |
| <b>Average</b>                                                                                                                                  |          |                       |                           |                 |        |                                    | <b>98.93</b>  | <b>76.56</b>  | <b>1.07</b>  | <b>40.32</b>          | <b>71.94</b>  |
| <p>To initiate improvement</p> <p>I class less than 50% of total pass is marked significant</p> <p>IESA less than 60% is marked significant</p> |          |                       |                           |                 |        |                                    |               |               |              |                       |               |





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## BCA(V SEM)

| SDM COLLEGE (Autonomous), UJIRE             |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
|---------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|-------------|------------------------|---------------|
| Under Graduate Programme                    |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
| Institutional Education Standard Assessment |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
| V SEM BCA                                   |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
| Subjects                                    | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |             | Av. Marks (Out of 100) | IESA 2024     |
|                                             |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails       |                        |               |
| CLOUD COMPUTING                             | V        | 83                    | 82                        | 47              | 1      | 3166                               | 98.80         | 57.32         | 1.20        | 38.61                  | 64.91         |
| DESIGN AND ANALYSIS OF ALGORITHMS           | V        | 83                    | 83                        | 49              | 0      | 3026                               | 100.00        | 59.04         | 0.00        | 36.46                  | 65.16         |
| DIGITAL MARKETING                           | V        | 83                    | 83                        | 55              | 5      | 3349                               | 100.00        | 66.27         | 0.00        | 40.35                  | 68.87         |
| SOFTWARE ENGINEERING                        | V        | 83                    | 82                        | 49              | 1      | 3092                               | 98.80         | 59.76         | 1.20        | 37.71                  | 65.42         |
| STATISTICAL COMPUTING AND R PROGRAMMING     | V        | 83                    | 80                        | 57              | 3      | 3359                               | 96.39         | 71.25         | 3.61        | 41.99                  | 69.87         |
| ADA(Pract.)                                 | V        | 82                    | 79                        | 54              | 3      | 1485                               | 96.34         | 68.35         | 3.66        | 37.59                  | 67.43         |
| R PROGRAMMING(Pract.)                       | V        | 83                    | 83                        | 75              | 0      | 1840                               | 100.00        | 90.36         | 0.00        | 44.34                  | 78.23         |
| <b>Total</b>                                |          |                       |                           |                 |        |                                    | <b>690.32</b> | <b>472.34</b> | <b>9.68</b> | <b>277.04</b>          | <b>479.90</b> |
| <b>Average</b>                              |          |                       |                           |                 |        |                                    | <b>98.62</b>  | <b>67.48</b>  | <b>1.38</b> | <b>39.58</b>           | <b>68.56</b>  |

**To initiate improvement**

I class less than 50% of total pass is marked significant

IESA less than 60% is marked significant

**V SEM BCA**

| Subject                                 | IESA Score |
|-----------------------------------------|------------|
| CLOUD COMPUTING                         | 64.91      |
| DESIGN AND ANALYSIS OF ALGORITHMS       | 65.16      |
| DIGITAL MARKETING                       | 68.87      |
| SOFTWARE ENGINEERING                    | 65.42      |
| STATISTICAL COMPUTING AND R PROGRAMMING | 69.87      |
| ADA(Pract.)                             | 67.43      |
| R PROGRAMMING(Pract.)                   | 78.23      |



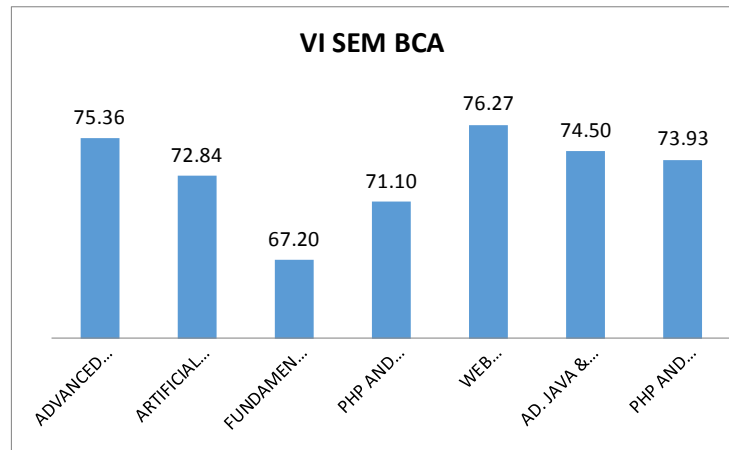
**Sri Dharmasthala Manjunatheshwara College**  
(Autonomous), Ujire-574 240, Dakshina Kannada, Karnataka State  
(Re-Accredited at A++ Grade by NAAC)

**BCA(VI SEM)**

| SDM COLLEGE (Autonomous), UJIRE             |          |                       |                           |                 |        |                             |               |               |             |                        |               |
|---------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|-----------------------------|---------------|---------------|-------------|------------------------|---------------|
| Under Graduate Programme                    |          |                       |                           |                 |        |                             |               |               |             |                        |               |
| Institutional Education Standard Assessment |          |                       |                           |                 |        |                             |               |               |             |                        |               |
| VI SEM BCA                                  |          |                       |                           |                 |        |                             |               |               |             |                        |               |
| Subjects                                    | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students | Percentage of |               |             | Av. Marks (Out of 100) | IESA 2024     |
|                                             |          |                       | Passed                    | Secured I Class | Failed |                             | Passes        | I Class       | Fails       |                        |               |
| ADVANCED JAVA & J2EE                        | VI       | 83                    | 83                        | 68              | 0      | 3665                        | 100.00        | 81.93         | 0.00        | 44.16                  | 75.36         |
| ARTIFICIAL INTELLIGENCE AND APPLICATIONS    | VI       | 83                    | 83                        | 63              | 0      | 3538                        | 100.00        | 75.90         | 0.00        | 42.63                  | 72.84         |
| FUNDAMENTALS OF DATA SCIENCE                | VI       | 83                    | 83                        | 53              | 0      | 3134                        | 100.00        | 63.86         | 0.00        | 37.76                  | 67.20         |
| PHP AND MYSQL                               | VI       | 83                    | 83                        | 60              | 0      | 3405                        | 100.00        | 72.29         | 0.00        | 41.02                  | 71.10         |
| WEB CONTENT MANAGEMENT SYSTEM               | VI       | 83                    | 83                        | 69              | 0      | 3792                        | 100.00        | 83.13         | 0.00        | 45.69                  | 76.27         |
| AD. JAVA & J2EE(pract)                      | VI       | 83                    | 83                        | 70              | 0      | 1625                        | 100.00        | 84.34         | 0.00        | 39.16                  | 74.50         |
| PHP AND MYSQL(Pract.)                       | VI       | 83                    | 83                        | 69              | 0      | 1604                        | 100.00        | 83.13         | 0.00        | 38.65                  | 73.93         |
| <b>Total</b>                                |          |                       |                           |                 |        |                             | <b>700.00</b> | <b>544.58</b> | <b>0.00</b> | <b>289.06</b>          | <b>511.21</b> |
| <b>Average</b>                              |          |                       |                           |                 |        |                             | <b>100.00</b> | <b>77.80</b>  | <b>0.00</b> | <b>41.29</b>           | <b>73.03</b>  |

**To initiate improvement**

I class less than 50% of total pass is marked significant  
IESA less than 60% is marked significant





**Sri Dharmasthala Manjunatheshwara College**  
(Autonomous), Ujire-574 240, Dakshina Kannada, Karnataka State  
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## BVOC(RSM) I SEM

| SDM COLLEGE (Autonomous), UJIRE                           |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
|-----------------------------------------------------------|-----------|-----------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------|---------------|---------|-------|------------------------|--------|---------|-----------|---------------------|-------|---------|-------|-------|-------|---------|-------|-------------------|-------|---------------|-------|--------------|-------|---------------------|-------|--------------------------|-------|
| Under Graduate Programme                                  |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| Institutional Education Standard Assessment               |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| ISEM BVOC(RSCM)                                           |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| Subjects                                                  | Semester  | Total no. of students | Aggregate no. of students |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | Aggregate marks of students passed | Percentage of |         |       | Av. Marks (Out of 100) | IESA   |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
|                                                           |           |                       | Passed                    | Secured I Class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Failed |                                    | Passes        | I Class | Fails |                        | 2024   |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| INDIAN CONSTITUTION                                       | I         | 49                    | 49                        | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0      | 1316                               | 100.00        | 36.73   | 0.00  | 26.86                  | 54.53  |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| ENGLISH                                                   | I         | 49                    | 49                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0      | 1812                               | 100.00        | 2.04    | 0.00  | 36.98                  | 46.34  |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| HINDI                                                     | I         | 11                    | 11                        | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0      | 660                                | 100.00        | 81.82   | 0.00  | 60.00                  | 80.61  |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| KANNADA                                                   | I         | 38                    | 38                        | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0      | 1873                               | 100.00        | 52.63   | 0.00  | 49.29                  | 67.31  |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| RETAIL MANAGEMENT                                         | I         | 49                    | 45                        | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4      | 2280                               | 91.84         | 51.11   | 8.16  | 50.67                  | 64.54  |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| MANAGERIAL ECONOMICS                                      | I         | 49                    | 48                        | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1      | 2151                               | 97.96         | 39.58   | 2.04  | 44.81                  | 60.79  |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| MARKETING MANAGEMENT(P)                                   | I         | 49                    | 48                        | 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1      | 4119                               | 97.96         | 75.00   | 2.04  | 57.21                  | 76.72  |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| FUNDAMENTALS OF VISUAL MERCHANDISING(P)                   | I         | 48                    | 48                        | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0      | 3654                               | 100.00        | 66.67   | 0.00  | 50.75                  | 72.47  |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| RETAIL SELLING SKILLS(P)                                  | I         | 49                    | 48                        | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1      | 3703                               | 97.96         | 62.50   | 2.04  | 51.43                  | 70.63  |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| Total                                                     |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    | 885.71        | 468.09  | 14.29 | 427.99                 | 593.93 |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| Average                                                   |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    | 98.41         | 52.01   | 1.59  | 47.55                  | 65.99  |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
|                                                           |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| To initiate improvement                                   |           |                       |                           | <div>I SEM BVOC(RSCM)</div> <table><thead><tr><th>Subject</th><th>IES Score</th></tr></thead><tbody><tr><td>INDIAN CONSTITUTION</td><td>54.53</td></tr><tr><td>ENGLISH</td><td>46.34</td></tr><tr><td>HINDI</td><td>80.61</td></tr><tr><td>KANNADA</td><td>67.31</td></tr><tr><td>RETAIL MANAGEMENT</td><td>64.54</td></tr><tr><td>MANAGERIAL...</td><td>60.79</td></tr><tr><td>MARKETING...</td><td>76.72</td></tr><tr><td>FUNDAMENTALS OF ...</td><td>72.47</td></tr><tr><td>RETAIL SELLING SKILLS(P)</td><td>70.63</td></tr></tbody></table> |        |                                    |               |         |       |                        |        | Subject | IES Score | INDIAN CONSTITUTION | 54.53 | ENGLISH | 46.34 | HINDI | 80.61 | KANNADA | 67.31 | RETAIL MANAGEMENT | 64.54 | MANAGERIAL... | 60.79 | MARKETING... | 76.72 | FUNDAMENTALS OF ... | 72.47 | RETAIL SELLING SKILLS(P) | 70.63 |
| Subject                                                   | IES Score |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| INDIAN CONSTITUTION                                       | 54.53     |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| ENGLISH                                                   | 46.34     |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| HINDI                                                     | 80.61     |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| KANNADA                                                   | 67.31     |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| RETAIL MANAGEMENT                                         | 64.54     |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| MANAGERIAL...                                             | 60.79     |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| MARKETING...                                              | 76.72     |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| FUNDAMENTALS OF ...                                       | 72.47     |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| RETAIL SELLING SKILLS(P)                                  | 70.63     |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| I class less than 50% of total pass is marked significant |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
| IESA less than 60% is marked significant                  |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
|                                                           |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
|                                                           |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
|                                                           |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
|                                                           |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
|                                                           |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
|                                                           |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |
|                                                           |           |                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                    |               |         |       |                        |        |         |           |                     |       |         |       |       |       |         |       |                   |       |               |       |              |       |                     |       |                          |       |



**Sri Dharmasthala Manjunatheshwara College**  
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## BVOC(RSM) II SEM

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                       |                           |                 |        |                                    |               |         |       |                        |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------|-------|------------------------|--------|
| Under Graduate Programme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                       |                           |                 |        |                                    |               |         |       |                        |        |
| Institutional Education Standard Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |                       |                           |                 |        |                                    |               |         |       |                        |        |
| II SEM BVOC(RSCM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                       |                           |                 |        |                                    |               |         |       |                        |        |
| Subjects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |         |       | Av. Marks (Out of 100) | IESA   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class | Fails |                        | 2024   |
| HUMAN RIGHTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | II       | 47                    | 47                        | 41              | 0      | 1870                               | 100.00        | 87.23   | 0.00  | 39.79                  | 75.67  |
| ENGLISH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | II       | 47                    | 41                        | 1               | 6      | 1496                               | 87.23         | 2.44    | 12.77 | 36.49                  | 42.05  |
| HINDI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | II       | 11                    | 11                        | 9               | 0      | 679                                | 100.00        | 81.82   | 0.00  | 61.73                  | 81.18  |
| KANNADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | II       | 36                    | 36                        | 26              | 0      | 1917                               | 100.00        | 72.22   | 0.00  | 53.25                  | 75.16  |
| BUSINESS ORGANIZATION AND MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | II       | 47                    | 46                        | 26              | 1      | 2315                               | 97.87         | 56.52   | 2.13  | 50.33                  | 68.24  |
| INVENTORY MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | II       | 47                    | 44                        | 31              | 3      | 2499                               | 93.62         | 70.45   | 6.38  | 56.80                  | 73.62  |
| FUNDAMENTAL OF ACCOUNTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | II       | 47                    | 46                        | 31              | 1      | 3742                               | 97.87         | 67.39   | 2.13  | 54.23                  | 73.17  |
| SUPPLY CHAIN MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | II       | 47                    | 46                        | 34              | 1      | 4008                               | 97.87         | 73.91   | 2.13  | 58.09                  | 76.62  |
| TACTICS OF RETAIL BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | II       | 47                    | 47                        | 37              | 0      | 3817                               | 100.00        | 78.72   | 0.00  | 54.14                  | 77.62  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                       |                           |                 |        |                                    | 874.47        | 590.72  | 25.53 | 464.83                 | 643.34 |
| Average                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                       |                           |                 |        |                                    | 97.16         | 65.64   | 2.84  | 51.65                  | 71.48  |
| <div><div><div>To initiate improvement</div><div>I class less than 50% of total pass is marked significant</div><div>IESA less than 60% is marked significant</div></div><div><div>II SEM BVOC(RSCM)</div><div><div><div>75.67</div><div>42.05</div><div>81.18</div><div>75.16</div><div>68.24</div><div>73.62</div><div>73.17</div><div>76.62</div><div>77.62</div></div><div><div>HUMAN RIGHTS</div><div>ENGLISH</div><div>HINDI</div><div>KANNADA</div><div>BUSINESS...</div><div>INVENTORY ...</div><div>FUNDAMENTAL OF...</div><div>SUPPLY CHAIN...</div><div>TACTICS OF RETAIL...</div></div></div></div></div> |          |                       |                           |                 |        |                                    |               |         |       |                        |        |



| SDM COLLEGE (Autonomous), UJIRE             |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
|---------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|-------------|-----------------------|---------------|
| Under Graduate Programme                    |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
| Institutional Education Standard Assessment |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
| III SEM BVOC(RSCM)                          |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
| Subjects                                    | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |             | Av. Marks(Out of 100) | IESA 2024     |
|                                             |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails       |                       |               |
| ENVIRONMENTAL STUDIES                       | III      | 31                    | 31                        | 23              | 0      | 1112                               | 100.00        | 74.19         | 0.00        | 35.87                 | 70.02         |
| ENGLISH                                     | III      | 31                    | 31                        | 4               | 0      | 1227                               | 100.00        | 12.90         | 0.00        | 39.58                 | 50.83         |
| HINDI                                       | III      | 6                     | 6                         | 4               | 0      | 302                                | 100.00        | 66.67         | 0.00        | 50.33                 | 72.33         |
| KANNADA                                     | III      | 25                    | 25                        | 21              | 0      | 1535                               | 100.00        | 84.00         | 0.00        | 61.40                 | 81.80         |
| PRINCIPLES OF MANAGEMENT                    | III      | 31                    | 30                        | 19              | 1      | 1561                               | 96.77         | 63.33         | 3.23        | 52.03                 | 70.71         |
| HUMAN RESOURCE MANAGEMENT                   | III      | 31                    | 30                        | 22              | 1      | 1662                               | 96.77         | 73.33         | 3.23        | 55.40                 | 75.17         |
| ADVERTISING AND BRAND MANAGEMENT(P)         | III      | 31                    | 31                        | 22              | 0      | 2517                               | 100.00        | 70.97         | 0.00        | 54.13                 | 75.03         |
| CUSTOMERS RELATIONSHIP MANAGEMENT(P)        | III      | 31                    | 31                        | 25              | 0      | 2485                               | 100.00        | 80.65         | 0.00        | 53.44                 | 78.03         |
| COMPUTER APPLICATION IN RETAIL BUSINESS(P)  | III      | 31                    | 31                        | 21              | 0      | 2337                               | 100.00        | 67.74         | 0.00        | 50.26                 | 72.67         |
| <b>Total</b>                                |          |                       |                           |                 |        |                                    | <b>893.55</b> | <b>593.78</b> | <b>6.45</b> | <b>452.45</b>         | <b>646.59</b> |
| <b>Average</b>                              |          |                       |                           |                 |        |                                    | <b>99.28</b>  | <b>65.98</b>  | <b>0.72</b> | <b>50.27</b>          | <b>71.84</b>  |

To initiate improvement

I class less than 50% of total pass is marked significant

IESA less than 60% is marked significant

**III SEM BVOC(RSCM)**

| Subject                                 | IESA Score |
|-----------------------------------------|------------|
| ENVIRONMENTAL STUDIES                   | 70.02      |
| ENGLISH                                 | 50.83      |
| HINDI                                   | 72.33      |
| KANNADA                                 | 81.80      |
| PRINCIPLES OF MANAGEMENT                | 70.71      |
| HUMAN RESOURCE MANAGEMENT               | 75.17      |
| ADVERTISING AND BRAND MANAGEMENT        | 75.03      |
| CUSTOMERS RELATIONSHIP MANAGEMENT       | 78.03      |
| COMPUTER APPLICATION IN RETAIL BUSINESS | 72.67      |



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## BVOC(RSM) IV SEM

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                       |                           |                 |        |                                    |               |         |       |                       |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------|-------|-----------------------|--------|
| Under Graduate Programme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                       |                           |                 |        |                                    |               |         |       |                       |        |
| Institutional Education Standard Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |                       |                           |                 |        |                                    |               |         |       |                       |        |
| IV SEM BVOC(RSCM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                       |                           |                 |        |                                    |               |         |       |                       |        |
| Subjects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |         |       | Av. Marks(Out of 100) | IESA   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class | Fails |                       | 2024   |
| GENDER EQUITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IV       | 31                    | 31                        | 30              | 0      | 1352                               | 100.00        | 96.77   | 0.00  | 43.61                 | 80.13  |
| ENGLISH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IV       | 31                    | 31                        | 0               | 0      | 1025                               | 100.00        | 0.00    | 0.00  | 33.06                 | 44.35  |
| HINDI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IV       | 6                     | 6                         | 6               | 0      | 374                                | 100.00        | 100.00  | 0.00  | 62.33                 | 87.44  |
| KANNADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IV       | 25                    | 25                        | 21              | 0      | 1575                               | 100.00        | 84.00   | 0.00  | 63.00                 | 82.33  |
| BUSINESS STATISTICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IV       | 31                    | 31                        | 22              | 0      | 1596                               | 100.00        | 70.97   | 0.00  | 51.48                 | 74.15  |
| ELEMENTS OF COST ACCOUNTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IV       | 31                    | 31                        | 19              | 0      | 1528                               | 100.00        | 61.29   | 0.00  | 49.29                 | 70.19  |
| MARKET RESEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IV       | 31                    | 31                        | 27              | 0      | 2676                               | 100.00        | 87.10   | 0.00  | 57.55                 | 81.55  |
| PACKING AND PACKAGING MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IV       | 31                    | 31                        | 16              | 0      | 2357                               | 100.00        | 51.61   | 0.00  | 50.69                 | 67.43  |
| ORGANIZATIONAL STUDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IV       | 30                    | 30                        | 30              | 0      | 2864                               | 100.00        | 100.00  | 0.00  | 63.64                 | 87.88  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                       |                           |                 |        |                                    | 900.00        | 651.74  | 0.00  | 474.67                | 675.47 |
| Average                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                       |                           |                 |        |                                    | 100.00        | 72.42   | 0.00  | 52.74                 | 75.05  |
| <div><div>To initiate improvement</div><div>I class less than 50% of total pass is marked significant</div><div>IESA less than 60% is marked significant</div></div> <div><div>IV SEM BVOC(RSCM)</div><div><div><div>80.13</div><div>44.35</div><div>87.44</div><div>82.33</div><div>74.15</div><div>70.19</div><div>81.55</div><div>67.43</div><div>87.88</div></div><div><div>GENDER EQUITY</div><div>ENGLISH</div><div>HINDI</div><div>KANNADA</div><div>BUSINESS STATISTICS</div><div>ELEMENTS OF COST ...</div><div>MARKET RESEARCH</div><div>PACKING AND...</div><div>ORGANIZATIONAL...</div></div></div></div> |          |                       |                           |                 |        |                                    |               |         |       |                       |        |



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## BVOC(RSM) V SEM

| SDM COLLEGE (Autonomous), UJIRE             |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
|---------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|-------------|-----------------------|---------------|
| Under Graduate Programme                    |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
| Institutional Education Standard Assessment |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
| V SEM BVOC(RSCM)                            |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
| Subjects                                    | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |             | Av. Marks(Out of 100) | IESA 2024     |
|                                             |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails       |                       |               |
| INTERNATIONAL RETAILING                     | V        | 50                    | 50                        | 37              | 0      | 2574                               | 100.00        | 74.00         | 0.00        | 51.48                 | 75.16         |
| BUSINESS ETHICS                             | V        | 50                    | 50                        | 26              | 0      | 2460                               | 100.00        | 52.00         | 0.00        | 49.20                 | 67.07         |
| E-COMMERCE                                  | V        | 50                    | 50                        | 35              | 0      | 2714                               | 100.00        | 70.00         | 0.00        | 54.28                 | 74.76         |
| BANKING AND FINANCIAL SERVICES              | V        | 50                    | 50                        | 33              | 0      | 2535                               | 100.00        | 66.00         | 0.00        | 50.70                 | 72.23         |
| BUSINESS COMMUNICATION                      | V        | 50                    | 50                        | 50              | 0      | 4677                               | 100.00        | 100.00        | 0.00        | 62.36                 | 87.45         |
| FINANCIAL MANAGEMENT                        | V        | 50                    | 50                        | 37              | 0      | 4158                               | 100.00        | 74.00         | 0.00        | 55.44                 | 76.48         |
| ENTREPRENEURSHIP DEVELOPMENT                | V        | 50                    | 50                        | 37              | 0      | 4234                               | 100.00        | 74.00         | 0.00        | 56.45                 | 76.82         |
| <b>Total</b>                                |          |                       |                           |                 |        |                                    | <b>700.00</b> | <b>510.00</b> | <b>0.00</b> | <b>379.91</b>         | <b>529.97</b> |
| <b>Average</b>                              |          |                       |                           |                 |        |                                    | <b>100.00</b> | <b>72.86</b>  | <b>0.00</b> | <b>54.27</b>          | <b>75.71</b>  |

**To initiate improvement**

I class less than 50% of total pass is marked significant

IESA less than 60% is marked significant

**V SEM BVOC(RSCM)**

| Subject                        | IESA Score |
|--------------------------------|------------|
| INTERNATIONAL RETAILING        | 75.16      |
| BUSINESS ETHICS                | 67.07      |
| E-COMMERCE                     | 74.76      |
| BANKING AND FINANCIAL SERVICES | 72.23      |
| BUSINESS COMMUNICATION         | 87.45      |
| FINANCIAL MANAGEMENT           | 76.48      |
| ENTREPRENEURSHIP DEVELOPMENT   | 76.82      |





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## BVOC(RSM) VI SEM

| SDM COLLEGE (Autonomous), UJIRE             |          |                       |                           |                 |        |                             |               |               |             |                       |               |
|---------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|-----------------------------|---------------|---------------|-------------|-----------------------|---------------|
| Under Graduate Programme                    |          |                       |                           |                 |        |                             |               |               |             |                       |               |
| Institutional Education Standard Assessment |          |                       |                           |                 |        |                             |               |               |             |                       |               |
| VI SEM BVOC(RSCM)                           |          |                       |                           |                 |        |                             |               |               |             |                       |               |
| Subjects                                    | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students | Percentage of |               |             | Av. Marks(Out of 100) | IESA 2024     |
|                                             |          |                       | Passed                    | Secured I Class | Failed |                             | Passes        | I Class       | Fails       |                       |               |
| EXPORT AND IMPORT POLICIES AND PROCEDURES   | VI       | 50                    | 50                        | 26              | 0      | 2456                        | 100.00        | 52.00         | 0.00        | 49.12                 | 67.04         |
| LOGISTICS MANAGEMENT                        | VI       | 50                    | 50                        | 37              | 0      | 2672                        | 100.00        | 74.00         | 0.00        | 53.44                 | 75.81         |
| CORPORATE LAW                               | VI       | 50                    | 50                        | 26              | 0      | 2498                        | 100.00        | 52.00         | 0.00        | 49.96                 | 67.32         |
| TRANSPORTATION AND DISTRIBUTION MANAGEMENT  | VI       | 50                    | 50                        | 33              | 0      | 2563                        | 100.00        | 66.00         | 0.00        | 51.26                 | 72.42         |
| CONSUMER BEHAVIOUR                          | VI       | 50                    | 50                        | 41              | 0      | 4317                        | 100.00        | 82.00         | 0.00        | 57.56                 | 79.85         |
| DIRECT AND INDIRECT TAXES                   | VI       | 50                    | 50                        | 31              | 0      | 3992                        | 100.00        | 62.00         | 0.00        | 53.23                 | 71.74         |
| PROJECT WORK                                | VI       | 50                    | 50                        | 49              | 0      | 4459                        | 100.00        | 98.00         | 0.00        | 59.45                 | 85.82         |
| <b>Total</b>                                |          |                       |                           |                 |        |                             | <b>700.00</b> | <b>486.00</b> | <b>0.00</b> | <b>374.02</b>         | <b>520.01</b> |
| <b>Average</b>                              |          |                       |                           |                 |        |                             | <b>100.00</b> | <b>69.43</b>  | <b>0.00</b> | <b>53.43</b>          | <b>74.29</b>  |

**VI SEM BVOC(RSCM)**

**To initiate improvement**  
I class less than 50% of total pass is marked significant  
IESA less than 60% is marked significant



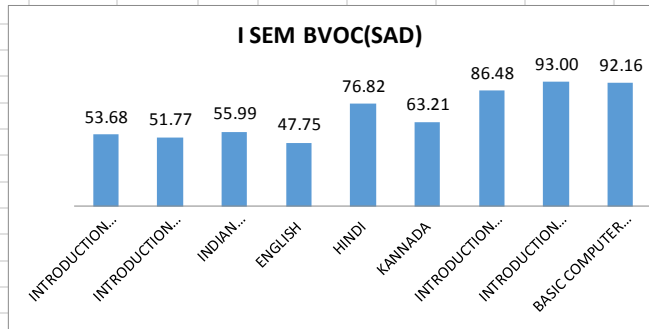
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## BVOC(SAD) I SEM

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                        |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|--------------|------------------------|---------------|
| Under Graduate Programme                                                                                                                               |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| Institutional Education Standard Assessment                                                                                                            |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| I SEM BVOC(SAD)                                                                                                                                        |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| Subjects                                                                                                                                               | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |              | Av. Marks (Out of 100) | IESA 2024     |
|                                                                                                                                                        |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails        |                        |               |
| INTRODUCTION TO PYTHON PROGRAMMING                                                                                                                     | I        | 55                    | 49                        | 14              | 6      | 2125                               | 89.09         | 28.57         | 10.91        | 43.37                  | 53.68         |
| INTRODUCTION TO INTERNET PROGRAMMING                                                                                                                   | I        | 55                    | 51                        | 11              | 4      | 2092                               | 92.73         | 21.57         | 7.27         | 41.02                  | 51.77         |
| INDIAN CONSTITUTION                                                                                                                                    | I        | 55                    | 55                        | 22              | 0      | 1538                               | 100.00        | 40.00         | 0.00         | 27.96                  | 55.99         |
| ENGLISH                                                                                                                                                | I        | 55                    | 55                        | 3               | 0      | 2078                               | 100.00        | 5.45          | 0.00         | 37.78                  | 47.75         |
| HINDI                                                                                                                                                  | I        | 17                    | 17                        | 13              | 0      | 918                                | 100.00        | 76.47         | 0.00         | 54.00                  | 76.82         |
| KANNADA                                                                                                                                                | I        | 38                    | 37                        | 17              | 1      | 1714                               | 97.37         | 45.95         | 2.63         | 46.32                  | 63.21         |
| INTRODUCTION TO PYTHON PROGRAMMING PRACTICAL                                                                                                           | I        | 55                    | 55                        | 49              | 0      | 5805                               | 100.00        | 89.09         | 0.00         | 70.36                  | 86.48         |
| INTRODUCTION INTERNET PROGRAMMING PRACTICAL                                                                                                            | I        | 55                    | 55                        | 55              | 0      | 6518                               | 100.00        | 100.00        | 0.00         | 79.01                  | 93.00         |
| BASIC COMPUTER SKILLS PRACTICAL                                                                                                                        | I        | 54                    | 54                        | 53              | 0      | 6346                               | 100.00        | 98.15         | 0.00         | 78.35                  | 92.16         |
| <b>Total</b>                                                                                                                                           |          |                       |                           |                 |        |                                    | <b>879.19</b> | <b>505.25</b> | <b>20.81</b> | <b>478.17</b>          | <b>620.87</b> |
| <b>Average</b>                                                                                                                                         |          |                       |                           |                 |        |                                    | <b>97.69</b>  | <b>56.14</b>  | <b>2.31</b>  | <b>53.13</b>           | <b>68.99</b>  |
| <p><b>To initiate improvement</b></p> <p>I class less than 50% of total pass is marked significant</p> <p>IESA less than 60% is marked significant</p> |          |                       |                           |                 |        |                                    |               |               |              |                        |               |





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**BVOC(SAD) II SEM**

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                 |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|--------------|------------------------|---------------|
| Under Graduate Programme                                                                                                                        |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| Institutional Education Standard Assessment                                                                                                     |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| II SEM BVOC(SAD)                                                                                                                                |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| Subjects                                                                                                                                        | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |              | Av. Marks (Out of 100) | IESA 2024     |
|                                                                                                                                                 |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails        |                        |               |
| INTRODUCTION TO WEB PROGRAMMING USING XML,PHP                                                                                                   | II       | 55                    | 54                        | 26              | 1      | 2612                               | 98.18         | 48.15         | 1.82         | 48.37                  | 64.90         |
| DATABASE MANAGEMENT SYSTEMS                                                                                                                     | II       | 55                    | 55                        | 23              | 0      | 2603                               | 100.00        | 41.82         | 0.00         | 47.33                  | 63.05         |
| HUMAN RIGHTS                                                                                                                                    | II       | 55                    | 55                        | 50              | 0      | 2308                               | 100.00        | 90.91         | 0.00         | 41.96                  | 77.62         |
| ENGLISH                                                                                                                                         | II       | 55                    | 51                        | 1               | 4      | 1786                               | 92.73         | 1.96          | 7.27         | 35.02                  | 43.24         |
| HINDI                                                                                                                                           | II       | 17                    | 17                        | 14              | 0      | 1020                               | 100.00        | 82.35         | 0.00         | 60.00                  | 80.78         |
| KANNADA                                                                                                                                         | II       | 37                    | 36                        | 21              | 1      | 1799                               | 97.30         | 58.33         | 2.70         | 49.97                  | 68.53         |
| WEB PROGRAMMING PRACTICAL                                                                                                                       | II       | 55                    | 55                        | 51              | 0      | 6082                               | 100.00        | 92.73         | 0.00         | 73.72                  | 88.82         |
| DATABASE MANAGEMENT SYSTEM PRACTICAL                                                                                                            | II       | 55                    | 55                        | 54              | 0      | 5391                               | 100.00        | 98.18         | 0.00         | 65.35                  | 87.84         |
| COMPUTER PROGRAMMING PRACTICAL                                                                                                                  | II       | 55                    | 55                        | 52              | 0      | 6066                               | 100.00        | 94.55         | 0.00         | 73.53                  | 89.36         |
| <b>Total</b>                                                                                                                                    |          |                       |                           |                 |        |                                    | <b>888.21</b> | <b>608.98</b> | <b>11.79</b> | <b>495.25</b>          | <b>664.14</b> |
| <b>Average</b>                                                                                                                                  |          |                       |                           |                 |        |                                    | <b>98.69</b>  | <b>67.66</b>  | <b>1.31</b>  | <b>55.03</b>           | <b>73.79</b>  |
| <p>To initiate improvement</p> <p>I class less than 50% of total pass is marked significant</p> <p>IESA less than 60% is marked significant</p> |          |                       |                           |                 |        |                                    |               |               |              |                        |               |
| <p><b>II SEM BVOC(SAD)</b></p>                                                                                                                  |          |                       |                           |                 |        |                                    |               |               |              |                        |               |



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**BVOC(SAD) III SEM**

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                                                                                                    |          |                       |                           |                 |        |                             |               |               |              |                        |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|-----------------------------|---------------|---------------|--------------|------------------------|---------------|
| Under Graduate Programme                                                                                                                                                                                                           |          |                       |                           |                 |        |                             |               |               |              |                        |               |
| Institutional Education Standard Assessment                                                                                                                                                                                        |          |                       |                           |                 |        |                             |               |               |              |                        |               |
| III SEM BVOC(SAD)                                                                                                                                                                                                                  |          |                       |                           |                 |        |                             |               |               |              |                        |               |
| Subjects                                                                                                                                                                                                                           | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students | Percentage of |               |              | Av. Marks (Out of 100) | IESA 2024     |
|                                                                                                                                                                                                                                    |          |                       | Passed                    | Secured I Class | Failed |                             | Passes        | I Class       | Fails        |                        |               |
| PYTHON FOR DATA SCIENCE                                                                                                                                                                                                            | III      | 50                    | 50                        | 43              | 0      | 3173                        | 100.00        | 86.00         | 0.00         | 63.46                  | 83.15         |
| OBJECT ORIENTED PROGRAMMING WITH JAVA                                                                                                                                                                                              | III      | 50                    | 50                        | 38              | 0      | 2850                        | 100.00        | 76.00         | 0.00         | 57.00                  | 77.67         |
| ENVIRONMENTAL STUDIES                                                                                                                                                                                                              | III      | 50                    | 50                        | 46              | 0      | 2115                        | 100.00        | 92.00         | 0.00         | 42.30                  | 78.10         |
| ENGLISH                                                                                                                                                                                                                            | III      | 50                    | 50                        | 6               | 0      | 1995                        | 100.00        | 12.00         | 0.00         | 39.90                  | 50.63         |
| HINDI                                                                                                                                                                                                                              | III      | 10                    | 9                         | 7               | 1      | 514                         | 90.00         | 77.78         | 10.00        | 57.11                  | 74.96         |
| KANNADA                                                                                                                                                                                                                            | III      | 40                    | 40                        | 34              | 0      | 2437                        | 100.00        | 85.00         | 0.00         | 60.93                  | 81.98         |
| OBJECT ORIENTED PROGRAMMING WITH JAVA PRACTICAL                                                                                                                                                                                    | III      | 50                    | 49                        | 39              | 1      | 5072                        | 98.00         | 79.59         | 2.00         | 69.01                  | 82.20         |
| PYTHON FOR DATA SCIENCE PRACTICAL                                                                                                                                                                                                  | III      | 50                    | 50                        | 46              | 0      | 5547                        | 100.00        | 92.00         | 0.00         | 73.96                  | 88.65         |
| OBJECT ORIENTED PROGRAMMING PRACTICAL                                                                                                                                                                                              | III      | 50                    | 48                        | 34              | 2      | 4803                        | 96.00         | 70.83         | 4.00         | 66.71                  | 77.85         |
| <b>Total</b>                                                                                                                                                                                                                       |          |                       |                           |                 |        |                             | <b>884.00</b> | <b>671.20</b> | <b>16.00</b> | <b>530.37</b>          | <b>695.19</b> |
| <b>Average</b>                                                                                                                                                                                                                     |          |                       |                           |                 |        |                             | <b>98.22</b>  | <b>74.58</b>  | <b>1.78</b>  | <b>58.93</b>           | <b>77.24</b>  |
| <p><b>To initiate improvement</b></p> <p>I class less than 50% of total pass is marked significant</p> <p>IESA less than 60% is marked significant</p>                                                                             |          |                       |                           |                 |        |                             |               |               |              |                        |               |
| <p><b>III SEM BVOC(SAD)</b></p> <p>83.15 77.67 78.10 50.63 74.96 81.98 82.20 88.65 77.85</p> <p>PYTHON FOR... OBJECT ORIENTED ... ENVIRONMENTAL... ENGLISH HINDI KANNADA OBJECT ORIENTED ... PYTHON FOR... OBJECT ORIENTED ...</p> |          |                       |                           |                 |        |                             |               |               |              |                        |               |



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**BVOC(SAD) IV SEM**

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                 |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|-------------|------------------------|---------------|
| Under Graduate Programme                                                                                                                        |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
| Institutional Education Standard Assessment                                                                                                     |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
| IV SEM BVOC(SAD)                                                                                                                                |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
| Subjects                                                                                                                                        | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |             | Av. Marks (Out of 100) | IESA 2024     |
|                                                                                                                                                 |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails       |                        |               |
| MOBILE APPLICATION DEVELOPMENT                                                                                                                  | IV       | 50                    | 50                        | 30              | 0      | 2527                               | 100.00        | 60.00         | 0.00        | 50.54                  | 70.18         |
| INTRODUCTION TO GO PROGRAMMING                                                                                                                  | IV       | 50                    | 50                        | 33              | 0      | 2616                               | 100.00        | 66.00         | 0.00        | 52.32                  | 72.77         |
| GENDER EQUITY                                                                                                                                   | IV       | 50                    | 50                        | 47              | 0      | 2253                               | 100.00        | 94.00         | 0.00        | 45.06                  | 79.69         |
| ENGLISH                                                                                                                                         | IV       | 50                    | 50                        | 0               | 0      | 1748                               | 100.00        | 0.00          | 0.00        | 34.96                  | 44.99         |
| HINDI                                                                                                                                           | IV       | 10                    | 10                        | 8               | 0      | 622                                | 100.00        | 80.00         | 0.00        | 62.20                  | 80.73         |
| KANNADA                                                                                                                                         | IV       | 40                    | 40                        | 34              | 0      | 2502                               | 100.00        | 85.00         | 0.00        | 62.55                  | 82.52         |
| MOBILE APPLICATION DEVELOPMENT PRACTICAL                                                                                                        | IV       | 50                    | 50                        | 50              | 0      | 5789                               | 100.00        | 100.00        | 0.00        | 77.19                  | 92.40         |
| INTRODUCTION TO GO PROGRAMMING PRACTICAL                                                                                                        | IV       | 50                    | 50                        | 49              | 0      | 5768                               | 100.00        | 98.00         | 0.00        | 76.91                  | 91.64         |
| DATA STRUCTURES PRACTICAL                                                                                                                       | IV       | 50                    | 50                        | 33              | 0      | 4890                               | 100.00        | 66.00         | 0.00        | 65.20                  | 77.07         |
| <b>Total</b>                                                                                                                                    |          |                       |                           |                 |        |                                    | <b>900.00</b> | <b>649.00</b> | <b>0.00</b> | <b>526.92</b>          | <b>691.97</b> |
| <b>Average</b>                                                                                                                                  |          |                       |                           |                 |        |                                    | <b>100.00</b> | <b>72.11</b>  | <b>0.00</b> | <b>58.55</b>           | <b>76.89</b>  |
| <p>To initiate improvement</p> <p>I class less than 50% of total pass is marked significant</p> <p>IESA less than 60% is marked significant</p> |          |                       |                           |                 |        |                                    |               |               |             |                        |               |
| <p><b>IV SEM BVOC(SAD)</b></p>                                                                                                                  |          |                       |                           |                 |        |                                    |               |               |             |                        |               |



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## BVOC(SAD) V SEM

| SDM COLLEGE (Autonomous), UJIRE             |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
|---------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|-------------|-----------------------|---------------|
| Under Graduate Programme                    |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
| Institutional Education Standard Assessment |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
| V SEM BVOC(SAD)                             |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
| Subjects                                    | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |             | Av. Marks(Out of 100) | IESA 2024     |
|                                             |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails       |                       |               |
| ASP. NET CORE PROGRAMMING                   | V        | 51                    | 51                        | 45              | 0      | 3193                               | 100.00        | 88.24         | 0.00        | 62.61                 | 83.61         |
| MACHINE LEARNING WITH PYTHON                | V        | 51                    | 51                        | 47              | 0      | 3350                               | 100.00        | 92.16         | 0.00        | 65.69                 | 85.95         |
| UNIX AND SHELL PROGRAMMING                  | V        | 51                    | 51                        | 17              | 0      | 2226                               | 100.00        | 33.33         | 0.00        | 43.65                 | 58.99         |
| DEVOPS FOR DEVELOPERS                       | V        | 51                    | 51                        | 31              | 0      | 2668                               | 100.00        | 60.78         | 0.00        | 52.31                 | 71.03         |
| MACHINE LEARNING WITH PYTHON                | V        | 51                    | 51                        | 49              | 0      | 5757                               | 100.00        | 96.08         | 0.00        | 75.25                 | 90.44         |
| UNIX AND SHELL PROGRAMMING PRACTICAL        | V        | 51                    | 51                        | 51              | 0      | 6067                               | 100.00        | 100.00        | 0.00        | 79.31                 | 93.10         |
| DEVOPS FOR DEVELOPERS PRACTICAL             | V        | 51                    | 51                        | 51              | 0      | 5972                               | 100.00        | 100.00        | 0.00        | 78.07                 | 92.69         |
| <b>Total</b>                                |          |                       |                           |                 |        |                                    | <b>700.00</b> | <b>570.59</b> | <b>0.00</b> | <b>456.88</b>         | <b>575.82</b> |
| <b>Average</b>                              |          |                       |                           |                 |        |                                    | <b>100.00</b> | <b>81.51</b>  | <b>0.00</b> | <b>65.27</b>          | <b>82.26</b>  |

**To initiate improvement**

I class less than 50% of total pass is marked significant

IESA less than 60% is marked significant

**V SEM BVOC(SAD)**

| Subject                      | IESA Score |
|------------------------------|------------|
| ASP.NET CORE                 | 83.61      |
| MACHINE LEARNING WITH PYTHON | 85.95      |
| UNIX AND SHELL               | 58.99      |
| DEVOPS FOR DEVELOPERS        | 71.03      |
| MACHINE LEARNING WITH PYTHON | 90.44      |
| UNIX AND SHELL               | 93.10      |
| DEVOPS FOR DEVELOPERS        | 92.69      |





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## BVOC(SAD) VI SEM

| SDM COLLEGE (Autonomous), UJIRE             |          |                      |                           |                 |        |                                    |               |               |             |                       |               |
|---------------------------------------------|----------|----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|-------------|-----------------------|---------------|
| Under Graduate Programme                    |          |                      |                           |                 |        |                                    |               |               |             |                       |               |
| Institutional Education Standard Assessment |          |                      |                           |                 |        |                                    |               |               |             |                       |               |
| VI SEM BVOC(SAD)                            |          |                      |                           |                 |        |                                    |               |               |             |                       |               |
| Subjects                                    | Semester | Total no. of student | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |             | Av. Marks(Out of 100) | IESA 2024     |
|                                             |          |                      | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails       |                       |               |
| PROJECT WORK                                | VI       | 51                   | 51                        | 51              | 0      | 17663                              | 100.00        | 100.00        | 0.00        | 76.96                 | 92.32         |
| INTERNET OF THINGS                          | VI       | 51                   | 51                        | 18              | 0      | 2261                               | 100.00        | 35.29         | 0.00        | 44.33                 | 59.88         |
| BASIC MATHEMATICS                           | VI       | 51                   | 51                        | 46              | 0      | 3316                               | 100.00        | 90.20         | 0.00        | 65.02                 | 85.07         |
| ETHICAL HACKING TECHNIQUES                  | VI       | 51                   | 51                        | 23              | 0      | 2381                               | 100.00        | 45.10         | 0.00        | 46.69                 | 63.93         |
| NOSQL DATABASE                              | VI       | 51                   | 51                        | 44              | 0      | 3068                               | 100.00        | 86.27         | 0.00        | 60.16                 | 82.14         |
| <b>Total</b>                                |          |                      |                           |                 |        |                                    | <b>500.00</b> | <b>356.86</b> | <b>0.00</b> | <b>293.16</b>         | <b>383.34</b> |
| <b>Average</b>                              |          |                      |                           |                 |        |                                    | <b>100.00</b> | <b>71.37</b>  | <b>0.00</b> | <b>58.63</b>          | <b>76.67</b>  |

**To initiate improvement**

I class less than 50% of total pass is marked significant

IESA less than 60% is marked significant

**VI SEM BVOC(SAD)**

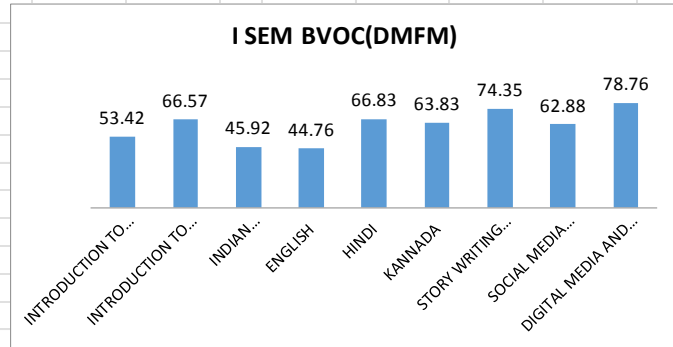
| Subject                    | IESA Score |
|----------------------------|------------|
| PROJECT WORK               | 92.32      |
| INTERNET OF THINGS         | 59.88      |
| BASIC MATHEMATICS          | 85.07      |
| ETHICAL HACKING TECHNIQUES | 63.93      |
| NOSQL DATABASE             | 82.14      |



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**BVOC(DMFM) I SEM**

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                        |          |                       |                           |                 |        |                             |               |               |              |                       |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|-----------------------------|---------------|---------------|--------------|-----------------------|---------------|
| Under Graduate Programme                                                                                                                               |          |                       |                           |                 |        |                             |               |               |              |                       |               |
| Institutional Education Standard Assessment                                                                                                            |          |                       |                           |                 |        |                             |               |               |              |                       |               |
| ISEM BVOC(DMFM)                                                                                                                                        |          |                       |                           |                 |        |                             |               |               |              |                       |               |
| Subjects                                                                                                                                               | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students | Percentage of |               |              | Av. Marks(Out of 100) | IESA 2024     |
|                                                                                                                                                        |          |                       | Passed                    | Secured I Class | Failed |                             | Passes        | I Class       | Fails        |                       |               |
| INTRODUCTION TO FILM                                                                                                                                   | I        | 22                    | 18                        | 6               | 4      | 812                         | 81.82         | 33.33         | 18.18        | 45.11                 | 53.42         |
| INTRODUCTION TO DIGITAL MEDIA & SOCIAL MEDIA                                                                                                           | I        | 22                    | 20                        | 12              | 2      | 976                         | 90.91         | 60.00         | 9.09         | 48.80                 | 66.57         |
| INDIAN CONSTITUTION                                                                                                                                    | I        | 22                    | 22                        | 3               | 0      | 531                         | 100.00        | 13.64         | 0.00         | 24.14                 | 45.92         |
| ENGLISH                                                                                                                                                | I        | 22                    | 22                        | 0               | 0      | 754                         | 100.00        | 0.00          | 0.00         | 34.27                 | 44.76         |
| HINDI                                                                                                                                                  | I        | 2                     | 2                         | 1               | 0      | 101                         | 100.00        | 50.00         | 0.00         | 50.50                 | 66.83         |
| KANNADA                                                                                                                                                | I        | 20                    | 20                        | 9               | 0      | 930                         | 100.00        | 45.00         | 0.00         | 46.50                 | 63.83         |
| STORY WRITING EXERCISE PRACTICAL                                                                                                                       | I        | 22                    | 22                        | 15              |        | 1811                        | 100.00        | 68.18         | 0.00         | 54.88                 | 74.35         |
| SOCIAL MEDIA PROFILE BUILDING PRACTICAL                                                                                                                | I        | 23                    | 23                        | 10              | 0      | 1558                        | 100.00        | 43.48         | 0.00         | 45.16                 | 62.88         |
| DIGITAL MEDIA AND MARKETING PRACTICAL                                                                                                                  | I        | 23                    | 23                        | 18              | 0      | 2002                        | 100.00        | 78.26         | 0.00         | 58.03                 | 78.76         |
| <b>Total</b>                                                                                                                                           |          |                       |                           |                 |        |                             | <b>872.73</b> | <b>391.89</b> | <b>27.27</b> | <b>407.39</b>         | <b>557.34</b> |
| <b>Average</b>                                                                                                                                         |          |                       |                           |                 |        |                             | <b>96.97</b>  | <b>43.54</b>  | <b>3.03</b>  | <b>45.27</b>          | <b>61.93</b>  |
| <p><b>To initiate improvement</b></p> <p>I class less than 50% of total pass is marked significant</p> <p>IESA less than 60% is marked significant</p> |          |                       |                           |                 |        |                             |               |               |              |                       |               |





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**BVOC(DMFM) II SEM**

| SDM COLLEGE (Autonomous), UJIRE                        |          |                       |                           |                 |        |                                    |               |               |              |                       |               |
|--------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|--------------|-----------------------|---------------|
| Under Graduate Programme                               |          |                       |                           |                 |        |                                    |               |               |              |                       |               |
| Institutional Education Standard Assessment            |          |                       |                           |                 |        |                                    |               |               |              |                       |               |
| II SEM BVOC(DMFM)                                      |          |                       |                           |                 |        |                                    |               |               |              |                       |               |
| Subjects                                               | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |              | Av. Marks(Out of 100) | IESA 2024     |
|                                                        |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails        |                       |               |
| UNDERSTANDING FILM                                     | II       | 18                    | 17                        | 9               | 1      | 802                                | 94.44         | 52.94         | 5.56         | 47.18                 | 64.85         |
| DIGITAL MEDIA CONTENT                                  | II       | 18                    | 17                        | 9               | 1      | 863                                | 94.44         | 52.94         | 5.56         | 50.76                 | 66.05         |
| HUMAN RIGHTS                                           | II       | 18                    | 18                        | 13              | 0      | 651                                | 100.00        | 72.22         | 0.00         | 36.17                 | 69.46         |
| ENGLISH                                                | II       | 18                    | 11                        | 1               | 7      | 500                                | 61.11         | 9.09          | 38.89        | 45.45                 | 38.55         |
| HINDI                                                  | II       | 2                     | 2                         | 2               | 0      | 132                                | 100.00        | 100.00        | 0.00         | 66.00                 | 88.67         |
| KANNADA                                                | II       | 16                    | 16                        | 12              | 0      | 815                                | 100.00        | 75.00         | 0.00         | 50.94                 | 75.31         |
| SCREEN PLAY WRITING PRACTICAL                          | II       | 17                    | 17                        | 17              | 0      | 1667                               | 100.00        | 100.00        | 0.00         | 65.37                 | 88.46         |
| CONTENT CREATION FOR DIGITAL MEDIA PRACTICAL           | II       | 23                    | 17                        | 16              | 6      | 1502                               | 73.91         | 94.12         | 26.09        | 58.90                 | 75.64         |
| UNDERSTANDING FILM AND DIGITAL MEDIA CONTENT PRACTICAL | II       | 17                    | 17                        | 17              | 0      | 1630                               | 100.00        | 100.00        | 0.00         | 63.92                 | 87.97         |
| <b>Total</b>                                           |          |                       |                           |                 |        |                                    | <b>823.91</b> | <b>656.31</b> | <b>76.09</b> | <b>484.70</b>         | <b>654.97</b> |
| <b>Average</b>                                         |          |                       |                           |                 |        |                                    | <b>91.55</b>  | <b>72.92</b>  | <b>8.45</b>  | <b>53.86</b>          | <b>72.77</b>  |

To initiate improvement

I class less than 50% of total pass is marked significant

IESA less than 60% is marked significant

**II SEM BVOC(DMFM)**

| Subject                | IESA Score |
|------------------------|------------|
| UNDERSTANDING FILM     | 64.85      |
| DIGITAL MEDIA...       | 66.05      |
| HUMAN RIGHTS           | 69.46      |
| ENGLISH                | 38.55      |
| HINDI                  | 88.67      |
| KANNADA                | 75.31      |
| SCREEN PLAY WRITING... | 88.46      |
| CONTENT CREATION...    | 75.64      |
| UNDERSTANDING FILM...  | 87.97      |



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**BVOC(DMFM) III SEM**

| SDM COLLEGE (Autonomous), UJIRE                                                                                                                        |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|------------------------------------|---------------|---------------|-------------|-----------------------|---------------|
| Under Graduate Programme                                                                                                                               |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
| Institutional Education Standard Assessment                                                                                                            |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
| III SEM BVOC(DMFM)                                                                                                                                     |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
| Subjects                                                                                                                                               | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students passed | Percentage of |               |             | Av. Marks(Out of 100) | IESA 2024     |
|                                                                                                                                                        |          |                       | Passed                    | Secured I Class | Failed |                                    | Passes        | I Class       | Fails       |                       |               |
| CINEMATOGRAPHY AND LIGHT                                                                                                                               | III      | 6                     | 6                         | 4               | 0      | 302                                | 100.00        | 66.67         | 0.00        | 50.33                 | 72.33         |
| DIGITAL BRANDING                                                                                                                                       | III      | 6                     | 6                         | 6               | 0      | 404                                | 100.00        | 100.00        | 0.00        | 67.33                 | 89.11         |
| ENVIRONMENTAL STUDIES                                                                                                                                  | III      | 6                     | 6                         | 6               | 0      | 251                                | 100.00        | 100.00        | 0.00        | 41.83                 | 80.61         |
| ENGLISH                                                                                                                                                | III      | 6                     | 6                         | 0               | 0      | 205                                | 100.00        | 0.00          | 0.00        | 34.17                 | 44.72         |
| HINDI                                                                                                                                                  | III      | 1                     | 1                         | 0               | 0      | 36                                 | 100.00        | 0.00          | 0.00        | 36.00                 | 45.33         |
| KANNADA                                                                                                                                                | III      | 5                     | 5                         | 4               | 0      | 280                                | 100.00        | 80.00         | 0.00        | 56.00                 | 78.67         |
| SCREENPLAY AND CAMERA PRACTICAL                                                                                                                        | III      | 6                     | 6                         | 6               | 0      | 604                                | 100.00        | 100.00        | 0.00        | 67.11                 | 89.04         |
| APPLICATION OF DIGITAL BRANDING CONCEPTS PRACTICAL                                                                                                     | III      | 6                     | 6                         | 6               | 0      | 649                                | 100.00        | 100.00        | 0.00        | 72.11                 | 90.70         |
| MULTIMEDIA CONTENT AND BRANDING PRACTICAL                                                                                                              | III      | 6                     | 6                         | 6               | 0      | 549                                | 100.00        | 100.00        | 0.00        | 61.00                 | 87.00         |
| <b>Total</b>                                                                                                                                           |          |                       |                           |                 |        |                                    | <b>900.00</b> | <b>646.67</b> | <b>0.00</b> | <b>485.89</b>         | <b>677.52</b> |
| <b>Average</b>                                                                                                                                         |          |                       |                           |                 |        |                                    | <b>100.00</b> | <b>71.85</b>  | <b>0.00</b> | <b>53.99</b>          | <b>75.28</b>  |
| <p><b>To initiate improvement</b></p> <p>I class less than 50% of total pass is marked significant</p> <p>IESA less than 60% is marked significant</p> |          |                       |                           |                 |        |                                    |               |               |             |                       |               |
| <p style="text-align: center;"><b>III SEM BVOC(DMFM)</b></p>                                                                                           |          |                       |                           |                 |        |                                    |               |               |             |                       |               |



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**BVOC(DMFM) IV SEM**

| SDM COLLEGE (Autonomous), UJIRE                       |          |                       |                           |                 |        |                             |               |               |             |                        |               |
|-------------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|-----------------------------|---------------|---------------|-------------|------------------------|---------------|
| Under Graduate Programme                              |          |                       |                           |                 |        |                             |               |               |             |                        |               |
| Institutional Education Standard Assessment           |          |                       |                           |                 |        |                             |               |               |             |                        |               |
| IV SEM BVOC(DMFM)                                     |          |                       |                           |                 |        |                             |               |               |             |                        |               |
| Subjects                                              | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students | Percentage of |               |             | Av. Marks (Out of 100) | IESA 2024     |
|                                                       |          |                       | Passed                    | Secured I Class | Failed |                             | Passes        | I Class       | Fails       |                        |               |
| FILM DIRECTION AND PRODUCTION                         | IV       | 6                     | 6                         | 1               | 0      | 248                         | 100.00        | 16.67         | 0.00        | 41.33                  | 52.67         |
| DIGITAL MARKETING                                     | IV       | 6                     | 6                         | 6               | 0      | 388                         | 100.00        | 100.00        | 0.00        | 64.67                  | 88.22         |
| GENDER EQUITY                                         | IV       | 6                     | 6                         | 6               | 0      | 259                         | 100.00        | 100.00        | 0.00        | 43.17                  | 81.06         |
| ENGLISH                                               | IV       | 6                     | 6                         | 0               | 0      | 192                         | 100.00        | 0.00          | 0.00        | 32.00                  | 44.00         |
| HINDI                                                 | IV       | 1                     | 1                         | 1               | 0      | 52                          | 100.00        | 100.00        | 0.00        | 52.00                  | 84.00         |
| KANNADA                                               | IV       | 5                     | 5                         | 4               | 0      | 290                         | 100.00        | 80.00         | 0.00        | 58.00                  | 79.33         |
| DIRECTING A SCENE PRATICAL                            | IV       | 6                     | 6                         | 6               | 0      | 598                         | 100.00        | 100.00        | 0.00        | 66.44                  | 88.81         |
| IMPLEMENTATION OF DIGITAL MARKETING PRATICAL          | IV       | 6                     | 6                         | 6               | 0      | 534                         | 100.00        | 100.00        | 0.00        | 59.33                  | 86.44         |
| SHORT MOVIE PRODUCTION AND DIGITAL PROMOTION PRATICAL | IV       | 6                     | 6                         | 6               | 0      | 524                         | 100.00        | 100.00        | 0.00        | 58.22                  | 86.07         |
| <b>Total</b>                                          |          |                       |                           |                 |        |                             | <b>900.00</b> | <b>696.67</b> | <b>0.00</b> | <b>475.17</b>          | <b>690.61</b> |
| <b>Average</b>                                        |          |                       |                           |                 |        |                             | <b>100.00</b> | <b>77.41</b>  | <b>0.00</b> | <b>52.80</b>           | <b>76.73</b>  |

**IV SEM BVOC(DMFM)**

| Subject                                               | IESA Score |
|-------------------------------------------------------|------------|
| FILM DIRECTION AND PRODUCTION                         | 52.67      |
| DIGITAL MARKETING                                     | 88.22      |
| GENDER EQUITY                                         | 81.06      |
| ENGLISH                                               | 44.00      |
| HINDI                                                 | 84.00      |
| KANNADA                                               | 79.33      |
| DIRECTING A SCENE PRATICAL                            | 88.81      |
| IMPLEMENTATION OF DIGITAL MARKETING PRATICAL          | 86.44      |
| SHORT MOVIE PRODUCTION AND DIGITAL PROMOTION PRATICAL | 86.07      |

**To initiate improvement**

I class less than 50% of total pass is marked significant

IESA less than 60% is marked significant



**Sri Dharmasthala Manjunatheshwara College**  
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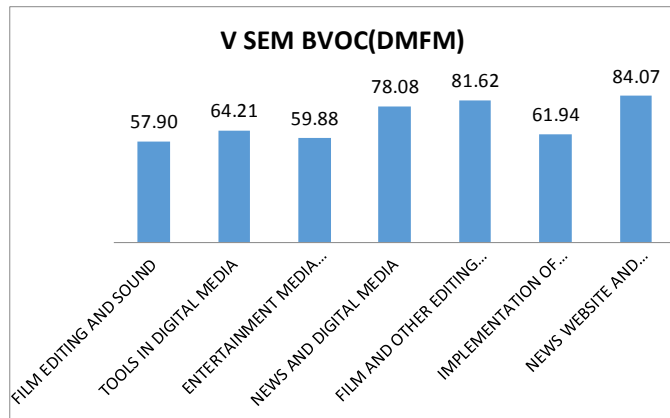
## BVOC(DMFM) V SEM

| SDM COLLEGE (Autonomous), UJIRE                 |          |                       |                           |                 |        |                             |               |               |              |                       |               |
|-------------------------------------------------|----------|-----------------------|---------------------------|-----------------|--------|-----------------------------|---------------|---------------|--------------|-----------------------|---------------|
| Under Graduate Programme                        |          |                       |                           |                 |        |                             |               |               |              |                       |               |
| Institutional Education Standard Assessment     |          |                       |                           |                 |        |                             |               |               |              |                       |               |
| V SEM BVOC(DMFM)                                |          |                       |                           |                 |        |                             |               |               |              |                       |               |
| Subjects                                        | Semester | Total no. of students | Aggregate no. of students |                 |        | Aggregate marks of students | Percentage of |               |              | Av. Marks(Out of 100) | IESA 2024     |
|                                                 |          |                       | Passed                    | Secured I Class | Failed |                             | Passes        | I Class       | Fails        |                       |               |
| FILM EDITING AND SOUND                          | V        | 21                    | 20                        | 7               | 1      | 869                         | 95.24         | 35.00         | 4.76         | 43.45                 | 57.90         |
| TOOLS IN DIGITAL MEDIA                          | V        | 21                    | 19                        | 10              | 2      | 941                         | 90.48         | 52.63         | 9.52         | 49.53                 | 64.21         |
| ENTERTAINMENT MEDIA PRODUCTION                  | V        | 21                    | 19                        | 8               | 2      | 894                         | 90.48         | 42.11         | 9.52         | 47.05                 | 59.88         |
| NEWS AND DIGITAL MEDIA                          | V        | 21                    | 20                        | 16              | 1      | 1180                        | 95.24         | 80.00         | 4.76         | 59.00                 | 78.08         |
| FILM AND OTHER EDITING PRACTICAL                | V        | 21                    | 21                        | 18              | 0      | 1863                        | 100.00        | 85.71         | 0.00         | 59.14                 | 81.62         |
| IMPLEMENTATION OF DIGITAL MEDIA TOOLS PRACTICAL | V        | 20                    | 20                        | 8               | 0      | 1375                        | 100.00        | 40.00         | 0.00         | 45.83                 | 61.94         |
| NEWS WEBSITE AND MULTIMEDIA REPORTING PRACTICAL | V        | 20                    | 20                        | 18              | 0      | 1866                        | 100.00        | 90.00         | 0.00         | 62.20                 | 84.07         |
| <b>Total</b>                                    |          |                       |                           |                 |        |                             | <b>671.43</b> | <b>425.45</b> | <b>28.57</b> | <b>366.21</b>         | <b>487.69</b> |
| <b>Average</b>                                  |          |                       |                           |                 |        |                             | <b>95.92</b>  | <b>60.78</b>  | <b>4.08</b>  | <b>52.32</b>          | <b>69.67</b>  |

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## BVOC(DMFM) VI SEM

| SDM COLLEGE (Autonomous), UJIRE                       |          |                      |                           |                 |        |                             |               |               |             |                       |               |
|-------------------------------------------------------|----------|----------------------|---------------------------|-----------------|--------|-----------------------------|---------------|---------------|-------------|-----------------------|---------------|
| Under Graduate Programme                              |          |                      |                           |                 |        |                             |               |               |             |                       |               |
| Institutional Education Standard Assessment           |          |                      |                           |                 |        |                             |               |               |             |                       |               |
| VI SEM BVOC(FMDM)                                     |          |                      |                           |                 |        |                             |               |               |             |                       |               |
| Subjects                                              | Semester | Total no. of student | Aggregate no. of students |                 |        | Aggregate marks of students | Percentage of |               |             | Av. Marks(Out of 100) | IESA 2024     |
|                                                       |          |                      | Passed                    | Secured I Class | Failed |                             | Passes        | I Class       | Fails       |                       |               |
| FILM PRODUCTION AND MARKETING                         | VI       | 20                   | 20                        | 4               | 0      | 863                         | 100.00        | 20.00         | 0.00        | 43.15                 | 54.38         |
| ADVANCED STUDY OF NEWS AND DIGITAL MEDIA              | VI       | 20                   | 20                        | 6               | 0      | 819                         | 100.00        | 30.00         | 0.00        | 40.95                 | 56.98         |
| ADVANCED ENTERTAINMENT MEDIA PRODUCTION               | VI       | 20                   | 20                        | 8               | 0      | 933                         | 100.00        | 40.00         | 0.00        | 46.65                 | 62.22         |
| ENTREPRENEURSHIP AND DIGITAL MEDIA                    | VI       | 20                   | 20                        | 12              | 1      | 1064                        | 100.00        | 60.00         | 0.00        | 53.20                 | 71.07         |
| ENTERTAINMENT MEDIA PRODUCTION PRACTICAL              | VI       | 22                   | 20                        | 20              | 2      | 1627                        | 90.91         | 100.00        | 9.09        | 54.23                 | 81.71         |
| ENTREPRENEURSHIP PROSPECTS IN DIGITAL MEDIA PRACTICAL | VI       | 20                   | 20                        | 4               | 1      | 1323                        | 100.00        | 20.00         | 0.00        | 44.10                 | 54.70         |
| MOVIE PRODUCTION AND MARKETING PRACTICAL              | VI       | 20                   | 20                        | 11              | 1      | 1396                        | 100.00        | 55.00         | 0.00        | 46.53                 | 67.18         |
| <b>Total</b>                                          |          |                      |                           |                 |        |                             | <b>690.91</b> | <b>325.00</b> | <b>9.09</b> | <b>328.82</b>         | <b>448.24</b> |
| <b>Average</b>                                        |          |                      |                           |                 |        |                             | <b>98.70</b>  | <b>46.43</b>  | <b>1.30</b> | <b>46.97</b>          | <b>64.03</b>  |

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IESA less than 60% is marked significant

